## BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT School Committee MEETING NOTICE

**Department:** School Committee

Day & Date: Thursday, January 25, 2024

**Time:** 6:00pm

**Location:** In-Person/Remote thru Zoom

In-Person: District Office Professional Development Room, 50 Main Street, 2<sup>nd</sup> Floor, Stockbridge

Remote: Webinar Log-in: Please click to join webinar Passcode: bhrsd OR copy and paste the following:

Passcode: bhrsd Telephone: US: +1 301 715 8592 Webinar ID: 871 1429 8271 Passcode: 770713

NOTE: Pursuant to Governor Healey's March 29, 2023 revised Order suspending certain provisions of the Open Meeting Law, G.L. Ch. 30A §18, meetings of the Berkshire Hills Regional School District School Committee will be conducted both in-person and remote through March 31, 2025. Agenda items listed are those reasonably anticipated by the Chair and not all items listed may in fact be discussed. Items not listed may be brought up for discussion to the extent permitted by law. This meeting is being recorded by CTSB and School Committee Recorder and will be broadcast. Once transcribed and approved, minutes will be made public and posted to our website www.bhrsd.org.

## **Agenda**

- 1. Call to Order:
- 2. **Minutes:** January 11, 2024
- 3. Treasurer Report:
- 4. **Superintendent Report:**

Roses/Thorns (Good News/Challenges); Student Member Item(s); Grant Approvals; Request for Approval: (FY25 Calendar, Memorandum of Understanding – BHEA Unit C (Administrative Assistants, Amended Lease Agreement – Town of Stockbridge); Set Public Hearing Date - FY25 Budget; Prevention Needs Assessment (PNAS) Report; Brief Update: Du Bois Incident and Follow-up (Proposed Letter to GBPD, Proposed Resolution to Support Students and Staff); Updates: Librarian Role - Muddy Brook, Pre-Kindergarten – Monument Mountain, CVTE Assistant Principal Search - Monument Mountain; Massachusetts School Building Authority (MSBA)

5. **Sub-Committee Reports:** 

Policy Sub Committee; Building and Grounds Sub Committee; Superintendent's Evaluation Sub Committee; Finance Sub Committee; Negotiations Sub Committee

6. **Personnel Report:** 

Non-Certified Appointment(s); Extra-Curricular/CLEO Appointment(s)

- 7. **Business Operation:**
- 8. **Education News**:
- 9. **Old Business:**
- 10. **New Business:** 
  - Public Comment Written Communication

## TO BE POSTED ON OFFICIAL BULLETIN BOARD

1/19/24-9:43am

In-Person: District Office Professional Development Room, 50 Main Street, 2<sup>nd</sup> Floor, Stockbridge

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