Mark Pruhenski Town Manager

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TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

Selectboard Meeting Order of Agenda for Wednesday November 18, 2020, at 6:00 PM, Via Zoom

Please click the link below to join the webinar:

https://us02web.zoom.us/j/83699694636?pwd=aFFoZFpOTUFXMDRpS2RLVCtLN3dPdz09

Webinar ID: 836 9969 4636 Passcode: 117700 Dial-in, audio-only: (929) 205 6099

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Great Barrington Selectboard will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at www.townofgb.org. For this meeting, members of the public who wish to listen to the meeting may do so by following the instructions at the top of the agenda. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

*****ALL VOTES ARE ROLL CALL*****

- 1. CALL TO ORDE—6:00 PM OPEN MEETING
- 2. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS
- 3. TOWN MANAGER'S REPORT
- 4. NEW BUSINESS
 - a. Wastewater: Asset Management Application (Discussion/Vote)
- 5. CITIZEN SPEAK TIME Citizen Speak Time is an opportunity for the Selectboard to listen to residents. Topics of particular concern or importance may be placed on a future agenda for discussion. This time is reserved for town residents only unless otherwise permitted by the chair, and speakers are limited to 3 minutes each.

6. CONVENE INTO EXECUTIVE SESSION

Motion and vote to meet in executive session pursuant to M.G.L, c.30A §21 (a) (1) for purpose to discuss the discipline or dismissal of or complaints or charges brought against a public officer, employee, staff member or individual (GBHA).

a. SELECTBOARD CHAIR'S DECLARATION

I declare, under M.G.L. c.30A, §21 (a) (1) for the purpose of the executive session will be to discuss the discipline or dismissal of or complaints or charges brought against a public officer, employee, staff member or individual (GBHA).

b. MOTION CONVENING THE EXECUTIVE SESSION

I move that the Selectboard go into executive session under M.G.L. c.30A, §21(a) (1) for the purposes and reasons declared by the Chair and with the Board not return to open session at the conclusion of the executive session.

c. ROLL CALL VOTE

7. ADJOURNMENT

NEXT SELECTBOARD MEETING

Regular Meeting November 23, 2020 Regular Meeting December 7, 2020 Regular Meeting December 21, 2020 Regular Meeting January 11, 2020

/s/ Mark Pruhenski

Mark Pruhenski, Town Manager

Pursuant to MGL. 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.

<u>Sample CWSRF</u>: Certification to the Massachusetts Department of Environmental Protection as to Authority to File Applications for State Financial Assistance for Water Pollution Abatement Projects.

CERTIFYING AUTHORITY TO FILE

(Corporate Name of Local Government Unit) (hereinafter referred to as the "Applicant"), at a meeting noticed and conducted in accordance with all applicable legal requirements, duly voted to authorize Town MANAGER MARK PRUNENSIC! (Title of Local Government Unit Official) to act on behalf of the Applicant, as its agent, in filing applications for, executing agreements regarding, and performing any and all other actions necessary to secure for the Applicant such loan(s) for construction or planning of Water Pollution Abatement Projects as may be made available to the Applicant pursuant to the provisions of the Massachusetts Clean Waters Act (M.G.L. c.21, section 27-33E, inclusive, as amended) and the Water Pollution Abatement Revolving Loan Program (M.G.L. c.29C) for the following project: ASSET MANAGEMENT REVIEW AND PLAN DEVELOPMENT (describe project) I hereby certify that MARK PRUNENSING is the present incumbent of the
(Corporate Name of Local Government Unit) (hereinafter referred to as the "Applicant"), at a meeting noticed and conducted in accordance with all applicable legal requirements, duly voted to authorize **Town Manager Manager Projects** (Title of Local Government Unit Official) to act on behalf of the Applicant, as its agent, in filing applications for, executing agreements regarding, and performing any and all other actions necessary to secure for the Applicant such loan(s) for construction or planning of Water Pollution Abatement Projects as may be made available to the Applicant pursuant to the provisions of the Massachusetts Clean Waters Act (M.G.L. c.21, section 27-33E, inclusive, as amended) and the Water Pollution Abatement Revolving Loan Program (M.G.L. c.29C) for the following project: **ASSET Manager** **General Revolving Loan Program** (describe project) I hereby certify that **Mark Professor** I hereby certify that **Mark
(hereinafter referred to as the "Applicant"), at a meeting noticed and conducted in accordance with all applicable legal requirements, duly voted to authorize **TOWN MANAGER MARK PRUTENSIC** (Title of Local Government Unit Official) to act on behalf of the Applicant, as its agent, in filing applications for, executing agreements regarding, and performing any and all other actions necessary to secure for the Applicant such loan(s) for construction or planning of Water Pollution Abatement Projects as may be made available to the Applicant pursuant to the provisions of the Massachusetts Clean Waters Act (M.G.L. c.21, section 27-33E, inclusive, as amended) and the Water Pollution Abatement Revolving Loan Program (M.G.L. c.29C) for the following project: **ASSET MANAGEMENT REVIEW AND PLAN DEVELORMENT** (describe project) I hereby certify that **MARK PRUHENSIC** is the present incumbent of the
(Title of Local Government Unit Official) to act on behalf of the Applicant, as its agent, in filing applications for, executing agreements regarding, and performing any and all other actions necessary to secure for the Applicant such loan(s) for construction or planning of Water Pollution Abatement Projects as may be made available to the Applicant pursuant to the provisions of the Massachusetts Clean Waters Act (M.G.L. c.21, section 27-33E, inclusive, as amended) and the Water Pollution Abatement Revolving Loan Program (M.G.L. c.29C) for the following project: **ASSET MANAGEMENT REVIEW AND PLAN DEVELOPMENT** (describe project) I hereby certify that **MARK PRUHENSIC** is the present incumbent of the
(Title of Local Government Unit Official) to act on behalf of the Applicant, as its agent, in filing applications for, executing agreements regarding, and performing any and all other actions necessary to secure for the Applicant such loan(s) for construction or planning of Water Pollution Abatement Projects as may be made available to the Applicant pursuant to the provisions of the Massachusetts Clean Waters Act (M.G.L. c.21, section 27-33E, inclusive, as amended) and the Water Pollution Abatement Revolving Loan Program (M.G.L. c.29C) for the following project: **ASSET MANAGEMENT REVIEW AND PLAN DEVELOPMENT** (describe project) I hereby certify that **MARK PRVHENSKY** is the present incumbent of the
to act on behalf of the Applicant, as its agent, in filing applications for, executing agreements regarding, and performing any and all other actions necessary to secure for the Applicant such loan(s) for construction or planning of Water Pollution Abatement Projects as may be made available to the Applicant pursuant to the provisions of the Massachusetts Clean Waters Act (M.G.L. c.21, section 27-33E, inclusive, as amended) and the Water Pollution Abatement Revolving Loan Program (M.G.L. c.29C) for the following project: **ASSET MANAGEMENT REVIEW AND PLAN DEVELOPMENT** (describe project) I hereby certify that **MANK PANHENSKY** is the present incumbent of the
performing any and all other actions necessary to secure for the Applicant such loan(s) for construction or planning of Water Pollution Abatement Projects as may be made available to the Applicant pursuant to the provisions of the Massachusetts Clean Waters Act (M.G.L. c.21, section 27-33E, inclusive, as amended) and the Water Pollution Abatement Revolving Loan Program (M.G.L. c.29C) for the following project: **ASSET MANAGEMENT REVIEW AND PLAN DEVELOPMENT** (describe project) I hereby certify that **MANK PRIMENSING** is the present incumbent of the
(describe project) I hereby certify that MAKE PRUHENSKY is the present incumbent of the
I hereby certify that MARK PRUHENSICY is the present incumbent of the
•
•
(Name of Person)
position referenced above, and do hereby certify:
1. That the attached resolution is a true and correct copy of the resolution as finally adopted at a meeting of the governing body held on the day of,
20, and duly recorded in my office:
 That said meeting was duly convened and held in all respects in accordance with law and to the extent required by law, due and proper notice of such meeting was given; and a legal quorum was present throughout the meeting, and a legally sufficient number of members of the governing body voted in the proper manner and for the adoption of said resolution; that all other requirements and proceedings under the law incident to the proper adoption or passage of said resolution, including publication, if required, have been duly fulfilled, carried out, and otherwise observed; and that I am authorized to execute this certificate: That if an impression of a seal has been affixed below, it constitutes the official seal of the Applicant and this certificate is hereby executed under such official seal; but if no seal has been affixed, the Applicant does not have an official seal:
IN WITNESS WHEREOF, I have hereunto set my hand this
day of

<u>Sample CWSRF</u>: Resolution Authorizing Officer to File Application with the Massachusetts Department of Environmental Protection for State Financial Assistance for Water Pollution Abatement Projects.

AUTHORITY TO FILE

Whereas, THE CREAT BARRINGTON SECECTBOARD, after thorough investigation, (Applicant)

has determined that the work activity consisting of: COMPLETING AN ASSET MANAGEMENT

REVIEW AND PLAN DEVELOPMENT

(describe project)

is both in the public interest and necessary to protect the public health, and that to undertake this activity, it is necessary to apply for assistance; and

Whereas, the Massachusetts Department of Environmental Protection (MassDEP) and the Massachusetts Clean Water Trust (the Trust) of the Commonwealth of Massachusetts, pursuant to Chapter 21 and Chapter 29C of the General Laws of the Commonwealth (Chapter 21 and Chapter 29C) are authorized to make loans to municipalities for the purpose of funding planning and construction activities relative to Water Pollution Abatement Projects; and

Whereas, the Applicant has examined the provisions of the Act, Chapter 21 and Chapter 29C, and believes it to be in the public interest to file a loan application.

(Governing Body)

as follows:

1. That MARK PRUHENSICI - TOWN MANAGER is hereby authorized on behalf (Title of Official)

of the Applicant to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents pertaining to the applicant for a grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this application;

- 2. That the purpose of said loan(s), if awarded, shall be to fund construction activities.
- 3. That if said award is made the Applicant agrees to pay those costs which constitute the required Applicant's share of the project cost.

I hereby certify that	the <u>Sean Van Dessen</u>	of	
the Great E	(Name of Governing Body) Barrington Public Work	(S Department	
****	(Corporate Name of Local Government Unit)		
(hereinafter referred applicable legal required)	to as the "Applicant"), at a meeting noticed an sirements, duly voted to authorize	d conducted in accordance with all	
	(Title of Local Government Unit Official)		
performing any and planning of Water P provisions of the Ma		cant such loan(s) for construction or lable to the Applicant pursuant to the n 27-33E, inclusive, as amended) and	
•	(Name of Person)		
position referenced above, and do hereby certify:			
1. The ado	at the attached resolution is a true and correct copy of the governing body held on the	of the resolution as finally day of,	
20	and duly recorded in my office:		
the quo the all pass carn 3. Tha	at said meeting was duly convened and held in all re- extent required by law, due and proper notice of forum was present throughout the meeting, and a leg governing body voted in the proper manner and for other requirements and proceedings under the law sage of said resolution, including publication, if fried out, and otherwise observed; and that I am author at if an impression of a seal has been affixed below plicant and this certificate is hereby executed under an affixed, the Applicant does not have an official so	such meeting was given; and a legal ally sufficient number of members of or the adoption of said resolution; that w incident to the proper adoption or required, have been duly fulfilled, norized to execute this certificate: w, it constitutes the official seal of the r such official seal; but if no seal has	
IN '	WITNESS WHEREOF, I have hercunto set my har	nd this	
	day of October, 20 AD		