

Mark Pruhenski  
Town Manager

E-mail: [mpruhenski@townofgb.org](mailto:mpruhenski@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2900  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER  
Selectboard Special Meeting via Zoom  
Order of Agenda for Tuesday, May 3, 2022, at 6:00 PM

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84727797185?pwd=NDFRUjFITE12eDN3bE5LaTNBQ0RmZz09>

Webinar ID: 84727797185

Dial-in, audio-only: (929) 205 6099

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's June 16, 2021 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Great Barrington Selectboard will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at [www.townofgb.org](http://www.townofgb.org). For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: See instructions at the top of the agenda. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

\*\*\*\*\*ALL VOTES ARE ROLL CALL\*\*\*\*\*

1. CALL TO ORDER SELECTBOARD SPECIAL MEETING BY ROLL CALL VOTE
2. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS
3. TOWN MANAGER'S REPORT
  - a. Housatonic Water Works (HWW)
  - b. Date for next Housatonic Water Works Executive Session is May 18, 2022 at 6:00PM
  - c. Draft letter to Housatonic Water Works regarding bottled water and home water filters
4. NEW BUSINESS
  - a. Bruce Clapper/Guthrie Center for a One Day Beer and Wine License for a benefit event at the Guthrie Center on May 7<sup>th</sup>, 2022 from 2:00pm to 9:00pm
  - b. Jake Samascott of Samascott Orchards for a Farm Winery Special License to sell their Hard Cider at the Great Barrington Farmer's Market from May 8<sup>th</sup> through November 13<sup>th</sup>, 2022 from 10:00am to 4:00pm
  - c. Tiffany Riva/Railroad Street Youth Project for One Day All Alcoholic liquor license on May 21<sup>st</sup>, 2022 from 5:30pm to 8:30pm at the Memorial Field – Bridge Street, Great Barrington
  - d. Tiffany Riva/Railroad Street Youth Project for Temporary Weekday Entertainment license on May 21<sup>st</sup>, 2022 from 5:30pm to 9:30pm at the Memorial Field – Bridge Street, Great Barrington
5. CITIZEN SPEAK TIME

- a. *Citizen Speak Time is an opportunity for the Selectboard to listen to residents. Topics of particular concern or importance may be placed on a future agenda for discussion. This time is reserved for town residents only unless otherwise permitted by the chair, and speakers are limited to 3 minutes each.*

6. SELECTBOARD'S TIME
7. MEDIA TIME
8. ADJOURNMENT

NEXT SELECTBOARD MEETING

May 11, 2022

Executive Session May 18, 2022

May 23, 2022

Annual Town Election is Tuesday May 10, 2022 from 8:00 AM to 8:00 PM

Annual Town Meeting Monday June 6, 2022 beginning and June 9, 2022 (if needed)



---

Mark Pruhenski, Town Manager

*Pursuant to MGL. 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.*