

đ

Mark Pruhenski Town Manager

E-mail: pruhenski@townofgb.org www.townofgb.org



Town Hall, 334 Main Street Great Barrington, MA 01230

Telephone: (413) 528-1619 x2 Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

January 21, 2020

Dear Honorable Members of the Selectboard and Finance Committee:

In accordance with Chapter C, Section 6 of the Town Charter, I hereby submit Great Barrington's proposed Fiscal Year 2021 Operating and Capital Budgets. I am pleased to present a balanced budget with expenditures not exceeding conservative revenue projections while maintaining or increasing the level of quality public services our residents, business owners, and visitors have come to expect.

Great Barrington, like most communities in the Commonwealth, relies heavily on revenues generated by local property taxes. This year is no different with an estimated 81% of our budget funded from taxation. Other sources of revenue include local receipts, state aid, certified free cash, and funding from grants. This year we are fortunate to see the first quarter of revenue generated from retail marijuana sales become available for appropriation, a topic we will cover in more depth during our scheduled hearings.

Below you will find the draft schedule of budget hearings followed by an "At-A-Glance" Summary of expenses and revenues, and an overview of the key issues for discussion this year:

FY21 BUDGET CALENDAR:

| Date: | Time: | Location: |
|-----------------------------------|---------|------------------------------------|
| | | |
| Tuesday January 21st | 6:00 PM | Town Hall Mtg. Rm |
| Tuesday January 28 th | 6:00 PM | Town Hall Mtg. Rm |
| Tuesday February 4 th | 6:00 PM | Town Hall Mtg. Rm |
| Tuesday February 11 th | 5:30 PM | Town Hall Mtg. Rm |
| Tuesday February 18 th | 6:00 PM | Town Hall Mtg. Rm (if needed) |
| Tuesday March 17 th | 6:00 PM | Town Hall Mtg. Rm (public hearing) |
| | | |

PROPOSED FY21 EXPENSES AT A GLANCE:

TOWN OPERATING BUDGET: The proposed operating budget is \$12,170,486, which is an increase of 4.9% over FY20.

WASTEWATER TREATMENT: The proposed operating budget for the Enterprise Fund is \$2,449,400, which is a 10.9% increase over FY20. This increase is a direct result of an anticipated short-term note. As an Enterprise Fund, all expenses associated with this budget are funded by the users of the system only. The proposed Capital Budget for the Wastewater Treatment Plant (WWTP) requests a total authorization of \$690,000 this year.

CAPITAL BUDGET: The proposed general fund capital budget requests a total authorization of \$4,351,000 this year, a decrease of 49.6% from FY20, with \$540,000 in funding expected through other revenue sources such as grants and Chapter 90 funding.

SCHOOL ASSESSMENT: The estimated assessment for our share of the Berkshire Hills Regional School District Budget is \$17,672,069, which is an increase of 5.6% over FY20.

ESTIMATED FY21 REVENUES AT A GLANCE:

PROPERTY TAXES: This year's budget assumes that \$24,905,318 of revenue will be collected through local property taxes. An increase of \$911,887 or 3.8%.

LOCAL RECEIPTS: This year's budget assumes that \$2,000,000 will be collected through our local revenue streams. This includes motor vehicle excise taxes, license/permit and inspectional fees, local option taxes from rooms, meals, and the sale of retail marijuana products.

STATE AID: This year's budget assumes that we'll receive approximately \$1,240,800 in state aid, an increase of \$53,432 or 4.5%. We expect to adjust this figure once the Governor's Budget is released in the coming weeks.

FREE CASH: Our available general fund Certified Free Cash is \$2,931,025. Retained Earnings for the Enterprise Fund is certified at \$4,868,069. This year's budget proposes to apply \$2,529,000 in Free Cash to reduce the tax levy. An increase of \$579,000 over FY20.

OPERATING BUDGET HIGHLIGHTS AT A GLANCE BY DEPARTMENT IN THE ORDER IN WHICH THEY APPEAR IN YOUR BUDGET BINDER:

Selectboard/Town Manager 01122- An increase of \$7,600. The primary reason for an increase this year is to fund the legal budget at an amount that more accurately reflects historical spending levels in this account.

Finance Committee 01131- An increase of \$128,000. This entire increase is to fund a contingency account for expected increases in our union and non-union personnel salary lines. 2020 is a renewal year for our three (3) unions. All salary lines have been level funded until the contracts are settled.

Town Accountant 01135- An increase of \$2,250. This increase is proposed primarily to fund a .25 Financial Clerk to be shared with the Collector/Treasurer.

Collector/Treasurer 01146- A decrease of \$11,504. This decrease is due to reductions in the following lines: Assistant Collector Salary, Tax Title Litigation, and Postage.

Town Clerk 01161- An increase of \$2,110. This increase is only notable because the budget proposes to increase the PT Assistant Town Clerk to a FT position for the 2nd half of FY21.

Planning/Community Development 01177- An increase of \$28,360. This increase is a result of two lines, the promotion of our Town Planner to the new title of Assistant Town Manager/Director of Community Development and our Economic Development line. With this promotion came additional responsibilities and the additional Economic Development funding is proposed to increase the hours of our BRPC contractor's hours.

DPW Buildings and Grounds 01192- A decrease of \$16,840 is proposed. A \$35,000 reduction in facility leases is a direct result of the termination of our lease at 20 Castle Street (former firehouse).

Police Department 01210- An increase of \$33,586. This increase is mostly comprised of training, vehicular supplies, and an increase in overtime salaries to more accurately reflect historical spending levels.

Fire Department 01220- An increase of \$37,026. This reflects an increase to both the Firefighter salary line and the Firefighter overtime line.

DPW Highways 01422- An increase of \$30,470. This increase is driven mostly by the following lines: Street Lights, Street Maintenance and Repairs, and Trash and Recycling Hauling.

Community Services 01528- A decrease of \$10,000. This account was level funded in the first draft of the budget, but cut when it was clear that reductions would be necessary. This is currently funded at \$25,000 in FY21. Historical Appropriations: FY15/20k, FY16/20k, FY17/20k, FY18/35k, FY19/30k, FY20/35k.

Council on Aging 01541- A decrease of \$8,834. This decrease is a result of the elimination of a \$9,000 Outreach Coordinator position that is traditionally grant funded.

Parks & Recreation 01650- An increase of \$16,250. Proposed increases were made to the following lines: Maintenance and Repairs, Lake Management, Youth Programming, and Waste Management.

Celebrations and Events 01693- A decrease of \$5,000. This new budget figure more accurately reflects historical spending from this account.

Debt Service 01752- An increase of \$204,240. This increase is required to fund the additional principal and interest for a new FY20 bond.

Retirement 01911- An increase of \$83,451. This reflects the increase in our Medicare and Retirement Contribution assessments.

Insurance 01945- An increase of \$58,202. The following lines were increased: Worker's Compensation, Health & Life Insurance, Insurance Deductibles, and General Insurance.

Wastewater 60442/Enterprise Fund- An increase of \$239,801. This is primarily a result of debt service increases, but the following lines comprise the majority of the increase this year: Electricity, Collection System, Health/Life Insurance, Retirement, Allocation to General Fund, Maturing Debt, and Short-Term Interest.

CONCLUSION:

I am very much looking forward to working with the Selectboard and Finance Committee in the coming weeks and months to discuss our priorities and develop a final budget that we can all support at the conclusion of this process.

I am also grateful for the support of the various department heads and staff that participated in developing this budget and for providing creative suggestions that allowed us to continue to provide quality services to our residents while remaining fiscally responsible.

A special thank you goes out to our Finance Director Susan Carmel for her countless hours invested in this year's budget.

Mark A. Pruhenski- Town Manager

Fiscal 2021 Budget Projection

| | Тс | FY2020 own Meeting Budget | FY2020 Budget at Tax Rate | FY2021 Proposed Budget | \$ Change from 20 Tax Rate | % Change from FY21 Tax Rate |
|---|----|---------------------------------|---------------------------------|------------------------------|----------------------------------|-----------------------------------|
| REVENUE: | | | | | | |
| Tax Levy | \$ | 23,955,554 | \$ 23,993,431 | \$ 24,905,318 | \$ 911,887 | 3.8% |
| State Aid | \$ | 1,172,189 | \$ 1,187,368 | \$ 1,240,800 | \$ 53,432 | 4.5% |
| Local Receipts | \$ | 1,525,000 | \$ 1,535,000 | \$ 2,000,000 | \$ 465,000 | 30.3% |
| Enterprise Funds | \$ | 2,209,599 | \$ 2,209,599 | \$ 2,449,400 | \$ 239,801 | 10.9% |
| Free Cash to Reduce Tax Levy | \$ | 1,950,000 | \$ 1,950,000 | \$ 2,529,000 | \$ 579,000 | 29.7% |
| Other Available Funds to Reduce Tax Levy | | | | | | |
| Stabilization | \$ | - | \$ - | \$ - | \$ - | |
| Retained Earnings/Enterprise Funds | \$ | - | \$ - | \$ - | \$ - | |
| TOTAL REVENUE | \$ | 30,812,342 | \$ 30,875,398 | \$ 33,124,518 | \$ 2,249,120 | 7.3% |
| TO BE RAISED: | | | | | | |
| Town Budget | \$ | 11,600,872 | \$ 11,600,872 | \$ 12,170,486 | \$ 569,614 | 4.9% |
| School Budget Assessment | \$ | 16,730,161 | \$ 16,730,161 | \$ 17,672,069 | \$ 941,908 | 5.6% |
| Enterprise Fund (Wastewater) | \$ | 2,209,599 | \$ 2,209,599 | \$ 2,449,400 | \$ 239,801 | 10.9% |
| Total Budget | \$ | 30,540,632 | \$ 30,540,632 | \$ 32,291,955 | \$ 1,751,323 | |
| Special Articles | \$ | - | \$ - | \$ 576,400 | \$ 576,400 | 100.0% |
| State Assessments | \$ | 76,019 | \$ 79,152 | \$ 82,316 | \$ 3,164 | 4.0% |
| State Offsets | \$ | 12,392 | \$ 12,543 | \$ 13,045 | \$ 502 | 4.0% |
| Berkshire Regional Planning Assessment | \$ | 5,800 | \$ 5,660 | \$ 5,802 | \$ 142 | 2.5% |
| Other Amounts to be Raised (tax title litigation funds) | \$ | 5,000 | \$ 5,000 | \$ 5,000 | \$ - | 0.0% |
| Snow & Ice Deficit | \$ | - | \$ 41,779 | \$ - | \$ (41,779) | -100.0% |
| Other Deficits to be Raised (grant deficit) | \$ | - | \$ 15,000 | \$ - | \$ (15,000) | -100.0% |
| Abatements/Exemptions | \$ | 172,500 | \$ 175,632 | \$ 150,000 | \$ (25,632) | -14.6% |
| Total Assessments and Other Amounts to Be Raised | \$ | 271,711 | \$ 334,766 | \$ 256,163 | \$ (78,603) | |
| TOTAL TO BE RAISED | \$ | 30,812,343 | \$ 30,875,398 | \$ 33,124,518 | \$ 2,249,120 | 7.3% |

Estimated Local Receipts

| | FY2019 | | FY2021 |
|-----------------------------|---------------|----|---------|
| | Actuals | E | stimate |
| Motor Vehicle Excise | \$ 843,594 | \$ | 600,000 |
| Other Excise | | | |
| - Room Occupancy | \$ 288,125 | \$ | 180,000 |
| - Meals | \$ 474,567 | \$ | 375,000 |
| - Cannabis | \$ 271,460 | \$ | - |
| Penalties/Interest on Taxes | \$ 137,125 | \$ | 75,000 |
| Payment in Lieu of Taxes | \$ 32,808 | \$ | 5,000 |
| Fees | \$ 550,721 | \$ | 375,000 |
| Rentals | \$ 121,166 | \$ | 120,000 |
| Other Departmental Revenue | \$ 65,946 | \$ | 80,000 |
| Licenses & Permits | \$ 121,562 | \$ | 120,000 |
| Fines & Forfeits | \$ 48,110 | \$ | 20,000 |
| Investment Income | \$ 99,428 | \$ | 50,000 |
| | | | |

Total Estimated Local Receipts

\$ 3,054,612 \$ 2,000,000



Historically use conservative estimate resulting in the excess flowing directly to Free Cash



MA Department of Revenue

Division of Local Services Final Municipal Cherry Sheet Estimates Data current as of 07/26/2018

C.S. 1-ER Commonwealth of Massachusetts Department of Revenue NOTICE TO ASSESSORS OF ESTIMATED RECEIPTS

FY2020

General Laws, Chapter 58, Section 25A

All Municipalities

A. EDUCATION

| Distributions and Reimbursements | |
|--|---------------|
| Chapter 70 | 4,435,676,741 |
| School Transportation | 158,808 |
| Charter Tuition Reimbursement | 99,157,192 |
| Smart Growth School Reimbursement | 500,000 |
| Offset Items - Reserve for Direct Expenditure: | |
| School Choice Receiving Tuition | 54,600,495 |
| Sub-Total, All Education Items: | 4,590,093,236 |
| B. GENERAL GOVERNMENT: | |
| Distributions and Reimbursements | |
| Unrestricted General Government Aid | 1,128,617,436 |
| Local Share of Racing Taxes | 721,350 |
| Regional Public Libraries | 2,979,000 |
| Urban Revitalization | 0 |
| Veterans Benefits | 46,098,304 |
| Exemp: VBS and Elderly | 26,180,418 |
| State Owned Land | 30,000,000 |
| Offset Items - Reserve for Direct Expenditure: | |
| Public Libraries | 10,059,081 |
| Sub-Total, All General Government: | 1,244,655,589 |
| C. TOTAL ESTIMATED RECEIPTS: | 5,834,748,825 |

C.S. 1-ER Commonwealth of Massachusetts Department of Revenue FY2020 NOTICE TO ASSESSORS OF ESTIMATED CHARGES General Laws, Chapter 59, Section 21

All Municipalities

| A. COUNTY ASSESSMENTS: | |
|---|---------------|
| County Tax | 21,686,241 |
| Suffolk County Retirement | 3,845,609 |
| Essex County Reg Comm Center | 0 |
| Sub-Total, County Assessments: | 25,531,850 |
| B. STATE ASSESSMENTS AND CHARGES: | |
| Retired Employees Health Insurance | 81,807 |
| Retired Teachers Health Insurance | 40,868,840 |
| Mosquito Control Projects | 13,201,844 |
| Air Pollution Districts | 2,355,576 |
| Metropolitan Area Planning Council | 1,777,184 |
| Old Colony Planning Council | 141,952 |
| RMV Non-Renewal Surcharge | 12,517,800 |
| Sub-Total, State Assessments: | 70,945,003 |
| C. TRANSPORTATION AUTHORITIES: | |
| MBTA | 174,373,073 |
| Boston Metro. Transit District | 25,001 |
| Regional Transit | 41,980,689 |
| Sub-Total, Transportation Assessments: | 216,378,763 |
| D. ANNUAL CHARGES AGAINST RECEIPTS: | |
| Multi-Year Repayment Program | 529,992 |
| Special Education | 3,770,236 |
| STRAP Repayments | 32,937 |
| Sub-Total, Annual Charges Against Receipts: | 4,333,165 |
| E. TUITION ASSESSMENTS: | |
| School Choice Sending Tuition | 85,725,080 |
| Charter School Sending Tuition | 700,133,014 |
| Sub-Total, Tuition Assessments: | 785,858,094 |
| F. TOTAL ESTIMATED CHARGES: | 1,103,046,875 |

FY2021 Debt Schedule

| | | | Maturity | | Amount of | 7/1/2020 | | | | | FY21 Debt | 6/30/2021 |
|-------------------------------|------------|------|-----------|----|---------------|------------------|--------------------|------------------|------|------------|--------------------|--------------------|
| | Issue Date | Term | Date | 0 | riginal Issue | Balance | Principal | Interest | | Interest | Service | Balance |
| General Fund: | | | | | | | | | | | | |
| 2013 Bond | 8/1/2013 | 15 | 6/30/2028 | \$ | 3,281,600 | \$ 1,795,000 | \$ 240,000.00 | \$ 17,475.00 | \$ | 17,475.00 | \$ 274,950.00 | \$ 1,555,000.00 |
| 2014 Bond | 6/15/2014 | 10 | 6/30/2024 | \$ | 1,657,280 | \$ 610,000 | \$ 155,000.00 | \$ 8,375.00 | \$ | 8,375.00 | \$ 171,750.00 | \$ 455,000.00 |
| 2016 Bond | 5/26/2016 | 10 | 6/30/2027 | \$ | 4,725,000 | \$ 3,095,000 | \$ 515,000.00 | \$ 44,300.00 | \$ | 44,300.00 | \$ 603,600.00 | \$ 2,580,000.00 |
| 2017 Bond | 10/26/2017 | 15 | 4/15/2033 | \$ | 3,365,000 | \$ 2,825,000 | \$ 320,000.00 | \$ 48,800.00 | \$ | 48,800.00 | \$ 417,600.00 | \$ 2,505,000.00 |
| Fire Station Refunding (2007) | 10/26/2017 | 7 | 4/15/2024 | \$ | 575,000 | \$ 385,000 | \$ 45,000.00 | \$ 3,275.00 | \$ | 3,275.00 | \$ 51,550.00 | \$ 340,000.00 |
| 2020 Bond | 5/14/2020 | 20 | 5/15/2040 | \$ | 1,801,990 | \$ 1,801,990 | \$ 206,990.00 | \$ 28,225.00 | \$ | 28,225.00 | \$ 263,440.00 | \$ 1,595,000.00 |
| | | | | | | \$ 10,511,990 | \$ 1,481,990.00 | \$ 150,450.00 | \$ | 150,450.00 | \$ 1,782,890.00 | \$ 9,030,000.00 |
| | | | | | | | | N | | | | |
| | | | | | | | | 300,9 | 00.0 | 00 | | |
| Wastewater: | | | | | | | | | | | | |
| 2013 Bond | 8/1/2013 | 15 | 6/30/2028 | \$ | 268,600 | \$ 160,000 | \$ 20,000.00 | \$ 2,475.00 | \$ | 2,475.00 | \$ 24,950.00 | \$ 140,000.00 |
| 2016 Bond | 5/26/2016 | 5 | 6/30/2021 | \$ | 296,000 | \$ 60,000 | \$ 60,000.00 | \$ 1,200.00 | \$ | 1,200.00 | \$ 62,400.00 | \$ - |
| 2020 Bond | 5/14/2020 | 20 | 5/15/2040 | \$ | 305,000 | \$ 305,000 | 20,000.00 | \$ 5,879.50 | \$ | 5,879.50 | \$ 31,759.00 | \$ 285,000.00 |
| MCWT CW 12-23* | 2/11/2016 | 20 | 2/11/2026 | \$ | 4,210,000 | \$ 3,506,274 | \$ 185,593.00 | \$ 35,062.74 | | 35,062.74 | \$ 255,718.48 | \$ 3,320,681.00 |
| MCWT CWP 15-24* | 4/13/2017 | 20 | 4/13/2027 | \$ | 4,579,305 | \$ 3,995,551 | \$ 196,798.01 | \$ 39,955.51 | \$ | 39,955.51 | \$ 276,709.03 | \$ 3,798,753.35 |
| | | | | | | \$ 8,026,825 | \$ 482,391.01 | \$ 84,572.75 | \$ | 84,572.75 | \$ 651,536.51 | \$ 7,544,434.35 |

169,145.50

| MCWT CW 12-23* | additional costs of \$5,259.42 for FY20 admin fees | (2 pymts of \$2,629.71) |
|-----------------|--|-------------------------|
| MCWT CWP 15-24* | additional costs of \$5,993.32 for FY20 admin fees | (2 pymts of \$2,996.66) |

Plan 5 Revised 1/9/2020

> Total Existing and Projected General Fund Debt (Non-Exempt plus Exempt) Town of Great Barrington, Massachusetts

| 2.50% |
|------------------------------|
| Estimated BAN Interest Rate: |

| | | | | | | | Financii | Financing Plan 5 | | | | | |
|--------------|----------------------|---------------------------------------|-----------------------|--|--------|----------------------------|----------------------------------|------------------------------------|--|---|--------------------------------|---|-------------|
| | | | | | | | Tax-Supj | Tax-Supported Debt | | | | | |
| | | Ā | | BI | | U | ۵I | ш | щ | וט | I = A + B + C | = A+B+C+D+E+F+G | |
| | Existing Fund Del | Existing General Fund Debt Service | Actual Shc Inte | Actual & Projected Short-Term Interest and | \$1,81 | \$1,801,990 Bonds dated | \$909,000 Bonds dated May 13, | \$2,089,000 Bonds dated May 12, | \$2,393,000 Bonds dated July 28, 2022 | \$8,488,500 Bonds dated May 11, 2023 | Equals Existing & Genera | Equals: Total Existing & Projected General Debt | |
| Fiscal Year | Outst | Outstanding | Princip | Principal Paydowns | Σ | May 14, 2020 | 2021 | 7707 | | | Ser | Service F | Fiscal Year |
| | (see p | (see page 2) | (sei | (see page 3) | (see | (see pages 4 & 5) | (see pages 6 & 7) | (see pages 8 & 9) | (see pages 10 & 11) | (see pages 12 & 13) | | | |
| 2020 | Ş | 1,556,150 | Ś | 81,330 | ŝ | ī | \$, | ' \$ | | ÷ | ŝ | 1,637,480 | 2020 |
| 2021 | | 1.519.450 | | 74,742 | | 263,440 | ī | | | | | 1,857,632 | 2021 |
| 2022 | | 1 397 600 | | 323,528 | | 246,838 | 189,755 | | | | | 2,157,720 | 2022 |
| 2022 | | 1 358 750 | | 271.448 | | 230.500 | 146,250 | 410,070 | 47,179 | 1 | | 2,464,196 | 2023 |
| 2024 | | 1 139 650 | | • | | 189.488 | 137,050 | 390,013 | 300,389 | 1,234,872 | , | 3,391,461 | 2024 |
| 2025 | | 849 750 | | , | | 179.613 | 98,025 | 366,625 | 279,038 | 1,198,125 | | 2,971,175 | 2025 |
| 2000 | | 816.050 | | 1 | | 169.900 | 85.225 | 173,663 | 261,175 | 1,149,650 | | 2,655,663 | 2026 |
| 0707 2000 | | 700 575 | | | | 150350 | 277.77 | 163,350 | 243,738 | 866,625 | | 2,211,413 | 2027 |
| 1202 | | | | i | | 146 288 | 75,500 | 158,250 | 231,619 | 839,625 | | 1,780,581 | 2028 |
| 0707 | | 210,050 | | , | | 107.275 | 68.225 | 148,150 | 224,606 | 807,625 | | 1,565,881 | 2029 |
| 6707 | | 204 500 | | | | 104.300 | 41.125 | 143,263 | 217,594 | 775,850 | | 1,486,631 | 2030 |
| 0502 | | 108 050 | | | | 101.375 | 39.900 | 133,375 | 210,581 | 749,300 | | 1,433,481 | 2031 |
| 1502 | | DCC'OCT | | | | 98 450 | 38.675 | 128.700 | 193,781 | 722,750 | | 1,330,756 | 2032 |
| 2032 | | 140,400 | | | | 95 575 | 37 450 | 124.025 | 187,194 | 696,200 | | 1,284,594 | 2033 |
| 2033 | | 144,2UU | | | | 17 600 | 36.225 | 119.350 | 180,606 | 669,650 | | 1,023,431 | 2034 |
| 2034 | | | | | | 17 113 | - | 114,675 | 174,019 | 643,100 | | 948,906 | 2035 |
| 2002 | | | | | | 11.625 | | | 167,431 | 616,550 | | 795,606 | 2036 |
| 2007 | | .) | | | | 11 300 | | | 43,394 | | | 54,694 | 2037 |
| 1502 | | | | | | 10 975 | | э | 37,013 | | | 47,988 | 2038 |
| 2038 | | i i | | | | 10.650 | , | | 35,738 | × | | 46,388 | 2039 |
| 2039 | | | | | | 10 375 | , | | 34,463 | ſ | | 44,788 | 2040 |
| 2040 | | 1 | | 6 | | | | | 33,188 | | | 33,188 | 2041 |
| 2041 | | t | | ı | | | | | 31,913 | | | 31,913 | 2042 |
| 2042 | | | | | | , | , | • | 30,638 | , | | 30,638 | 2043 |
| 6402 | | | | | | | r 1071100 | ¢ 7 573 507 | ¢ 3165.797 | \$ 10.969.922 | \$ 3 | 31,286,201 | |
| | \$ 1 | 10,582,375 | S | 751,047 | ~ | 2,1/2,8// | \$ T,U/1,18U | 10C'C1C'7 ¢ | | | | | |

Assumptions: * Interest rates are estimated and subject to change. * Bonds issued on an equal principal basis. * Maximum borrowing terms for bonds are estimated and subject to change. * Model does not incorporate capital project requests past FY2021.

Town of Great Barrington, Massachusetts Existing General Obligation Long-Term Debt Outstanding as of June 30, 2019 General Fund (Non-Exempt and Exempt)

| \$10,582,375.28 | \$1,312,375.28 | \$9,270,000.00 | Total |
|-----------------|----------------|----------------|------------|
| 144, 200.00 | 4,200.00 | 140,000.00 | 06/30/2033 |
| 148,400.00 | 8,400.00 | 140,000.00 | 06/30/2032 |
| 00.006,851 | 13,950.00 | 185,000.00 | 06/30/2031 |
| 204,500.00 | 19,500.00 | 185,000.00 | 06/30/2030 |
| 210,020,012 | 25,050.00 | 185,000.00 | 06/30/2029 |
| 329,300.00 | 34,300.00 | 295,000.00 | 06/30/2028 |
| 709,575.00 | 49,575.00 | 660,000.00 | 06/30/2027 |
| 816,050.04 | 66,050.04 | 750,000.00 | 06/30/2026 |
| 849, /50.04 | 84,750.04 | 765,000.00 | 06/30/2025 |
| 1,139,650.04 | 114,650.04 | 1,025,000.00 | 06/30/2024 |
| 1,358,750.04 | 158,750.04 | 1,200,000.00 | 06/30/2023 |
| 1,397,600.04 | 202,600.04 | 1,195,000.00 | 06/30/2022 |
| 1,519,450.04 | 244,450.04 | 1,275,000.00 | 06/30/2021 |
| 1,556,150.04 | 286,150.04 | 1,270,000.00 | 06/30/2020 |
| lotal P+I | Interest | Principal | Date |

| August 1 2013 - Public Way 1 (I) | 120,000.00 |
|--|--------------|
| | 80,000.00 |
| | 200,000.00 |
| | 200,000.00 |
| August 1 2013 - Departmental Equipment (Fire) 1 (IE) | 100,000.00 |
| August 12013 - Departmental Equipment (Fire) 2 (IE) | 680,000.00 |
| une 15 2014 - Building Remodeling 1 (IE) | 405,000.00 |
| une 15 2014 - Building Remodeling 2 (I) | 30,000.00 |
| 1) No. 12 2014 Children (1) | 250,000.00 |
| une 15 2014 - Denartmental Equipment 1 (Public Works) (I) | 80,000.00 |
| June 2016 - Ruidine Remodeline (municipal) (IE) | 315,000.00 |
| www.score.com.eeuralEnuident() | 150,000.00 |
| May 52 540 Bef line 15 2007 Fire Station Construction(IE) | 3,085,000.00 |
| rus processo 2017 - Building Remodeling 1 (I) | 360,000.00 |
| October 2017 Autolia Remodelia 2 (1) | 81,900.00 |
| October 25 2017 - Bridge Reconstruction (1997) | 1,009,100.00 |
| Orthold 55 2017 - Public Way (I) | 560,400.00 |
| occount so tany manual foruitment 1 (I). | 26,600.00 |
| October 20 2017 - Departmental Funisment 2 (I) | 189,000.00 |
| October 25, 2017. Jepartmental Equipment - Fire (IE). | 560,000.00 |
| October 25 2017 - Departmental Equipment - Public Works (I) | 176,400.00 |
| | 80,000.00 |
| | 51,600.00 |
| October 28 John - John January (N. 1990) October 28 John - Orthore Handlick Construction(Fire(I(E)) | 260,000.00 |
| October 26 2017 -Cur Ref Oct 1 2009 Depart Equip (Fire) (1) | 220,000.00 |
| T0TAL | 9,270,000.00 |

| | | | | | | | day | | | | |
|--------------------|------------------------|----|-------------------|---|----------------------|--------------------|------------|----|-----------------------|--------------|------|
| ated | due | i | amount | purpose | new/ renewal | rate | count | | interest | FY tot | al |
| 20/2018 | | \$ | | Highway Storage Facility | new money | 2.00% * | 325 | \$ | 3,791.67 | | |
| 20/2018 | 5/15/2019 | | | Streets/Roads/ Sidewalks | new money | 2.00% * | 325 | | 18,055.56 | | |
| 0/2018 | 5/15/2019 | | | Building Improvements | new money | 2.00% * | 325 | | 1,354.17 | | |
| 20/2018 | 5/15/2019 | | | Highway Dump Truck | new money | | 325 325 | | 3,215.51 1,805.56 | | |
| 20/2018 | 5/15/2019 | | 100,000 | Technology | new money | 210070 | | | | | |
| 20/2018 | 5/15/2019 | | 92,000 | Police Cruisers | new money | | 325 | | 1,661.11 | | |
| 20/2018 | 5/15/2019 | | 63,000 | Cemetery Dump Truck | new money | 2.00% * | 325 | | 1,137.50 | | |
| 20/2018 20/2018 | 5/15/2019 5/15/2019 | | 53,900 30,000 | Highway Skid Steer | new money | 2.00% * 2.00% * | 325 325 | | 973.19 541.67 | | |
| 20/2018 | 5/15/2019 | | 30,000 | Olympian Meadows Improvements | new money | 2.00% | 325 | | 541.07 | \$ 32,535.93 | FY20 |
| 15/2019 | 5/15/2020 | \$ | 210,000 | Highway Storage Facility | renewal | 3.00% * | 360 | \$ | 6,300.00 | | |
| 15/2019 | 5/15/2020 | \$ | 1,000,000 | Streets/Roads/ Sidewalks | renewal | 3.00% * | 360 | 2 | 30,000.00 | | |
| 5/2019 | 5/15/2020 | | 430,000 | Streets/Roads/ Sidewalks | new money | 3.00% * | 360 | | 12,900.00 | | |
| 5/2019 | 5/15/2020 | | 75,000 | Building Improvements | renewal | 3.00% * | 360 | | 2,250.00 | | |
| 5/2019 | 5/15/2020 | | 178,090 | Highway Dump Truck | renewal | 3.00% * | 360 | | 5,342.70 | | |
| 5/2019 | 5/15/2020 | | 50,000 | Fiber Optics | new money | 3.00% * | 360 | | 1,500.00 | | |
| 5/2019 | 5/15/2020 | | 100,000 | Technology | renewal | 3.00% * | 360 | | 3,000.00 | | |
| 5/2019 | 5/15/2020 | | 36,000 | Technology | new money | 3.00% * | 360 | | 1,080.00 | | |
| 5/2019 | 5/15/2020 | | 92,000 | Police Cruisers | renewal | 3.00% * | 360 | | 2,760.00 | | |
| 15/2019 | 5/15/2020 | | 63,000 | Cemetery Dump Truck | renewal | 3.00% * | 360 | | 1,890.00 | | |
| 15/2019 | 5/15/2020 | | 53,900 | Highway Skid Steer | renewal | 3.00% * | 360 | | 1,617.00 | | |
| 15/2019 | 5/15/2020 | | 30,000 | Olympian Meadows Improvements | renewal | 3.00% * | 360 | | 900.00 | | |
| 15/2019 | 5/15/2020 | | 15,000 | Building Improvements (Housatonic Fire Roof) | new money | 3.00% * | 360 | | 450.00 | | |
| 5/2019 | 5/15/2020 | | 52,800 | Police Cruisers | new money | 3.00% * | 360 | | 1,584.00 | | |
| 5/2019 | 5/15/2020 | | 180,000 | Highway Dump Truck | new money | 3.00% * | 360 | | 5,400.00 | | |
| 5/2019 | 5/15/2020 | | 47,500 | Highway Service Truck | new money | 3.00% * | 360 | | 1,425.00 | | |
| 15/2019 | 5/15/2020 | | 15,200 | Cemetery Mower | new money | 3.00% * | 360 | | 456.00 | | |
| 15/2019 | 5/15/2020 | | 7,500 | Cemetery Leaf Blower | new money | 3.00% * | 360 | | 225.00 | | |
| 15/2019 | 5/15/2020 | | 10,000 | Parks & Open Space Improvement | new money | 3.00% * | 360 | | 300.00 | | |
| 15/2019 | 5/15/2020 | | 65,000 | Highway Storage Garage | new money | 3.00% * | 360 | | 1,950.00 | \$ 81,329.70 | FY2 |
| | | | | | | | | | | | |
| 15/2020 15/2020 | 5/14/2021 5/14/2021 | \$ | 430,000 50,000 | Streets/Roads/ Sidewalks Fiber Optics | renewal | 2.50% 2.50% | 359 359 | Ş | 10,720.14 1,246.53 | | |
| 15/2020 | 5/14/2021 | | 36,000 | Technology | renewal | 2.50% | 359 | | 897.50 | | |
| 15/2020 | 5/14/2021 | | 15,000 | Building Improvements (Housatonic Fire Roof) | renewal | 2.50% | 359 | | 373.96 | | |
| 15/2020 | 5/14/2021 | | 52,800 | Police Cruisers | renewal | 2.50% | 359 | | 1,316.33 | | |
| 15/2020 | 5/14/2021 | | 180,000 | Highway Dump Truck | renewal | 2.50% | 359 | | 4,487.50 | | |
| 15/2020 | 5/14/2021 | | 47,500 | Highway Service Truck | renewal | 2.50% | 359 | | 1,184.20 | | |
| 15/2020 | 5/14/2021 | | 15,200 | Cemetery Mower | renewal | 2.50% | 359 | | 378.94 | | |
| 15/2020 | 5/14/2021 | | 7,500 | Cemetery Leaf Blower | renewal | 2.50% | 359 | | 186.98 | | |
| 15/2020 | 5/14/2021 | | 10,000 | Parks & Open Space Improvement | renewal | 2.50% | 359 | | 249.31 | | |
| 15/2020 | 5/14/2021 | | 65,000 | Highway Storage Garage | renewal | 2.50% | 359 | | 1,620.49 | | |
| 15/2020 | 5/14/2021 | | 20,000 | Dewey School Carpet | new money | 2.50% | 359 | | 498.61 | | |
| 15/2020 | 5/14/2021 | | 45,000 | Police Portable Radios | new money | 2.50% | 359 | | 1,121.88 | | |
| 15/2020 | 5/14/2021 | | 111,000 | Police Cruisers | new money | 2.50% | 359 | | 2,767.29 | | |
| 15/2020 | 5/14/2021 | | 70,000 | Fire Turnout Gear | new money | 2.50% | 359 | | 1,745.14 | | |
| 15/2020 | 5/14/2021 | | 330,000 | Dump Truck with Plow | new money | 2.50% | 359 | | 8,227.08 | | |
| 15/2020 | 5/14/2021 | | 30,000 | Building Improvements | new money | 2.50% | 359 | | 747.92 | | |
| 15/2020 | 5/14/2021 | | 1,431,000 | Street Improvements | new money | 2.50% | 359 | | 35,675.63 | | |
| 15/2020 | 5/14/2021 | | 42,000 | Parks Improvements | new money | 2.50% | 359 | | 1,047.08 | | |
| 15/2020 | 5/14/2021 | | 10,000 | Telecom Upgrades | new money | 2.50% | 359 | | 249.31 | \$ 74,741.8 | 1 FY |
| | | | | | | | | | | \$ /4,/41.0. | |
| 29/2020 | | \$ | 80,000 | Dewey School Carpet | new money | 2.50% | 360 | | 2,000.00 | | |
| 29/2020 | 7/29/2021 | | 14,000 | Police Cruisers | new money | 2.50% | 360 | | 350.00 | | |
| 29/2020 | 7/29/2021 | | 20,000 | Dump Truck with Plow | new money | 2.50% | 360 | | 500.00 | | |
| 29/2020 | 7/29/2021 | | 370,000 | Building Improvements | new money | 2.50% | 360 | | 9,250.00 | | |
| 29/2020 | 7/29/2021 | | 1,569,000 | Street Improvements | new money | 2.50% | 360 | | 39,225.00 | | |
| 29/2020 | 7/29/2021 | | 300,000 | School Improvements | new money | 2.50% | 360 | | 7,500.00 | | |
| 29/2020 | 7/29/2021 | | 40,000 20,000 | Telecom Upgrades | new money renewal | 2.50% | 360 359 | | 1,000.00 498.61 | | |
| 14/2021 | 5/13/2022 5/13/2022 | | 45,000 | Dewey School Carpet Police Portable Radios | renewal | 2.50% | 359 | | 1,121.88 | | |
| 14/2021 | 5/13/2022 | | 45,000 | Police Portable Radios Police Cruisers | renewal | 2.50% | 359 | | 2,767.29 | | |
| 14/2021 | 5/13/2022 | | 70,000 | Fire Turnout Gear | renewal | 2.50% | 359 | | 1,745.14 | | |
| 14/2021 | 5/13/2022 | | 330,000 | Dump Truck with Plow | renewal | 2.50% | 359 | | 8,227.08 | | |
| 14/2021 | 5/13/2022 | | 30,000 | Building Improvements | renewal | 2.50% | 359 | | 747.92 | | |
| 14/2021 | 5/13/2022 | | 1,431,000 | Street Improvements | renewal | 2.50% | 359 | | 35,675.63 | | |
| /14/2021 | 5/13/2022 | | 42,000 | Parks Improvements | renewal | 2.50% | 359 | | 1,047.08 | | |
| /14/2021 | 5/13/2022 | | 10,000 | Telecom Upgrades | renewal | 2.50% | 359 | | 249.31 | | |
| /14/2021 | 5/13/2022 | | 1,560,000 | Buildings & Grounds | new money | 2.50% | 359 | | 38,891.67 | | |
| /14/2021 | 5/13/2022 | | 70,500 | Equipment | new money | 2.50% | 359 | | 1,757.60 | | |
| /14/2021 | 5/13/2022 | | 160,000 | Parks | new money | 2.50% | 359 | | 3,988.89 | | |
| /14/2021 | 5/13/2022 | | 6,005,000 | Streets & Transportation | new money | 2.50% | 359 | | 149,707.99 | | |
| /14/2021 | 5/13/2022 | | 36,000 | Technology | new money | 2.50% | 359 | | 897.50 | | |
| /14/2021 | 5/13/2022 | | 657,000 | Vehiles/Motorpool | new money | 2.50% | 359 | | 16,379.38 | | |
| | | | | | | | | | | \$ 323,527.9 | 15 F |
| /29/2021 | 7/29/2022 | \$ | 80,000 | Dewey School Carpet | renewal | 2.50% | 360 | | \$ 2,000.00 | | |
| /29/2021 | 7/29/2022 | 1 | 14,000 | Police Cruisers | renewal | 2.50% | 360 | | 350.00 | | |
| /29/2021 | 7/29/2022 | | 20,000 | Dump Truck with Plow | renewal | 2.50% | 360 | | 500.00 | | |
| /29/2021 | 7/29/2022 | | 370,000 | Building Improvements | renewal | 2.50% | 360 | | 9,250.00 | | |
| /29/2021 | 7/29/2022 | | 1,569,000 | Street Improvements | renewal | 2.50% | 360 | | 39,225.00 | | |
| /29/2021 | 7/29/2022 | | 300,000 | School Improvements | renewal | 2.50% | 360 | | 7,500.00 | | |
| /29/2021 | 7/29/2022 | | 40,000 | Telecom Upgrades | renewal | 2.50% | 360 | | 1,000.00 | | |
| /13/2022 | 5/12/2023 | | 1,560,000 | Buildings & Grounds | renewal | 2.50% | 359 | | 38,891.67 | | |
| /13/2022 | 5/12/2023 | | 70,500 | Equipment | renewal | 2.50% | 359 | | 1,757.60 | | |
| /13/2022 | 5/12/2023 | | 160,000 | Parks | renewal | 2.50% | 359 | | 3,988.89 | | |
| /13/2022 | 5/12/2023 | | 6,005,000 | | | 2.50% | 359 | | 3,988.89 | | |
| | | | | Streets & Transportation | renewal | | 359 | | 149,707.99 897.50 | | |
| /13/2022 | 5/12/2023 | | 36,000 657,000 | Technology Vehiles/Motorpool | renewal renewal | 2.50% 2.50% | 359 | | 16,379.38 | | |
| /13/2022 | 5/12/2023 | | | | | | | | | | |

Town of Great Barrington, Massachusetts

Total Existing and Projected Sewer Enterprise Fund Debt

| : 3.25% | . 4.00% | : 4.25% | 4.50% |
|------------------------------|--|--|--|
| Estimated BAN Interest Rate: | May 2020 Estimated Bond Interest Rate: | May 2021 Estimated Bond Interest Rate: | May 2022 Estimated Bond Interest Rate: |

Financing Plan 3

| | | A | | BI | U | ΩI | ωI | I = A+B+C+D+E | |
|-------------|--------------|-----------------------------------|--------------------|---|--------------------------|---------------------------------------|---|---|-------------|
| | Exis Ente | Existing Sewer Enterprise Fund | Actual Short-Te | Actual & Projected Short-Term Interest | \$305,000 Bonds dated | \$200,000 Bonds dated May 13, 2021 | \$4,000,000 Bonds dated Mav 12. 2022 | Equals: Total Existing & Projected Sewer Enterprise | |
| Fiscal Vear | Du | Dutstanding | enu Pa | Paydowns | May 14, 2020 | | | Fund Debt Service | Fiscal Year |
| 1130411041 | (se | (see page 2) | (see | (see page 3) | (see pages 4 & 5) | (see pages 6 & 7) | (see pages 8 & 9) | | |
| 0202 | Ŷ | 642.758 | Ş | 15.150 | Ş | ۔ ج | , \$ | \$ 657,908 | 2020 |
| 2020 | } | 619.778 | × | 136,121 | 31,759 | | r | 787,658 | 2021 |
| 2022 | | 557.441 | | 129,639 | 26,400 | 18,217 | C | 731,696 | 2022 |
| 2023 | | 557.517 | | 1 | 25,800 | 18,075 | 374,500 | 975,892 | 2023 |
| 2024 | | 557,610 | | | 25,200 | 17,650 | 371,000 | 971,460 | 2024 |
| 2025 | | 557.716 | | | 24,600 | 17,225 | 362,000 | 961,541 | 2025 |
| 2026 | | 557.839 | | , | 24,000 | 16,800 | 353,000 | 951,639 | 2026 |
| 2027 | | 557.977 | | , | 23,400 | 16,375 | 344,000 | 941,752 | 2027 |
| 2028 | | 558.082 | | , | 22,800 | 15,950 | 335,000 | 931,832 | 2028 |
| 2029 | | 538.151 | | , | 22,200 | 15,525 | 326,000 | 901,876 | 2029 |
| 2030 | | 538.940 | | , | 21,600 | 15,100 | 317,000 | 892,640 | 2030 |
| 2031 | | 539.744 | | 2 | 21,000 | 14,675 | 308,000 | 883,419 | 2031 |
| 2032 | | 540.566 | | , | 20,400 | 14,250 | 299,000 | 874,216 | 2032 |
| 2033 | | 541.405 | | 1 | 19,800 | 13,825 | 290,000 | 865,030 | 2033 |
| 2034 | | 542,264 | | , | 19,200 | 13,400 | 281,000 | 855,864 | 2034 |
| 2035 | | 543,140 | | 1 | 18,600 | 12,975 | 272,000 | 846,715 | 2035 |
| 2036 | | 544,037 | | 1 | 18,000 | 12,550 | 263,000 | 837,587 | 2036 |
| 2037 | | 283,154 | | ŗ | 17,400 | 12,125 | 254,000 | 566,679 | 2037 |
| 2038 | | 1 | | | 16,800 | 11,700 | 245,000 | 273,500 | 2038 |
| 2022 | | , | | , | 16,200 | 11,275 | 236,000 | 263,475 | 2039 |
| 0000 | | | | , | 15,600 | 10,850 | 227,000 | 253,450 | 2040 |
| 2040 | | , | | , | | 10,425 | 218,000 | 228,425 | 2041 |
| 2042 | | , | | î | ī | , | 209,000 | 209,000 | 2042 |
| | v | 9.778.119 | Ş | 280.910 | \$ 430,759 | \$ 288,967 | \$ 5,884,500 | \$ 16,663,255 | |

Assumptions:

* Interest rates are estimated and subject to change.

* Bonds issued on an equal principal basis.

Maximum borrowing terms for bonds are estimated and subject to change.
 Model does not incorporate capital project requests past FY2021.
 Model does not incorporate pending issues through the Massachusetts Clean Water Trust.

Town of Great Barrington, Massachusetts Existing General Obligation Long-Term Debt Outstanding as of June 30, 2019 Sewer Enterprise Fund

| 06/30/2020 06/30/2021 06/30/2023 06/30/2023 | | 200 DOLL | |
|--|------------------------------|---|----------------|
| 06/30/2021 06/30/2022 06/30/2023 | 474.256.64 | 168,501.15 | 642,757.79 |
| 06/30/2022 06/30/2023 06/30/2023 | 462 391 01 | 157,386.50 | 619,777.51 |
| 06/30/2023 | 10 202 010 | 146.738.68 | 557,440.69 |
| U6/ 3U/ 2U23 | 110 100 FE | 138.324.64 | 557,517.29 |
| | 427,868.91 | 129,740.80 | 557,609.71 |
| 2007/06/20 | 436.732.78 | 120,983.42 | 557,716.20 |
| 00/30/2029 06/30/2028 | 445.790.26 | 112,048.76 | 557,839.02 |
| 02/02/20/202 02/30/302 | 455.044.33 | 102,932.96 | 557,977.29 |
| 202/307/3028 | 464.500.00 | 93,582.06 | 558,082.06 |
| 06/30/30/30 | 454,159.24 | 83,992.06 | 538,151.30 |
| | 464.031.06 | 74,908.88 | 538,939.94 |
| | 474,115,43 | 65,628.26 | 539,743.69 |
| 100/302 | 484,420.36 | 56,145.96 | 540,566.32 |
| 202/02/30 | 494.947.83 | 46,457.54 | 541,405.37 |
| | 505 705.83 | 36,558.60 | 542,264.43 |
| 2500/06/20 | 516.695.35 | 26,444.48 | 543,139.83 |
| 00/30/2036 | 527,926.39 | 16,110.56 | 544,036.95 |
| 06/30/2037 | 277,601.93 | 5,552.04 | 283,153.97 |
| Total | \$8,196,082.01 | \$1,582,037.35 | \$9,778,119.36 |
| Total Total 88.53 (2001) | \$8,196,082.01 ended) (I) | Total 58,196,082.01 51,582,037.35 | |
| CLOBERT 1 2013 Counter [1] | | | 180,000.00 |
| Windows In the service of the servic | | August 1 2012 - 2012 - 2012 - 2012 - 2012 - 2012 - 2012 - 2012 - 2012 - 2012 - 2012 - 2012 - 2012 - 2012 - 2012 | 3 687 919 00 |

| Accessed 1 1000 MCWT Course 08-53 (samended) ([) | 20,000.00 |
|--|--------------|
| | 180,000.00 |
| August 1 2015 - Sewer (I) | 3,687,919.00 |
| reulariy 11 cuto mover the statility (I) | 120,000.00 |
| May 20 2010 - Wastemater I teamstry denies (1) | 4,188,163.01 |
| | |
| TOTAL | 8,196,082.01 |

| Town of Grea Actual/Propos | Town of Great Barrington, Massachusetts Actual/Proposed BAN plan and paydowns | Mass: and p | achusetts aydowns | | | | | | | | | |
|-------------------------------|---|----------------|-----------------------------|--|---------|----------------------|--------------------|------------|---------------------------|---------------|----------|--------|
| | | | | | | | | day | | Ľ | EV total | |
| dated | due | | amount | à | purpose | new/ renewal | rate | count | ווופנפאו | | | |
| 6/20/2018 | 5/15/2019 \$ | \$ | 305,000 | Sewer Improvements | | new money | 2.00% * | 325 | \$ 5,506.94 | \$ 5,506.94 | | FY2019 |
| 5/15/2019 5/15/2019 | 5/15/2020 5/15/2020 | Ś | 305,000 200,000 | Sewer Improvements Sewer Improvements | | renewal new money | 3.00% * 3.00% * | 360 360 | \$ 9,150.00 6,000.00 | \$ 15,150.00 | 0.00 F | FY2020 |
| 5/15/2020 5/15/2020 | 5/14/2021 \$ 5/14/2021 | \$ | 200,000 4,000,000 | Sewer Improvements Sewer Imrovements | | renewal new money | 3.25% 3.25% | 359 359 | \$ 6,481.94 129,638.89 | \$ 136,120.83 | | FY2021 |
| 5/14/2021 | 5/13/2022 \$ 4,000,000 | \$ | 4,000,000 | Sewer Imrovements | | renewal | 3.25% | 359 | \$ 129,638.89 | \$ 129,638.89 | | FY2022 |
| * Actual | | | | | | | | | | | | |

prepared by Hilltop Securities Inc.

Estimated Tax Rate Calculation, Levy Limit and Free Cash Historicals

| Estimated Tax Rate Calculation | FY2018 | FY2019 | FY2020 | FY2021 | |
|--|---------------------|---------------------|-------------------|---------------------|---|
| Total Assessed Valuation | 1,440,219,751 | 1,494,974,463 | 1,523,392,459 | 1,523,392,459 | * |
| Amount to Be Raised by Taxes/Levy | \$21,574,492 | \$23,500,999 | \$23,993,431 | \$24,905,318 | |
| Estimated Tax Rate @ Town Meeting | \$15.09 | \$16.18 | \$16.02 | \$16.35 | |
| Actual Tax Rate | \$14.98 | \$15.72 | \$15.75 | | |
| Actual/Estimated Tax Rate increase | \$0.38 | \$0.74 | \$0.03 | \$0.60 | |
| Taxes per \$100,000 Assessed Value | \$1,498 | \$1,572 | \$1,575 | \$1,635 | |
| Tax increase/(decrease) on \$100,000 of AV | \$38.00 | \$74.00 | \$3.00 | \$59.86 | |
| Taxes per \$300,000 Assessed Value | \$4,380 \$114.00 | \$4,716 \$336.00 | \$4,725 \$9.00 | \$4,905 \$179.58 | |

*based off of prior year assessed values

| Levy Limit Increase | FY2018 | FY2019 | FY2020 | FY2021 |
|---|-------------------|------------------|------------------|------------------|
| Prior Year Levy Limit | \$ 20,877,814 | \$ 21,717,815 | \$ 22,803,152 | \$ 23,576,289 |
| Plus 2.5% | \$ 21,399,759 | \$ 22,260,761 | \$ 23,373,231 | \$ 24,165,696 |
| New Growth | \$ 318,056 | \$ 542,392 | \$ 202,844 | \$ 150,000 * |
| Current Year/Estimated Levy Limit | \$ 21,717,815 | \$ 22,803,152 | \$ 23,576,289 | \$ 24,315,696 |
| Debt Exclusions | \$ 1,380,052 | \$ 1,427,734 | \$ 1,397,348 | \$ 1,367,808 |
| Current Year/Estimated Maximum Levy Limit | \$ 23,097,867 | \$ 24,230,886 | \$ 24,973,637 | \$ 25,683,504 |
| Current Year/Estimated Tax Levy | \$ 21,574,492 | \$ 23,500,999 | \$ 23,993,431 | \$ 24,905,318 |
| Amount Under Levy | \$ (1,523,375) | \$ (729,887) | \$ (980,206) | \$ (778,186) |

*estimated new growth

| Free Cash Balance** & Uses | F | Certified ree Cash Balance | Ар | wn Meeting propriated Free Cash | ppropriated ree Cash |
|-------------------------------|----|----------------------------------|----|---------------------------------------|-------------------------|
| FY20 | \$ | 2,931,025 | \$ | 2,529,000 | \$ 402,025 |
| FY19 | \$ | 3,515,497 | \$ | 2,950,000 | \$ 565,497 |
| FY18 | \$ | 1,928,130 | \$ | 1,542,504 | \$ 385,626 |
| FY17 | \$ | 3,077,407 | \$ | 2,540,000 | \$ 537,407 |
| FY16 | \$ | 2,696,949 | \$ | 2,150,000 | \$ 546,949 |
| FY15 | \$ | 2,926,075 | \$ | 2,350,000 | \$ 576,075 |
| FY14 | \$ | 2,769,555 | \$ | 2,225,314 | \$ 544,241 |

** Free Cash is certified from the prior fiscal year's operations

History of Property Values and Tax Levies

| Budget Year | Total Assessed Value | Property Tax | Tax Rate per \$1,000 Assessed Value | Median Single Family Home Value | Median Tax Bill | Increase/ (Decrease) | % Increase/ Decrease |
|----------------|----------------------------|------------------|---|---------------------------------------|--------------------|-------------------------|-------------------------|
| | | | | | | | |
| 2021* | \$ 1,523,392,459 | \$ 24,905,318 | \$16.35 | \$313,650 | \$5,127.74 | \$187.75 | 3.9% |
| 2020 | \$ 1,523,392,459 | \$ 23,993,431 | \$15.75 | \$313,650 | \$4,939.99 | \$135.17 | 3.0% |
| 2019 | \$ 1,494,974,463 | \$ 23,500,999 | \$15.72 | \$305,650 | \$4,804.82 | \$295.84 | 6.6% |
| 2018 | \$ 1,440,219,751 | \$ 21,574,492 | \$14.98 | \$301,000 | \$4,508.98 | \$150.88 | 3.5% |
| 2017 | \$ 1,426,915,909 | \$ 20,832,972 | \$14.60 | \$298,500 | \$4,358.10 | \$123.97 | 2.9% |
| 2016 | \$ 1,386,204,580 | \$ 19,808,863 | \$14.29 | \$296,300 | \$4,234.13 | \$194.96 | 4.8% |
| 2015 | \$ 1,370,499,134 | \$ 18,803,248 | \$13.72 | \$294,400 | \$4,039.17 | \$185.42 | 4.8% |
| 2014 | \$ 1,322,379,245 | \$ 17,931,463 | \$13.56 | \$284,200 | \$3,853.75 | -\$111.90 | -2.8% |
| 2013 | \$ 1,360,883,527 | \$ 17,882,010 | \$13.14 | \$301,800 | \$3,965.65 | \$16.53 | 0.4% |
| 2012 | \$ 1,351,621,807 | \$ 17,733,277 | \$13.12 | \$301,000 | \$3,949.12 | \$140.61 | 3.7% |
| 2011 | \$ 1,392,020,846 | \$ 16,926,973 | \$12.16 | \$313,200 | \$3,808.51 | \$4.61 | 0.1% |
| 2010 | \$ 1,451,065,595 | \$ 16,716,276 | \$11.52 | \$330,200 | \$3,803.90 | \$138.03 | 3.8% |
| 2009 | \$ 1,427,357,423 | \$ 16,214,780 | \$11.36 | \$322,700 | \$3,665.87 | \$258.18 | 7.6% |
| 2008 | \$ 1,351,145,810 | \$ 15,240,925 | \$11.28 | \$302,100 | \$3,407.69 | \$254.45 | 8.1% |
| 2007 | \$ 1,246,355,681 | \$ 14,208,455 | \$11.40 | \$276,600 | \$3,153.24 | -\$0.44 | 0.0% |
| 2006 | \$ 1,032,428,583 | \$ 13,896,489 | \$13.46 | \$234,300 | \$3,153.68 | \$209.06 | 7.1% |
| 2005 | \$ 871,438,862 | \$ 12,862,438 | \$14.76 | \$199,500 | \$2,944.62 | \$186.90 | 6.8% |
| 2004 | \$ 805,151,570 | \$ 11,835,728 | \$14.70 | \$187,600 | \$2,757.72 | -\$264.69 | |

* estimate based on current year assessed value

| | | FY2020 | FY2021 | | |
|-------|------------------------------|--------------|-----------|-----------|----------|
| | | Town Meeting | Proposed | Increase/ | % |
| Acct | | Vote | Budget | Decrease | increase |
| 01122 | Selectboard/Town Manager | 363,977 | 371,577 | 7,600 | 2% |
| 01131 | Finance Committee | 100,300 | 228,300 | 128,000 | 128% |
| 01135 | Town Accountant | 144,300 | 146,550 | 2,250 | 2% |
| 01136 | Technology | 208,628 | 215,150 | 6,522 | 3% |
| 01141 | Assessors | 156,710 | 154,575 | (2,135) | -1% |
| 01146 | Collector/Treasurer | 215,941 | 204,437 | (11,504) | -5% |
| 01161 | Town Clerk/Elections | 128,588 | 130,698 | 2,110 | 2% |
| 01171 | Conservation | 35,460 | 30,685 | (4,775) | -13% |
| 01172 | Historic District Commission | 2,500 | - | (2,500) | -100% |
| 01175 | Planning Board | 5,250 | 5,250 | - | 0% |
| 01176 | ZBA | 1,350 | 1,300 | (50) | -4% |
| 01177 | Planning/Community Dev | 106,490 | 134,850 | 28,360 | 27% |
| 01192 | Public Buildings | 701,165 | 684,325 | (16,840) | -2% |
| 01210 | Police | 1,689,761 | 1,723,347 | 33,586 | 2% |
| 01220 | Fire | 587,470 | 624,496 | 37,026 | 6% |
| 01230 | Emergency Management | 27,027 | 21,103 | (5,924) | -22% |
| 01241 | Building Inspectors | 167,167 | 167,013 | (154) | 0% |
| 01292 | Animal Control Officer | 12,520 | 12,520 | - | 0% |
| 01422 | Highway | 1,589,263 | 1,619,733 | 30,470 | 2% |
| 01511 | Health Department | 121,120 | 117,775 | (3,345) | -3% |
| 01528 | Community Services | 35,000 | 25,000 | (10,000) | -29% |
| 01541 | COA | 155,995 | 147,161 | (8,834) | -6% |
| 01543 | Veterans' | 138,100 | 140,460 | 2,360 | 2% |
| 01610 | Libraries | 563,710 | 559,958 | (3,752) | -1% |
| 01650 | Parks & Recreation | 98,750 | 115,000 | 16,250 | 16% |
| 01691 | Boards & Commissions | 15,470 | 19,470 | 4,000 | 26% |
| 01692 | Celebrations and events | 14,000 | 9,000 | (5,000) | -36% |
| 01752 | Debt Service | 1,661,150 | 1,865,390 | 204,240 | 12% |
| 01911 | Retirement | 856,960 | 940,411 | 83,451 | 10% |
| 01945 | Insurance | 1,696,750 | 1,754,952 | 58,202 | 3% |

| 01300 | Total Town School Assessment | 11,600,872 16,730,161 | 12,170,486 17,733,971 | 569,614 1,003,810 | 4.9% 6.0% |
|-------|---------------------------------|--------------------------|--------------------------|----------------------|--------------|
| | Total Operating Budget | 28,331,033 | 29,904,457 | 1,573,424 | 5.6% |
| | Wastewater | 2,209,599.00 | 2,449,399.50 | 239,800.50 | |
| | | 30,540,632.00 | 32,353,856.16 | 239,800.50 | |

Selectboard/Town Manager: 01122

| | | P | ositio | ons | | FY2019 | | FY2020 | FY2020 | FY2021 | FY2021 |
|---------|---------------------|------|-------------|-----|----|--------------------|-----|--------------------|-----------------------------|-------------------|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | | | ear-end Actuals | Tot | vn Meeting Vote | Actuals thru 12/31/19 | Budget Request | wn Manager commended |
| 51105 | Selectboard | | | | \$ | 12,500 | \$ | 12,500 | \$ 5,208 | \$ 12,500 | \$ 12,500 |
| 51108 | Town Manager | 1 | 1 | 1 | \$ | 121,917 | \$ | 120,000 | \$ 59,542 | \$ 120,000 | \$ 120,000 |
| 51113 | Administration | 2 | 2 | 2 | \$ | 99,831 | \$ | 102,327 | \$ 50,773 | \$ 102,327 | \$ 102,327 |
| 51114 | Committee Clerks | | | | \$ | 6,604 | \$ | 7,500 | \$ 1,458 | \$ 7,500 | \$ 7,500 |
| 51200 | Intern | | | | \$ | - | \$ | 2,500 | \$ - | \$ 2,000 | \$ 1,000 |
| 51420 | Longevity Pay | | | | \$ | 950 | \$ | 950 | \$ 1,050 | \$ 1,250 | \$ 1,250 |
| | | | | | | | | | | | |
| | TOTAL PERSONNEL: | 3 | 3 | 3 | ş | 241,801 | \$ | 245,777 | \$ 118,031 | \$ 245,577 | \$ 244,577 |
| | | | | | | | | | | | |
| 52000 | Contracted Services | | | | \$ | - | \$ | 20,000 | \$ 5,000 | \$ 20,000 | \$ 20,000 |
| 52300 | Publications | | | | \$ | 1,126 | \$ | 5,000 | \$ 195 | \$ 2,500 | \$ 2,500 |
| 53020 | Legal | | | | \$ | 90,536 | \$ | 55,000 | \$ 26,814 | \$ 90,000 | \$ 80,000 |
| 53070 | Consultants | | | | \$ | 19,080 | \$ | 9,200 | \$ 6,500 | \$ 18,000 | \$ 15,000 |
| 53450 | Advertising | | | | \$ | 10,728 | \$ | 15,000 | \$ 7,363 | \$ 15,000 | \$ 13,000 |
| 54200 | Office Supplies | | | | \$ | 4,126 | \$ | 4,000 | \$ 2,252 | \$ 5,000 | \$ 5,000 |
| 57100 | Travel/Training | | | | \$ | 5,828 | \$ | 5,000 | \$ 2,851 | \$ 6,500 | \$ 6,500 |
| 57300 | Dues & Memberships | | | | \$ | 3,744 | \$ | 5,000 | \$ 3,460 | \$ 5,000 | \$ 5,000 |
| | TOTAL EXPENSES: | | | | \$ | 135,166 | \$ | 118,200 | \$ 54,435 | \$ 162,000 | \$ 127,000 |
| | TOTAL BUDGET: | | | | \$ | 376 , 967 | \$ | 363,977 | \$ 172,466 | \$ 407,577 | \$ 371,577 |

Dept Head Approval

 \$ Increase/Decrease
 \$ 7,600

 % Increase/Decrease
 2.09%

Finance Committee: 01131

| | | Po | ositi | ons | F | Y2019 | | FY2020 | FY2020 | FY2021 | FY2021 |
|---------|--------------------|------|-------------|--------------|----|-------------------|----|--------------------|-----------------------------|-------------------|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | | ear-end ctuals | То | wn Meeting Vote | Actuals thru 12/31/19 | Budget Request | wn Manager commended |
| | | | | | | | | | | | |
| | TOTAL PERSONNEL: | 0 | 0 | 0 | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| *new* | Contingency | | | | \$ | _ | \$ | - | \$ _ | \$ 128,000 | \$ 128,000 |
| *new* | Travel & Training | | | | \$ | - | \$ | - | \$ - | \$ 100 | \$ 100 |
| 57300 | Dues & Memberships | | | | \$ | 180 | \$ | 300 | \$ 180 | \$ 200 | \$ 200 |
| 57800 | Reserve Fund | | | | \$ | 90,000 | \$ | 100,000 | \$ - | \$ 100,000 | \$ 100,000 |
| | TOTAL EXPENSES: | | | | \$ | 90,180 | \$ | 100,300 | \$ 180 | \$ 228,300 | \$ 228,300 |
| | TOTAL BUDGET: | | | | \$ | 90,180 | \$ | 100,300 | \$ 180 | \$ 228,300 | \$ 228,300 |

Dept Head Approval

Date

\$ Increase/Decrease \$ 128,000

% Increase/Decrease 127.62%

Finance Director/Accountant: 01135

| | | Pc | sitic | ons |] | FY2019 | | FY2020 | FY2020 | FY2021 | FY2021 |
|---------|----------------------------------|------|-------------|------|----|--------------------|----|--------------------|-----------------------------|-------------------|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | | | ear-end Actuals | То | wn Meeting Vote | Actuals thru 12/31/19 | Budget Request | vn Manager commended |
| 51107 | Finance Director/Town Accountant | 1 | 1 | 1 | \$ | 89,115 | \$ | 105,000 | \$ 52,099 | \$ 105,000 | \$ 105,000 |
| *new* | Financial Clerk | | 0.25 | 0.25 | \$ | - | \$ | _ | \$ - | \$ 9,400 | \$ 9,400 |
| 51114 | Accounts Payable Clerk | 0.25 | 0.25 | 0.25 | \$ | 1,444 | \$ | 9,500 | \$ 1,411 | \$ 5,000 | \$ 5,000 |
| | TOTAL PERSONNEL: | 1.25 | 1.5 | 1.5 | \$ | 90,559 | \$ | 114,500 | \$ 53,510 | \$ 119,400 | \$ 119,400 |
| 53010 | Audit/Accounting Services | | | | \$ | _ | \$ | 25,500 | \$ _ | \$ 25,500 | \$ 25,500 |
| 53070 | Contractual Services | | | | \$ | 4,031 | \$ | 2,000 | \$ - | \$ _ | \$ - |
| *new* | Office Supplies | | | | \$ | - | \$ | _ | \$ _ | \$ 2,000 | \$ - |
| 57100 | Travel/Training | | | | \$ | - | \$ | 2,000 | \$ - | \$ 2,000 | \$ 1,500 |
| 57300 | Dues & Memberships | | | | \$ | 80 | \$ | 300 | \$ 80 | \$ 150 | \$ 150 |
| | TOTAL EXPENSES: | | | | \$ | 4,111 | \$ | 29,800 | \$ 80 | \$ 29,650 | \$ 27,150 |
| | TOTAL BUDGET: | | | | \$ | 94,670 | \$ | 144,300 | \$ 53,590 | \$ 149,050 | \$ 146,550 |

Dept Head Approval

\$ Increase/Decrease 2,250 \$ 1.56%

Technology: 01136

| | | Pc | siti | ons | F | Y2019 | | FY2020 | FY2020 | FY2021 | FY2021 |
|---------|------------------------|------|-------------|--------------|-----|-----------------|-----|--------------------|-----------------------------|-------------------|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | | ar-end tuals | Tot | wn Meeting Vote | Actuals thru 12/31/19 | Budget Request | wn Manager commended |
| 51107 | IT Coordinator Stipend | | | | \$ | 3,000 | \$ | 6,000 | \$ 2,977 | \$ 6,000 | \$ 6,000 |
| | TOTAL PERSONNEL: | 0 | 0 | 0 | \$ | 3,000 | \$ | 6,000 | \$ 2,977 | \$ 6,000 | \$ 6,000 |
| | | | | | | | | | | | |
| 52400 | Repairs & Maintenance | | | | \$1 | 45,611 | \$ | 17,500 | \$ 2,870 | \$ 20,000 | \$ 15,000 |
| 52700 | Contracted Services | | | | | | \$ | 24,000 | \$ 23,929 | \$ 23,000 | \$ 23,000 |
| 53000 | Software Licenses | | | | | | \$ | 111,043 | \$ 102,682 | \$ 128,650 | \$ 128,650 |
| 53030 | Data Services | | | | | | \$ | 20,085 | \$ 9,954 | \$ 22,500 | \$ 22,500 |
| 53400 | Telephone | | | | \$ | 29,878 | \$ | 30,000 | \$ 11,448 | \$ 20,000 | \$ 20,000 |
| | TOTAL EXPENSES: | | | | \$1 | 75,489 | \$ | 202,628 | \$ 150,882 | \$ 214,150 | \$ 209,150 |
| | TOTAL BUDGET: | | | | \$1 | 78,489 | \$ | 208,628 | \$ 153,859 | \$ 220,150 | \$ 215,150 |

Dept Head Approval

Date

\$ Increase/Decrease \$ 6,522

% Increase/Decrease 3.13%

Assessors: 01141

| | | Po | ositio | ons |] | FY2019 | | FY2020 | FY2020 | FY2021 | FY2021 |
|---------|-------------------------|------|-------------|--------------|----|---------|----|--------------------|-----------------------------|------------------------|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | | ear-end | То | wn Meeting Vote | Actuals thru 12/31/19 | Budget Request | vn Manager commended |
| 51106 | Principal Assessor | 1 | 1 | 1 | \$ | 67,030 | \$ | 82,875 | \$ 35,725 | \$ 72,000 | \$ 72,000 |
| 51109 | Board of Assessors | | | | \$ | 1,200 | \$ | 1,200 | \$ 600 | \$ 1,200 | \$ 1,200 |
| 51113 | Administrative Assessor | 1 | 1 | 1 | \$ | 46,923 | \$ | 46,785 | \$ 25,626 | \$ 55,125 | \$ 55,125 |
| 51420 | Longevity Pay | | | | \$ | 884 | \$ | 950 | \$ 750 | \$ 750 | \$ 750 |
| | TOTAL PERSONNEL: | 2 | 2 | 2 | \$ | 116,037 | \$ | 131,810 | \$ 62,701 | \$ 129,075 | \$ 129,075 |
| 53010 | Contracted Services | | | | \$ | 14,233 | \$ | 20,000 | \$ _ | \$ 20,000 | \$ 20,000 |
| 54200 | Office Supplies | | | | \$ | 1,294 | \$ | 2,000 | \$ 661 | \$ 2,000 | \$ 2,000 |
| 57100 | Travel/Training | | | | \$ | 860 | \$ | 2,600 | \$ 400 | \$ 3,000 | \$ 3,000 |
| 57300 | Dues & Memberships | | | | \$ | 200 | \$ | 300 | \$ 200 | \$ 500 | \$ 500 |
| | TOTAL EXPENSES: | | | | \$ | 16,586 | \$ | 24,900 | \$ 1,261 | \$ 25,500 | \$ 25,500 |
| | TOTAL BUDGET: | | | | \$ | 132,623 | \$ | 156,710 | \$ 63,961 | \$ 154 , 575 | \$ 154,575 |

Dept Head Approval

Date

 \$ Increase/Decrease
 \$ (2,135)

 % Increase/Decrease
 -1.36%

Collector/Treasurer: 01146

| | | Po | ositio | ons | 1 | FY2019 | | FY2020 | FY2020 | FY2021 | FY2021 |
|---------|-------------------------------|------|-------------|--------------|----|-------------------|-----|--------------------|-----------------------------|-------------------|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | | ear-end ctuals | Tot | wn Meeting Vote | Actuals thru 12/31/19 | Budget Request | wn Manager commended |
| 51106 | Collector/Treasurer | 1 | 1 | 1 | | 77,158 | \$ | 79,087 | \$ 39,242 | \$ 79,087 | \$ 79,087 |
| 51107 | Assistant Collector | 1 | 1 | 1 | | - | \$ | 54,550 | \$ 14,332 | \$ 48,000 | \$ 48,000 |
| 51113 | Financial Clerk | 0.5 | 0.75 | 0.75 | \$ | 61,483 | \$ | 18,864 | \$ 1,821 | \$ 28,200 | \$ 28,200 |
| 51114 | Parking Clerk Stipend | | | | \$ | - | \$ | 1,150 | \$ - | \$ 1,150 | \$ 1,150 |
| 51300 | Overtime | | | | \$ | - | \$ | - | \$ 81 | \$ 1,000 | \$ 1,000 |
| 51420 | Longevity Pay | | | | | 533 | \$ | 750 | \$ - | \$ 200 | \$ 200 |
| | TOTAL PERSONNEL: | 2.5 | 2.75 | 2.75 | \$ | 139,174 | \$ | 154,401 | \$ 55,475 | \$ 157,637 | \$ 157,637 |
| | Tax Title Litigation | | | | | 10,054 | \$ | 17,100 | \$ 2,881 | \$ 17,100 | \$ 12,100 |
| 53010 | Contracted Services | | | | | - | \$ | 7,500 | \$ - | \$ 10,000 | \$ 10,000 |
| 53430 | Postage | | | | | 11,880 | \$ | 20,000 | \$ 9,522 | \$ 12,000 | \$ 12,000 |
| | Financial Services | | | | | 390 | \$ | 2,000 | \$ 158 | \$ 1,500 | \$ 1,500 |
| | Office Supplies | | | | | 12,017 | \$ | 10,800 | \$ 2,574 | \$ 7,000 | \$ 7,000 |
| 54202 | Equipment Maintenance/Repairs | | | | | 1,252 | \$ | 1,500 | \$ 637 | \$ 1,500 | \$ 1,500 |
| 57100 | Travel/Training | | | | | 613 | \$ | 2,465 | \$ 739 | \$ 2,500 | \$ 2,500 |
| 57300 | Dues & Memberships | | | | | 80 | \$ | 175 | \$ 80 | \$ 200 | \$ 200 |
| | TOTAL EXPENSES: | | | | \$ | 36,286 | \$ | 61,540 | \$ 16,591 | \$ 51,800 | \$ 46,800 |
| | TOTAL BUDGET: | | | | \$ | 175,460 | \$ | 215,941 | \$ 72,066 | \$ 209,437 | \$ 204,437 |

Town Clerk: 01161

| | | Рс | ositio | ons |] | FY2019 | | FY2020 | FY2020 | FY2021 | FY2021 |
|---------|---------------------------|------|-------------|--------------|----|-------------------|-----|--------------------|-----------------------------|-------------------|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | | ear-end ctuals | То | wn Meeting Vote | Actuals thru 12/31/19 | Budget Request | wn Manager commended |
| 51106 | Town Clerk | 1 | 1 | 1 | \$ | 58,548 | \$ | 60,012 | \$ 28,199 | \$ 58,000 | \$ 58,000 |
| 51108 | Election Workers | | | | \$ | 8,365 | \$ | 7,000 | \$ - | \$ 8,000 | \$ 8,000 |
| 51109 | Registrar | | | | \$ | 1,958 | \$ | 2,112 | \$ 836 | \$ 2,112 | \$ 2,112 |
| 51113 | Assistant Town Clerk | 0.5 | 1 | 1 | \$ | 18,176 | \$ | 18,864 | \$ 11,157 | \$ 32,886 | \$ 25,886 |
| 51420 | Longevity Pay | | | | \$ | 300 | \$ | 300 | \$ 300 | \$ 300 | \$ 300 |
| | TOTAL PERSONNEL: | 1.5 | 2 | 2 | \$ | 87,347 | \$2 | 88,288 | \$ 40,493 | \$ 101,298 | \$ 94,298 |
| 52450 | Equipment Maint & Repairs | | | | \$ | 4,665 | \$ | 5,000 | \$ 4,615 | \$ 2,500 | \$ 2,500 |
| 52470 | Publications (code) | | | | \$ | 3,610 | \$ | 6,000 | \$ _ | \$ 7,200 | \$ 7,200 |
| *new* | Office Supplies | | | | \$ | - | \$ | _ | \$ _ | \$ 3,500 | \$ 3,500 |
| 55300 | Elections | | | | \$ | - | \$ | 12,000 | \$ - | \$ 12,000 | \$ 12,000 |
| *new* | Records Preservation | | | | \$ | - | \$ | _ | \$ - | \$ 3,600 | \$ 3,600 |
| 55800 | Other Supplies | | | | \$ | 9,842 | \$ | 9,700 | \$ 3,985 | \$ 2,600 | \$ 2,600 |
| 55860 | Subscriptions | | | | \$ | 40 | \$ | 2,600 | \$ 40 | \$ _ | \$ - |
| 57100 | Travel/Training | | | | \$ | 2,366 | \$ | 2,500 | \$ 418 | \$ 4,500 | \$ 4,500 |
| 57300 | Dues & Memberships | | | | \$ | 1,304 | \$ | 2,500 | \$ 85 | \$ 500 | \$ 500 |
| | TOTAL EXPENSES: | | | | \$ | 21,828 | \$ | 40,300 | \$ 9,143 | \$ 36,400 | \$ 36,400 |
| | TOTAL BUDGET: | | | | \$ | 109,174 | \$ | 128,588 | \$ 49,636 | \$ 137,698 | \$ 130,698 |

\$ Increase/Decrease \$ 2,110

% Increase/Decrease 1.64%

Conservation: 01171

| | | P | ositi | ons | F | Y2019 | | FY2020 | FY2020 | FY2021 | 1 | FY2021 |
|---------|-------------------------|------|-------------|--------------|----|------------------|-----|--------------------|----------------------------|-------------------|----|-----------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | - | ar-end ctuals | Тот | wn Meeting Vote | Actuals thru 2/31/19 | Budget Request | | n Manager ommended |
| 51112 | Conservation Agent | 1 | 1 | 1 | \$ | 21,970 | \$ | 23,810 | \$ 11,814 | \$ 23,810 | \$ | 23,810 |
| 51113 | Board Clerk | | | | \$ | 738 | \$ | 800 | \$ _ | \$ 800 | \$ | 800 |
| | TOTAL PERSONNEL: | 1 | 1 | 1 | \$ | 22,708 | \$ | 24,610 | \$ 11,814 | \$ 24,610 | \$ | 24,610 |
| 52000 | Contracted Services | | | | \$ | _ | \$ | 5,000 | \$ _ | \$ 5,000 | \$ | _ |
| 52470 | Land Maintenance/Trails | | | | \$ | 536 | \$ | 5,000 | \$ _ | \$ 5,000 | \$ | 5,000 |
| 54200 | Office Supplies | | | | \$ | 303 | \$ | 500 | \$ 238 | \$ 700 | \$ | 700 |
| 57300 | Dues & Memberships | | | | \$ | 270 | \$ | 350 | \$ 259 | \$ 375 | \$ | 375 |
| | TOTAL EXPENSES: | | | | \$ | 1,109 | \$ | 10,850 | \$ 497 | \$ 11,075 | \$ | 6,075 |
| | TOTAL BUDGET: | | | | \$ | 23,817 | \$ | 35,460 | \$ 12,311 | \$ 35,685 | \$ | 30,685 |

Dept Head Approval

Date

\$ Increase/Decrease \$ (4,775)

% Increase/Decrease -13.47%

Planning Board: 01175

| | | Pc | ositio | ons | F | Y2019 | | FY2020 | FY2020 | FY2021 |] | FY2021 |
|---------|--------------------|------|-------------|--------------|----|-----------------|----|--------------------|-----------------------------|-------------------|----|-----------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | - | ar-end tuals | Тс | wn Meeting Vote | Actuals thru 12/31/19 | Budget Request | | n Manager ommended |
| 51113 | Board Clerk | | | | \$ | 4,536 | \$ | 5,000 | \$ 2,324 | \$ 5,000 | \$ | 5,000 |
| | TOTAL PERSONNEL: | 0 | 0 | 0 | \$ | 4,536 | \$ | 5,000 | \$ 2,324 | \$ 5,000 | \$ | 5,000 |
| | | | | | | | | | | | | |
| 54200 | Office Supplies | | | | \$ | 136 | \$ | 200 | \$ _ | \$ 200 | \$ | 200 |
| 57300 | Dues/Subscriptions | | | | \$ | 28 | \$ | 50 | \$ - | \$ 50 | \$ | 50 |
| | TOTAL EXPENSES: | | | | \$ | 164 | \$ | 250 | \$ - | \$ 250 | \$ | 250 |
| | TOTAL BUDGET: | | | | \$ | 4,700 | \$ | 5,250 | \$ 2,324 | \$ 5,250 | \$ | 5,250 |

Dept Head Approval

Date

\$ Increase/Decrease \$ -

% Increase/Decrease

0.00%

Zoning Board of Appeals: 01176

| | | Pc | siti | ons | FY | 2019 | | FY2020 | | FY2020 | | FY2021 | I | FY2021 |
|---------|----------------------------------|----------|------|--------------|----|-----------------|----|--------------------|----------|-----------------------------|----------|-------------------|----------|-----------------------|
| Account | Account Name | FY20 | | FY21 APRV | | ar-end cuals | То | wn Meeting Vote | | Actuals thru 12/31/19 | | Budget Request | | n Manager ommended |
| 51113 | Board Clerk | | | | \$ | 190 | \$ | 1,000 | \$ | 108 | \$ | 1,000 | \$ | 1,000 |
| | TOTAL PERSONNEL: | 0 | 0 | 0 | \$ | 190 | \$ | 1,000 | \$ | 108 | \$ | 1,000 | \$ | 1,000 |
| | Office Supplies Subscriptions | | | | \$ | - | \$ | 250 100 | \$ \$ | - | \$ \$ | 200 100 | \$ \$ | 200 100 |
| 33000 | TOTAL EXPENSES: | <u> </u> | | | \$ | - | \$ | 350 | \$ | _ | \$ | 300 | \$ | 300 |
| | TOTAL BUDGET: | | | | \$ | 190 | \$ | 1,350 | \$ | 108 | \$ | 1,300 | \$ | 1,300 |

 \$ Increase/Decrease
 \$ (50)

 % Increase/Decrease
 -3.70%

Planning/Community Development: 01177

| | | Po | ositio | ons | I | FY2019 | | FY2020 | | FY2020 | | FY2021 | | FY2021 |
|----------------|--|------|-------------|--------------|-----------------|-------------------|-----------------|--------------------|-----------------|-----------------------------|-----------------|----------------------|--------------------|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | | ear-end ctuals | То | wn Meeting Vote | | Actuals thru 12/31/19 | | Budget Request | | wn Manager commended |
| 51107 | Asst Town Mgr/Comm Dev Drctr | 1 | 1 | 1 | \$ | 82,100 | \$ | 84,155 | \$ | 41,755 | \$ | 100,000 | \$ | 100,000 |
| 51112 | Affordable Housing Stipend | | | | \$ | 2,000 | \$ | 2,000 | \$ | 992 | \$ | 2,000 | \$ | 2,000 |
| 51420 | Longevity Pay | | | | \$ | 300 | \$ | 300 | \$ | 300 | \$ | 300 | \$ | 300 |
| | TOTAL PERSONNEL: | 1 | 1 | 1 | \$ | 84,400 | \$ | 86,455 | \$ | 43,047 | \$ | 102,300 | \$ | 102,300 |
| 56410 | Office Supplies Contracted Services | | | | \$ \$ | 250 | \$ | 500 2,000 | \$ \$ | - - | \$ | 500 2,000 | \$\$ \$\$ \$ | 500 2,000 |
| | Economic Development | | | | \$ | 16,868 | \$ | 15,000 | \$ | 5,019 | \$ | 30,000 | \$ | 27,500 |
| 57100 57300 | Travel/Training | | | | \$ | 1,894 523 | \$ | 2,000 | \$ | 214 | \$ | 2,000 | \$ | 2,000 |
| 57300 | Dues & Memberships TOTAL EXPENSES: | 1 | | | \$ \$ | 19,535 | \$ \$ | 535 20,035 | \$ \$ | 5,233 | \$ \$ | 550 35,050 | \$ \$ | 550 32,550 |
| | TOTAL BUDGET: | | | | \$ | 103 ,9 35 | \$ | 106,490 | \$ | 48,280 | \$ | 137,350 | \$ | 134,850 |

Buildings and Grounds: 01192

| | | P | ositi | ons | FY2019 | | FY2020 | FY2020 | FY2021 | FY2021 |
|---------|-----------------------------|------|-------------|--------------|---------------------|----|--------------------|-----------------------------|------------------------|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | Year-end Actuals | То | wn Meeting Vote | Actuals thru 12/31/19 | Budget Request | wn Manager commended |
| 51106 | Maintenance Custodian | 2 | 2 | 2 | 89,112 | \$ | 103,800 | \$ 28,808 | \$ 104,400 | \$ 104,400 |
| 51115 | HCC Custodian | | | | 7,500 | \$ | 7,500 | \$ 3,125 | \$ 7,500 | \$ 7,500 |
| 51135 | Working Foreman | 1 | 1 | 1 | \$ 54,566 | \$ | 61,060 | \$ 50,104 | \$ 60,825 | \$ 60,825 |
| 51137 | Laborers/Operators | 3 | 3 | 3 | | \$ | 150,855 | \$ 58,236 | \$ 150,300 | \$ 150,300 |
| 51301 | Overtime | | | | 2,559 | \$ | 10,000 | \$ 2,895 | \$ 10,000 | \$ 10,000 |
| | | | | | | | | | | |
| | TOTAL PERSONNEL: | 6 | 6 | 6 | 153,737 | \$ | 333,215 | \$ 143,168 | \$ 333,025 | \$ 333,025 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 52110 | Electricity | | | | 102,497 | \$ | 105,000 | \$ 27,831 | \$ 107,000 | \$ 107,000 |
| 52120 | Gas/Oil | | | | 73,582 | \$ | 47,000 | \$ 1,591 | \$ 69,000 | \$ 69,000 |
| 52121 | Gas/Oil - Libraries | | | | 25 | \$ | 18,000 | \$ - | \$ - | \$ - |
| 52310 | Water/Sewer | | | | 11,869 | \$ | 10,500 | \$ 2,625 | \$ 12,500 | \$ 12,500 |
| 52410 | Buildings & Grounds Repairs | | | | - | \$ | 60,000 | \$ 10,343 | \$ 60,000 | \$ 60,000 |
| 52700 | Contracted Services | | | | 36,554 | \$ | 55,000 | \$ 29,502 | \$ 66,000 | \$ 60,000 |
| 52701 | Facility Leases | | | | 37,743 | \$ | 35,000 | \$ 22,226 | \$ - | \$ - |
| 52920 | Trash Removal | | | | 2,529 | \$ | 2,350 | \$ 591 | \$ 2,800 | \$ 2,800 |
| 54300 | Parks & Cemeteries Supplies | | | | - | \$ | 4,000 | \$ - | \$ 4,000 | \$ 4,000 |
| 54500 | Custodial Supplies | | | | 12,907 | \$ | 14,000 | \$ 3,630 | \$ 14,000 | \$ 14,000 |
| 55200 | Courthouse Bldg Maintenance | | | | 6,731 | \$ | 17,000 | \$ - | \$ 28,000 | \$ 22,000 |
| 57300 | Dues & Memberships | | | | - | \$ | 100 | \$ - | \$ - | \$ - |
| | | | | | | | | | | |
| | TOTAL EXPENSES: | | | | 284,437 | \$ | 367,950 | \$ 98,339 | \$ 363,300 | \$ 351,300 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL BUDGET: | | | | \$ 438,174 | \$ | 701,165 | \$ 241,506 | \$ 696 , 325 | \$ 684,325 |

Dept Head Approval

 \$ Increase/Decrease
 \$ (16,840)

 \$ Increase/Decrease
 -2.40%

Police Department: 01210

| | | Pc | sitic | ons | FY2019 | | FY2020 | FY2020 | FY2021 | FY2021 |
|---------|-----------------------------|------|-------------|--------------|---------------------|----|---------------------|-----------------------------|-------------------|---------------------------|
| Account | | FY20 | FY21 REQ | FY21 APRV | Year-end Actuals | Т | own Meeting Vote | Actuals thru 12/31/19 | Budget Request | own Manager ecommended |
| 51117 | Police Chief | 1 | 1 | 1 | 93,423 | \$ | 95,760 | \$ 47,514 | \$ 95,760 | \$ 95,760 |
| 51121 | Patrol Officers | 16 | 16 | 16 | \$ 961,227 | \$ | 1,099,800 | \$ 463,847 | \$ 1,099,800 | \$ 1,099,800 |
| 51123 | Police Specials | 8 | 8 | 8 | \$ 52,229 | \$ | 54,430 | \$ 31,904 | \$ 69,000 | \$ 60,000 |
| 51125 | Administrative Assistant | 1 | 1 | 1 | \$ 42,150 | \$ | 43,540 | \$ 21,602 | \$ 46,770 | \$ 46,770 |
| 51131 | Parking Control Officer | 0.5 | 0.5 | 0.5 | 13,631 | \$ | 15,000 | \$ 2,131 | \$ 15,808 | \$ 15,808 |
| 51300 | Overtime | | | | 201,206 | \$ | 145,000 | \$ 120,452 | \$ 185,000 | \$ 175,000 |
| 51410 | Holiday Pay | | | | 44,408 | \$ | 53,600 | \$ 21,490 | \$ 53,600 | \$ 53,600 |
| 51420 | Longevity Pay | | | | 5,350 | \$ | 5,550 | \$ 3,950 | \$ 6,250 | \$ 6,250 |
| 51920 | Uniform Allowance | | | | 16,875 | \$ | 19,125 | \$ 16,875 | \$ 19,125 | \$ 19,125 |
| 51930 | Training | | | | 49,799 | \$ | 51,878 | \$ 19,886 | \$ 71,000 | \$ 62,500 |
| | TOTAL PERSONNEL: | 26.5 | 26.5 | 26.5 | \$ 1,480,297 | \$ | 1,583,683 | \$ 749,652 | \$ 1,662,113 | \$ 1,634,613 |
| | | | | | | | | | | |
| 52450 | Equipment Maint/Repairs | | | | \$ 1,535 | \$ | 1,635 | \$ 830 | \$ 1,635 | \$ 1,635 |
| 52900 | Care of Prisoners | | | | \$ 1,431 | \$ | 1,500 | \$ 337 | \$ 1,500 | \$ 1,500 |
| 54200 | Office Supplies | | | | \$ 5,745 | \$ | 8,400 | \$ 3,099 | \$ 7,500 | \$ 7,500 |
| 54201 | Office Equipment | | | | \$ 1,523 | \$ | 1,380 | \$ - | \$ 3,050 | \$ 3,050 |
| 54202 | Additional Equipment | | | | \$ 2,699 | \$ | 3,100 | \$ 1,467 | \$ 4,250 | \$ 4,250 |
| 54800 | Vehicular Supplies | | | | \$ 17,864 | \$ | 14,000 | \$ 4,416 | \$ 21,000 | \$ 20,000 |
| 55840 | Uniforms | | | | \$ 7,615 | \$ | 13,000 | \$ 4,060 | \$ 13,000 | \$ 13,000 |
| 55850 | Crime Prevention/Ammunition | | | | \$ 4,648 | \$ | 13,084 | \$ 4,661 | \$ 13,140 | \$ 13,140 |
| 55860 | Subscriptions | | | | \$ 1,890 | \$ | 1,945 | \$ 1,825 | \$ 2,345 | \$ 2,345 |
| 57100 | Travel/Training | | | | \$ 18,251 | \$ | 44,920 | \$ 16,406 | \$ 18,000 | \$ 18,000 |
| 57300 | Dues & Memberships | | | | \$ 2,840 | \$ | 3,114 | \$ 1,600 | \$ 4,314 | \$ 4,314 |
| | TOTAL EXPENSES: | | | | \$ 66,041 | \$ | 106,078 | \$ 38,700 | \$ 89,734 | \$ 88,734 |
| | TOTAL BUDGET: | | | | \$ 1,546,338 | \$ | 1,689,761 | \$ 788,351 | \$ 1,751,847 | \$ 1,723,347 |

Fire Department: 01220

| | | Positions | | FY2019 | FY2020 | | FY2020 | | FY2021 | | FY2021 | |
|-----------------|-------------------------|----------------------------|-----|---------------------|----------------------|----|-----------------------------|----|-------------------|----|-------------------------|---------------|
| Account | Account Name | FY20 FY21 FY21 REQ APRV | | Year-end Actuals | Town Meeting Vote | | Actuals thru 12/31/19 | | Budget Request | | wn Manager commended | |
| 51117 | Fire Chief | 1 | 1 | 1 | \$ 82,595 | \$ | 84,660 | \$ | 42,007 | \$ | 84,660 | \$ 84,660 |
| 51127 | Call Firefighters | | | | \$ 89,356 | \$ | 145,000 | \$ | 41,175 | \$ | 140,000 | \$ 140,000 |
| 51129 | Firefighters | 2.5 | 3 | 3 | \$ 86,152 | \$ | 126,000 | \$ | 49,925 | \$ | 150,000 | \$ 150,000 |
| 51113 | Clerical | 0.5 | 0.5 | 0.5 | \$ - | \$ | 21,910 | \$ | 5,972 | \$ | 19,836 | \$ 19,836 |
| 51300 | Overtime | | | | \$ 7,803 | \$ | 20,000 | \$ | 9,235 | \$ | 40,000 | \$ 37,000 |
| 51420 | Longevity Pay | | | | \$ 200 | \$ | 200 | \$ | 200 | \$ | 200 | \$ 200 |
| | TOTAL PERSONNEL: | 4 | 4.5 | 4.5 | \$ 266,106 | \$ | 397,770 | \$ | 148,513 | \$ | 434,696 | \$ 431,696 |
| 52450 | Equipment Maint/Repairs | | | | \$ 49,106 | \$ | 44,000 | \$ | 13,469 | \$ | 44,000 | \$ 44,000 |
| *new* | Communications | | | | \$ - | \$ | - | \$ | - | \$ | 5,000 | \$ 5,000 |
| 53800 | Hydrant Rentals | | | | \$106,792 | \$ | 105,000 | \$ | 31,245 | \$ | 110,000 | \$ 110,000 |
| 54200 | Office Supplies | | | | \$ 939 | \$ | 1,200 | \$ | 322 | \$ | 800 | \$ 800 |
| 54202 | Additional Equipment | | | | \$ 2,500 | \$ | - | \$ | - | \$ | - | \$ - |
| 55810 | Firefighting Supplies | | | | \$ 20,657 | \$ | 30,000 | \$ | 8,914 | \$ | 30,000 | \$ 25,000 |
| 55811 | Fire Prevention | | | | \$ 992 | \$ | 1,000 | \$ | 939 | \$ | 1,000 | \$ 1,000 |
| 57100 | Travel/Training | | | | \$ 6,753 | \$ | 7,000 | \$ | 2,379 | \$ | 7,000 | \$ 5,000 |
| 57300 | Dues & Memberships | | | | \$ 1,400 | \$ | 1,500 | \$ | 1,190 | \$ | 2,000 | \$ 2,000 |
| TOTAL EXPENSES: | | | | | \$ 189,140 | \$ | 189,700 | \$ | 58,458 | \$ | 199,800 | \$ 192,800 |
| TOTAL BUDGET: | | | | | \$ 455,245 | \$ | 587,470 | \$ | 206,971 | \$ | 634,496 | \$ 624,496 |

Dept Head Approval

 \$ Increase/Decrease
 \$ 37,026

 % Increase/Decrease
 6.30%

Emergency Management: 01230

| | | Positions | | FY2019 | | FY2020 | | FY2020 | | FY2021 | | FY2021 | | |
|---------|-------------------------|-----------|---|--------------|---------------------|--------|----------------------|--------|-----------------------------|--------|-------------------|--------|----|-------------------------|
| Account | Account Name | FY20 | | FY21 APRV | Year-end Actuals | | Town Meeting Vote | | Actuals thru 12/31/19 | | Budget Request | | | vn Manager commended |
| 51107 | Salaries | | | | \$ | - | \$ | _ | \$ | - | \$ | _ | \$ | - |
| | TOTAL PERSONNEL: | о | 0 | 0 | \$ | - | \$ | _ | \$ | _ | \$ | - | \$ | - |
| | | | | | | | | | | | | | | |
| 52450 | Equipment Maint/Repairs | | | | \$ | 6,283 | \$ | 10,000 | \$ | 7,906 | \$ | 9,000 | \$ | 9,000 |
| 52700 | Contracted Services | | | | \$ | 13,639 | \$ | 10,877 | \$ | 10,262 | \$ | 8,615 | \$ | 8,615 |
| 54200 | Office Supplies | | | | \$ | 338 | \$ | 350 | \$ | 317 | \$ | 350 | \$ | 350 |
| 58500 | Additional Equipment | | | | \$ | 5,873 | \$ | 5,800 | \$ | 273 | \$ | 3,138 | \$ | 3,138 |
| | TOTAL EXPENSES: | | | | \$ | 26,134 | \$ | 27,027 | \$ | 18,758 | \$ | 21,103 | \$ | 21,103 |
| | TOTAL BUDGET: | | | | \$ | 26,134 | \$ | 27,027 | \$ | 18,758 | \$ | 21,103 | \$ | 21,103 |

Dept Head Approval

Date

 \$ Increase/Decrease
 \$ (5,924)

 % Increase/Decrease
 -21.92%

Building Inspector: 01241

| | | Positions | | FY2019 | | FY2020 | | FY2020 | | FY2021 | | FY2021 | | |
|---------------|--------------------------|-----------|-------------|--------------|----|-------------------|----|--------------------|----|-----------------------------|----|-------------------|----|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | | ear-end ctuals | То | wn Meeting Vote | | Actuals thru 12/31/19 | | Budget Request | | wn Manager commended |
| 51107 | Building Inspector | 1 | 1 | 1 | \$ | 61,851 | \$ | 65,410 | \$ | 32,455 | \$ | 65,400 | \$ | 65,400 |
| 51108 | Assistant Inspector | 1 | 1 | 1 | \$ | 49,000 | \$ | 50,225 | \$ | 24,921 | \$ | 50,225 | \$ | 50,225 |
| 51113 | Clerk | 1 | 1 | 1 | \$ | 36,228 | \$ | 37,420 | \$ | 18,567 | \$ | 37,276 | \$ | 37,276 |
| 51420 | Longevity Pay | | | | \$ | 1,050 | \$ | 1,050 | \$ | 1,050 | \$ | 1,050 | \$ | 1,050 |
| | TOTAL PERSONNEL: | 3 | 3 | 3 | \$ | 148,129 | \$ | 154,105 | \$ | 76,993 | \$ | 153,951 | \$ | 153,951 |
| 52000 | Contracted Services | | | | \$ | 3,000 | \$ | 3,500 | \$ | - | \$ | 3,500 | \$ | 3,500 |
| 52411 | Property Security/Safety | | | | \$ | 1,431 | \$ | 2,400 | \$ | - | \$ | 2,400 | \$ | 2,400 |
| 54200 | Office Supplies | | | | \$ | 1,692 | \$ | 2,462 | \$ | 912 | \$ | 2,462 | \$ | 2,462 |
| 57100 | Travel/Training | | | | \$ | 5,766 | \$ | 4,400 | \$ | 782 | \$ | 4,400 | \$ | 4,400 |
| 57300 | Dues & Memberships | | | | \$ | 135 | \$ | 300 | \$ | 160 | \$ | 300 | \$ | 300 |
| | TOTAL EXPENSES: | | | | \$ | 9,024 | \$ | 13,062 | \$ | 1,854 | \$ | 13,062 | \$ | 13,062 |
| TOTAL BUDGET: | | | | | \$ | 157 , 153 | \$ | 167,167 | \$ | 78,847 | \$ | 167,013 | \$ | 167,013 |

Dept Head Approval

\$ Increase/Decrease \$ (154)

% Increase/Decrease -0.09%

Animal Control Officer: 01292

| | | Positions | | FY2019 | | FY2020 | | FY2020 | | FY2021 | | FY2021 | | | |
|----------------|---|-----------|---|--------------|---------------------|--------|---------------|-------------------|-----------------------------|-----------------|-------------------|-----------------|-------------------|------------------------|-------------------|
| Account | Account Name | FY20 | | FY21 APRV | Year-end Actuals | | Точ | m Meeting Vote | Actuals thru 12/31/19 | | Budget Request | | | n Manager commended | |
| 51107 | Animal Control Officer | | | | \$ | 11,0 | 000 | \$ | 11,000 | \$ | 5,500 | \$ | 11,000 | \$ | 11,000 |
| | TOTAL PERSONNEL: | 0 | 0 | 0 | \$ | 11,0 | 000 | \$ | 11,000 | \$ | 5,500 | \$ | 11,000 | \$ | 11,000 |
| 55800 57100 | Professional Services Supplies Travel | | | | \$ \$ \$ | | - 599 - | \$ | 500 200 770 | \$ | - - - | \$\$ | 500 200 770 | \$ \$ \$ | 500 200 770 |
| 57300 | Dues and Membership TOTAL EXPENSES: | | | | \$ \$ | | 599 | \$ \$ | 50 1,520 | \$ \$ | - | \$ \$ | 50 1,520 | \$ \$ | 50 1,520 |
| | TOTAL BUDGET: | | | | \$ | 11,5 | 599 | \$ | 12,520 | \$ | 5,500 | \$ | 12,520 | \$ | 12,520 |

Dept Head Approval

Date

\$ Increase/Decrease \$ -

0.00%

% Increase/Decrease

DPW - Highway: 01422

| | | Po | ositio | ıs | | FY2019 | | FY2020 | | FY2020 | | FY2021 | | FY2021 |
|-------------------------|-------------------------------------|-------|-------------|--------------|------------------|-------------------------|-------------|---------------------------|----------------|-----------------------------|----------|---------------------------|---------|---------------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | | Year-end Actuals | То | wn Meeting Vote | | Actuals thru 12/31/19 | | Budget Request | | own Manager commended |
| 51110 | DPW Superintendent | 1 | 1 | 1 | \$ | 85,208 | \$ | 87,340 | \$ | 43,361 | \$ | 87,340 | \$ | 87,340 |
| 51113 | Administrative Assistant | 1 | 1 | 1 | \$ | 30,676 | \$ | 39,000 | \$ | 19,351 | \$ | 39,000 | \$ | 39,000 |
| 51115 | Tree Warden | | | | \$ | 7,500 | \$ | 7,500 | \$ | 3,125 | \$ | 7,500 | \$ | 7,500 |
| 51120 | Highway Superintendent | 1 | 1 | 1 | \$ | 71,270 | \$ | 73,055 | \$ | 36,247 | \$ | 73,055 | \$ | 73,055 |
| | Highway Division | | | | \$ | 484,435 | \$ | - | \$ | - | \$ | - | \$ | - |
| 51134 | Mechanic | 1 | 1 | 1 | \$ | - | \$ | 51,985 | \$ | 23,272 | \$ | 59,550 | \$ | 59,550 |
| 51135 | Working Foreman | 1 | 1 | 1 | \$ | - | \$ | 64,940 | \$ | 32,219 | \$ | 64,690 | \$ | 64,690 |
| | Laborer/Driver | 3 | 3 | 3 | \$ | - | \$ | 155,955 | \$ | 77,112 | \$ | 155,350 | \$ | 155,350 |
| | Recycling Center Staff | 0.25 | 0.25 | 0.25 | \$ | 15,668 | \$ | 16,185 | \$ | 7,848 | \$ | 16,185 | \$ | 16,185 |
| | Equipment Operators | 3 | 3 | 3 | \$ | - | \$ | 176,445 | \$ | 86,767 | \$ | 174,205 | \$ | 174,205 |
| 51300 | Snow & Ice Overtime | | | | \$ | 107,386 | \$ | 70,108 | \$ | 26,417 | \$ | 70,108 | \$ | 70,108 |
| 51301 | Highway Overtime | | | | \$ | 11,078 | \$ | 9,800 | \$ | 6,046 | \$ | 9,800 | \$ | 9,800 |
| 51420 | Longevity Pay | | | | \$ | 4,834 | \$ | 5,550 | \$ | 3,431 | \$ | 3,750 | \$ | 3,750 |
| | TOTAL PERSONNEL: | 11.25 | 11.25 | 11.25 | \$ | 818,056 | \$ | 757,863 | \$ | 365,197 | \$ | 760,533 | \$ | 760,533 |
| 52110 52115 52120 | Street Lights Sewer/Water Gas | | | | ន្ទន្ | 132,630 796 6,045 | នេះ នេះ នេះ | 135,000 1,000 6,000 | \$ \$ \$ | 19,419 228 134 | \$ \$ \$ | 150,000 1,000 6,500 | ន្ ន្ | 140,000 1,000 6,500 |
| 52410 | Maint/Repairs-Blding/Grds | | | | \$ | 317 | \$ | 6,000 | \$ | - | \$ | - | \$ | - |
| 52450 | Equipment Maint/Repairs | | | | \$ | 54,926 | \$ | 65,000 | \$ | 29,589 | \$ | 75,000 | \$ | 70,000 |
| 52490 | Street Maint/Repairs | | | | \$ | 77,801 | \$ | 87,000 | \$ | 28,893 | \$ | 120,000 | \$ | 110,000 |
| 52700 | Contracted Services | | | | \$ | 45,083 | \$ | 51,000 | \$ | 3,120 | \$ | 51,000 | \$ | 51,000 |
| 52700 | Trash & Recycle Hauling | | | | \$ | 45,212 | \$ | 39,000 | \$ | 10,704 | \$ | 75,000 | \$ | 55,000 |
| | Hazardous Waste Collection | | | | \$ | 4,255 | ŝ | 8,000 | \$ | 5,802 | \$ | 10,000 | \$ | 10,000 |
| 52740 | Clothing & Uniforms | | | | \$ | 14,673 | ŝ | 10,800 | \$ | 6,362 | \$ | 16,000 | \$ | 16,000 |
| | Licenses | | | | \$ | 62 | \$ | 500 | ŝ | - | \$ | - | \$ | |
| 53050 | Engineering-Landfill | | | | \$ | 11,750 | \$ | 14,000 | \$ | _ | \$ | 14,000 | ŝ | 12,000 |
| 53810 | Tree Services | | | | \$ | 57,780 | \$ | 92,500 | \$ | 20,855 | \$ | 92,500 | \$ | 85,000 |
| 53800 | Fees/Permits | | | | \$ | 273 | \$ | - | \$ | 20,055 | \$ | - | \$ | - |
| 54200 | Office Supplies | | | | \$ | 1,318 | \$ | 1,000 | \$ | 934 | \$ | 1,500 | \$ | 1,500 |
| 54810 | Gas & Diesel | | | | \$ | 84,067 | \$ | 96,000 | \$ | 13,013 | \$ | 96,000 | \$ | 90,000 |
| 55300 | Public Works Supplies | | | | \$ \$ | 25,582 | \$ | 31,900 | \$ | 17,013 | \$ | 31,900 | \$ | 28,000 |
| 55700 | Snow & Ice Supplies | | | | \$ \$ | 154,501 | \$ | 150,000 | \$ | 1,748 | \$ | 150,000 | \$ | 150,000 |
| 57100 | Travel/Training | | | | \$ \$ | 901 | \$ \$ | 2,500 | \$ \$ | 1,748 | \$ | 3,000 | \$ | 3,000 |
| 57300 | Dues & Memberships | | | | \$ \$ | 501 60 | \$ | 2,300 | \$ | 10 | \$ | 200 | \$ | 200 |
| 58541 | | | | | ې \$ | 27,470 | ې \$ | 34,000 | ې \$ | - | ې \$ | 34,000 | ې \$ | 30,000 |
| | | | | | \$ | 745,500 | \$ | 831,400 | \$ | 157,887 | \$ | 927,600 | \$ | 859,200 |
| | TOTAL BUDGET: | | | | \$ | 1,563,555 | \$ | 1,589,263 | \$ | 523,084 | \$ | 1,688,133 | \$ | 1,619,733 |
| | 2020211 | | | | - - - | ,,-00 | | ,, | Ŧ | ,-,- | т | ,, | - | |

Dept Head Approval

```
Date
```

 \$ Increase/Decrease
 \$ 30,470

 % Increase/Decrease
 1.92%

Health Department: 01511

| | | Po | ositio | ons | E | Y2019 | | FY2020 | FY2020 | FY2021 | FY2021 |
|---------|---------------------|------|-------------|--------------|----|-------------------|----|--------------------|-----------------------------|------------------------|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | | ear-end ctuals | То | wn Meeting Vote | Actuals thru 12/31/19 | Budget Request | wn Manager commended |
| 51129 | Health Agent | 1 | 1 | 1 | \$ | 49,788 | \$ | 51,250 | \$ 22,725 | \$ 51,250 | \$ 51,250 |
| 51130 | Health Inspector | 1 | 1 | 1 | \$ | 45,678 | \$ | 48,425 | \$ 24,034 | \$ 48,425 | \$ 48,425 |
| 51131 | Animal Inspector | | | | \$ | 1,000 | \$ | 1,000 | \$ 496 | \$ 1,000 | \$ 1,000 |
| | TOTAL PERSONNEL: | 2 | 2 | 2 | \$ | 96,466 | \$ | 100,675 | \$ 47,255 | \$ 100,675 | \$ 100,675 |
| 52700 | Contracted Services | | | | \$ | 9,109 | \$ | 13,875 | \$ 2,312 | \$ 11,000 | \$ 11,000 |
| 57100 | Travel/Training | | | | \$ | 1,654 | \$ | 3,400 | \$ 858 | \$ 3,400 | \$ 3,400 |
| 57300 | Dues & Memberships | | | | \$ | 95 | \$ | 300 | \$ 100 | \$ 200 | \$ 200 |
| 57800 | Supplies | | | | \$ | 2,320 | \$ | 2,870 | \$ 131 | \$ 2,500 | \$ 2,500 |
| | TOTAL EXPENSES: | • | | | \$ | 13,179 | \$ | 20,445 | \$ 3,401 | \$ 17,100 | \$ 17,100 |
| | TOTAL BUDGET: | | | | \$ | 109,645 | \$ | 121,120 | \$ 50,656 | \$ 117 , 775 | \$ 117,775 |

Dept Head Approval

Date

\$ Increase/Decrease \$ (3,345)

% Increase/Decrease -2.76%

Community Services: 01528

| | | Positi | ons | FY2019 | | FY2020 | FY2020 | FY2021 | 1 | FY2021 |
|---------|------------------|------------------|--------------|--------------------|-----|--------------------|-----------------------------|-------------------|----|-----------------------|
| Account | | FY20 FY21 REQ | FY21 APRV | ear-end Actuals | Тот | wn Meeting Vote | Actuals thru 12/31/19 | Budget Request | | n Manager ommended |
| | | | | | | | | | | |
| | TOTAL PERSONNEL: | 0 0 | 0 | \$ - | \$ | - | \$ - | \$ - | \$ | - |
| 57800 | Human Services | | | \$ 30,000 | \$ | 35,000 | \$ _ | \$ 35,000 | \$ | 25,000 |
| | TOTAL EXPENSES: | | | \$ 30,000 | \$ | 35,000 | \$ - | \$ 35,000 | \$ | 25,000 |
| | TOTAL BUDGET: | | | \$ 30,000 | \$ | 35,000 | \$ - | \$ 35,000 | \$ | 25,000 |

Dept Head Approval

Date

 \$ Increase/Decrease
 \$ (10,000)

 % Increase/Decrease
 -28.57%

Council on Aging: 01541

| | | Р | ositio | ons |] | FY2019 | | FY2020 | | FY2020 | | FY2021 | | FY2021 |
|---------|---|------|-------------|--------------|----------|-------------------|----------|--------------------|----------|-----------------------------|----------|-------------------|----------|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | _ | ear-end ctuals | То | wn Meeting Vote | | Actuals thru 12/31/19 | | Budget Request | | wn Manager commended |
| | | | | | | | | | | | | | | |
| 51141 | COA Director | 1 | 1 | 1 | \$ | 53,582 | \$ | 54,925 | \$ | 27,251 | \$ | 54,925 | \$ | 54,925 |
| 51107 | Assistant Director | 0.5 | 0.5 | 0.5 | \$ | 42,751 | \$ | 21,910 | \$ | 6,148 | \$ | 19,836 | \$ | 19,836 |
| 51115 | Custodian | | | | \$ | 7,761 | \$ | 9,000 | \$ | 3,917 | \$ | 9,000 | \$ | 9,000 |
| 51200 | Coordinator | 0.5 | 0.5 | 0.5 | \$ | - | \$ | 9,360 | \$ | 236 | \$ | - | \$ | - |
| 51420 | Longevity Pay | | | | \$ | 500 | \$ | 500 | \$ | 200 | \$ | 200 | \$ | 200 |
| | TOTAL PERSONNEL: | 2 | 2 | 2 | \$ | 104,594 | \$ | 95,695 | \$ | 37,752 | \$ | 83,961 | \$ | 83,961 |
| | Equipment Maint/Repairs Elderly Transportation | | | | \$ \$ | 1,314 45,000 | \$ | 3,000 45,000 | \$ \$ | 888 22,500 | \$ | 5,000 45,900 | \$ | 5,000 45,900 |
| | Activities | | | | \$ | 7,581 | \$ \$ | 43,000 7,950 | s S | 2,365 | \$ \$ | 43,900 7,950 | \$ \$ | 7,950 |
| | Office Supplies | | | | \$ \$ | 2,448 | \$ \$ | 2,500 | ې \$ | 2,303 780 | ې \$ | 2,500 | ې \$ | 2,500 |
| | Travel/Training | | | | ې \$ | 1,073 | ې \$ | 1,400 | ې \$ | 927 | ې \$ | 1,400 | ې \$ | 1,400 |
| | _ | | | | | 375 | | 450 | | 450 | | 450 | ې \$ | 450 |
| 57300 | Dues & Memberships | | | | \$ | 375 | \$ | 450 | \$ | 450 | \$ | 450 | Ş | 450 |
| | TOTAL EXPENSES: | | | | \$ | 57 , 791 | \$ | 60,300 | \$ | 27,910 | \$ | 63,200 | \$ | 63,200 |
| | TOTAL BUDGET: | | | | \$ | 162,385 | \$ | 155,995 | \$ | 65,662 | \$ | 147,161 | \$ | 147,161 |

% Increase/Decrease -5.66%

Veterans' Affairs: 01543

| _ | | Pc | ositio | ons | FY | 2019 | | FY2020 | | FY2020 | | FY2021 | | FY2021 |
|---------|-----------------------|------|-------------|--------------|-----|-----------------|----|--------------------|----|-----------------------------|----------|-------------------|----|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | | ar-end tuals | То | wn Meeting Vote | | Actuals thru 12/31/19 | | Budget Request | | wn Manager commended |
| | | | | | | | | | | | | | | |
| | TOTAL PERSONNEL: | 0 | 0 | 0 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 50510 | | | | | | F 166 | 4 | F 000 | 4 | COO | <u>.</u> | | Å | 0.760 |
| | American Legion Lease | | | | | 5,166 | \$ | 5,000 | \$ | 690 | \$ | 2,760 | \$ | 2,760 |
| | Supplies | | | | | | \$ | - | \$ | | \$ | 3,000 | \$ | 3,000 |
| 57700 | Veterans' Benefits | | | | | 83,405 | \$ | 100,000 | \$ | 46,745 | \$ | 105,000 | \$ | 102,500 |
| 57701 | Veterans' District | | | | | 32,400 | \$ | 33,100 | \$ | 33,008 | \$ | 33,100 | \$ | 32,200 |
| | TOTAL EXPENSES: | | | | \$1 | 20,971 | \$ | 138,100 | \$ | 80,443 | \$ | 143,860 | \$ | 140,460 |
| | TOTAL BUDGET: | | | | \$1 | 20,971 | \$ | 138,100 | \$ | 80,443 | \$ | 143,860 | \$ | 140,460 |

Dept Head Approval

Date

 \$ Increase/Decrease
 \$ 2,360

 % Increase/Decrease
 1.71%

Libraries: 01610

| | | Pc | sitic | ons | FY2019 | | FY2020 | | FY2020 | | FY2021 | | FY2021 |
|----------------|--|------|-------------|------|----------------------|----|--------------------|----------|-----------------------------|----------|-------------------|----------|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | | Year-end Actuals | То | wn Meeting Vote | | Actuals thru 12/31/19 | | Budget Request | | vn Manager commended |
| | | | | | | | | | | | | | |
| 51143 | Head Librarian | 1 | 1 | 1 | \$ 60,849 | \$ | 62,375 | \$ | 30,947 | \$ | 62,375 | \$ | 62,375 |
| 51145 | Assistant Librarians | 2 | 2 | 2 | \$ 90,438 | \$ | 93,400 | \$ | 46,342 | \$ | 93,045 | \$ | 93,045 |
| 51146 | Library Clerks | 7.5 | 7.5 | 7.5 | \$240,971 | \$ | 276,830 | \$ | 125,682 | \$ | 268,260 | \$ | 268,260 |
| 51420 | Longevity Pay | | | | \$ 1,400 | \$ | 1,600 | \$ | 1,600 | \$ | 1,800 | \$ | 1,800 |
| | TOTAL PERSONNEL: | 10.5 | 10.5 | 10.5 | \$ 393,659 | \$ | 434,205 | \$ | 204,572 | \$2 | 425,480 | \$ | 425,480 |
| 52400 54200 | Equipment Maint/Repairs Office Supplies | | | | \$ 1,630 \$ 9,724 | \$ | 2,050 10,045 | \$ \$ | 743 2,462 | \$ | 3,200 10,346 | \$ \$ | 3,200 10,346 |
| 55800 | Nonprint Materials | | | | \$ 33,717 | ŝ | 34,850 | \$ | 11,532 | ŝ | 35,896 | ŝ | 35,896 |
| 55860 | Books/Subscriptions | | | | \$ 75,016 | ŝ | 76,875 | \$ | 35,255 | ŝ | 79,181 | ŝ | 79,181 |
| 55861 | Programming Supplies | | | | \$ 3,090 | \$ | 3,075 | \$ | 699 | \$ | 3,167 | ŝ | 3,167 |
| 57100 | Travel/Training | | | | \$ 855 | \$ | 1,600 | \$ | 268 | \$ \$ | 1,648 | \$ \$ | 1,648 |
| 57300 | Dues & Memberships | | | | \$ 324 | \$ | 1,000 | \$ \$ | 936 | \$ | 1,040 | \$ \$ | 1,040 |
| 57500 | Dues & Member Ships | | | | Ş 524 | Ŷ | 1,010 | မှ | 930 | ų | 1,040 | ų | 1,040 |
| | TOTAL EXPENSES: | | | | \$ 124,355 | \$ | 129,505 | \$ | 51,896 | \$ | 134,478 | \$ | 134,478 |
| | TOTAL BUDGET: | | | | \$ 518,014 | \$ | 563,710 | \$ | 256,467 | \$ | 559,958 | \$ | 559,958 |

23

Parks & Recreation: 01650

| | | Pc | Positions FY | | Y2019 | | FY2020 | FY2020 | FY2021 | FY2021 | |
|---------|-----------------------------|------|--------------|--------------|-------|-------------------|--------|--------------------|-----------------------------|-------------------|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | | ear-end ctuals | То | wn Meeting Vote | Actuals thru 12/31/19 | Budget Request | wn Manager commended |
| | | | | | | | | | | | |
| | TOTAL PERSONNEL: | 0 | 0 | 0 | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| 52400 | Maintenance & Repairs | | | | \$ | 900 | \$ | 3,000 | \$ 540 | \$ 8,000 | \$ 8,000 |
| 54201 | Parks Improvements | | | | \$ | - | \$ | 11,000 | \$ 2,944 | \$ 11,000 | \$ 7,500 |
| 54501 | Recreational Programs | | | | \$ | - | \$ | 750 | \$ - | \$ - | \$ - |
| 54502 | Park Supplies | | | | \$ | 61 | \$ | 5,000 | \$ - | \$ - | \$ - |
| 54503 | Parks Programs & Management | | | | \$ | 5,436 | \$ | - | \$ - | \$ - | \$ - |
| 57803 | Lake Management | | | | \$ | 2,000 | \$ | 4,000 | \$ - | \$ 8,000 | \$ 8,000 |
| 57805 | Youth Programming | | | | \$ | 77,102 | \$ | 70,000 | \$ 55,569 | \$ 95,000 | \$ 85,000 |
| 57810 | Waste Management | | | | \$ | 5,800 | \$ | 5,000 | \$ 2,725 | \$ 6,500 | \$ 6,500 |
| | TOTAL EXPENSES: | | | | | 91,300 | \$ | 98,750 | \$ 61,778 | \$ 128,500 | \$ 115,000 |
| | TOTAL BUDGET: | | | | \$ | 91,300 | \$ | 98,750 | \$ 61,778 | \$ 128,500 | \$ 115,000 |

| Dept | Head | Approval |
|------|------|----------|
|------|------|----------|

Date

\$ Increase/Decrease\$ 16,250% Increase/Decrease16.46%

Boards & Commissions: 01691

| | | Po | ositio | ons | F | Y2019 | | FY2020 | FY2020 | FY2021 | FY2021 |
|---------|-------------------------------|------|-------------|--------------|----|------------------|----|--------------------|-----------------------------|-------------------|-------------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | _ | ar-end ctuals | То | wn Meeting Vote | Actuals thru 12/31/19 | Budget Request | vn Manager commended |
| | | | | | | | | | | | |
| | TOTAL PERSONNEL: | 0 | 0 | 0 | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| 52400 | Historical Commission | | | | \$ | 2,000 | \$ | 7,470 | \$ 907 | \$ 7,470 | \$ 7,470 |
| | Historic District | | | | \$ | 2,425 | \$ | 2,500 | \$ - | \$ 7,500 | \$ 4,000 |
| | Agricultural Commission | | | | \$ | 2,000 | \$ | 2,000 | \$ - | \$ 2,000 | \$ 2,000 |
| 57810 | Dubois Committee | | | | \$ | - | \$ | 5,000 | \$ - | \$ 5,000 | \$ 5,000 |
| 57820 | Strategic Sustainability Comm | | | | \$ | - | \$ | 1,000 | \$ 350 | \$ 1,000 | \$ 500 |
| *new* | Transportation Committee | | | | \$ | - | \$ | - | \$ - | \$ 2,500 | \$ 500 |
| | TOTAL EXPENSES: | | | | \$ | 6,425 | \$ | 17,970 | \$ 1,257 | \$ 25,470 | \$ 19,470 |
| | TOTAL BUDGET: | | | | \$ | 6,425 | \$ | 17,970 | \$ 1,257 | \$ 25,470 | \$ 19,470 |

Dept Head Approval

Date

\$ Increase/Decrease\$1,500% Increase/Decrease8.35%

Celebrations & Events: 01693

| _ | | Po | ositio | ons | F | Y2019 | | FY2020 | FY2020 | FY2021 | : | FY2021 |
|---------|------------------|------|-------------|--------------|----|------------------|----|--------------------|-----------------------------|-------------------|----|-----------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | - | ar-end ctuals | То | wn Meeting Vote | Actuals thru 12/31/19 | Budget Request | | n Manager ommended |
| | | | | | | | | | | | | |
| | TOTAL PERSONNEL: | 0 | 0 | 0 | \$ | - | \$ | - | \$ - | \$ - | \$ | - |
| | | | | | | | | | | | | |
| 57800 | Celebrations | | | | \$ | 3,700 | \$ | 10,000 | \$ _ | \$ 7,500 | \$ | 5,000 |
| 57810 | Band Programs | | | | \$ | 4,000 | \$ | 4,000 | \$ 4,000 | \$ 4,000 | \$ | 4,000 |
| | TOTAL EXPENSES: | | | | \$ | 7,700 | \$ | 14,000 | \$ 4,000 | \$ 11,500 | \$ | 9,000 |
| | TOTAL BUDGET: | | | | \$ | 7,700 | \$ | 14,000 | \$ 4,000 | \$ 11,500 | \$ | 9,000 |

Dept Head Approval

Date

 \$ Increase/Decrease
 \$ (5,000)

 % Increase/Decrease
 -35.71%

Debt Service: 01752

| | | Р | ositi | ons | | FY2019 | | FY2020 | FY2020 | FY2021 | FY2021 |
|---------|---------------------|------|-------|--------------|------|--------------------|----|---------------------|-----------------------------|-------------------|---------------------------|
| Account | Account Name | FY20 | | FY21 APRV | | ear-end Actuals | T | own Meeting Vote | Actuals thru 12/31/19 | Budget Request | own Manager ecommended |
| | | | | | | | | | | | |
| | TOTAL PERSONNEL: | 0 | 0 | 0 | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| | | | | | | | | | | | |
| 59100 | Long Term Principal | | | | \$ 1 | 1,300,550 | \$ | 1,270,000 | \$ _ | \$ 1,481,990 | \$ 1,481,990 |
| 59120 | Long Term Interest | | | | \$ | 328,650 | \$ | 286,150 | \$ 143,075 | \$ 300,900 | \$ 300,900 |
| 59130 | Short Term Interest | | | | \$ | 32,536 | \$ | 95,000 | \$ - | \$ 75,000 | \$ 75,000 |
| 59150 | Debt Issuance Costs | | | | \$ | 12,059 | \$ | 10,000 | \$ _ | \$ 7,500 | \$ 7,500 |
| | TOTAL EXPENSES: | | | | \$ 1 | 1,673,795 | \$ | 1,661,150 | \$ 143,075 | \$ 1,865,390 | \$ 1,865,390 |
| | TOTAL BUDGET: | | | | \$ 1 | 1,673,795 | \$ | 1,661,150 | \$ 143,075 | \$ 1,865,390 | \$ 1,865,390 |

Dept Head Approval

Date

\$ Increase/Decrease\$ 204,240% Increase/Decrease12.30%

Retirement: 01911

| | | Po | ositio | ons | 1 | FY2019 | | FY2020 | | FY2020 | | FY2021 | | FY2021 |
|---------|-------------------------|------|--------|--------------|----|--------------------|----------|--------------------|----------|-----------------------------|----------|-------------------|----------|-------------------------|
| Account | Account Name | FY20 | | FY21 APRV | | ear-end Actuals | То | wn Meeting Vote | | Actuals thru 12/31/19 | | Budget Request | | wn Manager commended |
| | | | | | | | | | | | | | | |
| | TOTAL PERSONNEL: | 0 | 0 | 0 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| E17E0 | Medicare | | | | | 64 054 | ė | 60.200 | Ċ | 22 E20 | Ċ | 74 500 | Ċ. | 74 500 |
| | Retirement Contribution | | | | | 64,054 721,408 | \$ \$ | 69,300 787,660 | \$ \$ | 33,528 788,478 | \$ \$ | 74,500 865,911 | \$ \$ | 74,500 865,911 |
| | TOTAL EXPENSES: | | | | \$ | 785,462 | \$ | 856,960 | \$ | 822,006 | \$ | 940,411 | \$ | 940,411 |
| | TOTAL BUDGET: | | | | \$ | 785,462 | \$ | 856,960 | \$ | 822,006 | \$ | 940,411 | \$ | 940,411 |

Dept Head Approval

Date

\$ Increase/Decrease \$ 83,451 % Increase/Decrease 9.74%

Insurance: 01945

| | | Positions | | FY2019 | | FY2020 | | FY2020 | | FY2021 | | FY2021 | |
|---------|---|-----------|-------------|--------------|---------------------|----------|---------------------|----------|-----------------------------|---------|---------------------|----------|---------------------------|
| Account | Account Name | FY20 | FY21 REQ | FY21 APRV | Year-end Actuals | Т | own Meeting Vote | | Actuals thru 12/31/19 | | Budget Request | | own Manager ecommended |
| | | | | | | | | | | | | | |
| | TOTAL PERSONNEL: | 0 | 0 | 0 | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| 51710 | Nershourg Componention | | | | 25 422 | ė | 37,500 | ė | 47 750 | Ś | 60,000 | Ś | 60,000 |
| | Workers Compensation Health & Life Insurance | | | | 35,433 1,095,440 | \$ \$ | 37,500 | \$ \$ | 47,758 699,014 | • | 60,000 1,655,200 | | 60,000 1,645,200 |
| | Insurance Deductibles | | | | 26,099 | ې \$ | 10,250 | ې \$ | 750 | ې \$ | 20,000 | ې \$ | 20,000 |
| - | Mitigation Account | | | | 36,250 | ې S | 10,250 | ې \$ | - | э S | 20,000 | ې \$ | 20,000 |
| | General Insurance | | | | 123,143 | \$ \$ | 130,000 | ş Ş | 123,807 | э S | 140,000 | \$ \$ | 140,000 |
| | Public Safety Insurance | | | | 66,430 | э S | 75,000 | ې \$ | 64,960 | э S | 69,752 | э S | 69,752 |
| | Allocation from Wastewater | | | | - | ې \$ | (158,000) | \$ | - | ې \$ | (180,000) | \$ | (180,000) |
| | TOTAL EXPENSES: | | | | \$ 1,382,795 | \$ | 1,696,750 | \$ | 936,289 | \$ | 1,764,952 | \$ | 1,754,952 |
| | TOTAL BUDGET: | | | | \$ 1,382,795 | \$ | 1,696,750 | \$ | 936,289 | \$ | 1,764,952 | \$ | 1,754,952 |

Dept Head Approval

Date

\$ Increase/Decrease \$ 58,202

% Increase/Decrease 3.43%

Wastewater: 60442

| | | Po | ositio | ons | | FY2019 | | FY2020 | | FY2020 | | FY2021 | | FY2021 |
|------------------|-----------------------------|------|-------------|--------------|----------|---------------------|---------|------------------|---------|------------------|---------|-----------|---------|----------------------|
| | | | | | | | то | own Meeting | | Actuals | | Budget | | Town |
| | Name Name | FY20 | FY21 REO | FY21 APRV | | Year-end Actuals | | Vote | | thru 12/31/19 | | Request | Pe | Manager commended |
| Account 51133 | Account Name Superintendant | 1 | 1 | 1 | Ś | 75,338 | \$ | 77,225 | \$ | 38,316 | \$ | 77,225 | \$ | 77,225 |
| 51137 | Laborors/Operators | 4 | 4 | 4 | Ş | 202,817 | Ş | 218,115 | \$ | 92,201 | \$ | 218,980 | \$ | 218,980 |
| 51139 | Operator Technician | 2 | 2 | 2 | Ş | 121,992 | Ş | 125,995 | \$ | 62,514 | \$ | 125,520 | \$ | 125,520 |
| 51200 | Clerical | 0.5 | 0.5 | 0.5 | \$ | | Ş | 17,570 | \$ | 02,514 | \$ | 18,792 | \$ | 18,792 |
| 51300 | Overtime | 0.5 | 0.5 | 0.5 | Ş | 28,903 | Ş | 31,000 | \$ | 15,913 | \$ | 31,000 | \$ | 31,000 |
| 51300 | Longevity Pay | | | | ې S | 28,903 | ې \$ | 2,750 | ې \$ | 2,750 | ې \$ | 2,450 | ې S | 2,450 |
| 51420 | Longevity Pay | | | | Ş | 2,350 | Ş | 2,750 | Ş | 2,750 | Ş | 2,450 | Ş | 2,450 |
| | TOTAL PERSONNEL: | 7.5 | 7.5 | 7.5 | \$ | 431,400 | \$ | 472,655 | \$ | 211,694 | \$ | 473,967 | \$ | 473,967 |
| | | | | | | | | | | | | | | |
| 52110 | Electricity | | | | \$ | 169,802 | \$ | 152,618 | \$ | 34,695 | \$ | 176,800 | \$ | 176,800 |
| 52120 | Gas/Oil | | | | \$ | 22,769 | \$ | 29,000 | \$ | 150 | \$ | 29,000 | \$ | 29,000 |
| 52310 | Water | | | | \$ | 3,791 | \$ | 5,500 | \$ | 758 | \$ | 5,500 | \$ | 5,500 |
| 52400 | Repairs & Maintenance | | | | \$ | 54,392 | \$ | 86,200 | \$ | 25,476 | \$ | 86,200 | \$ | 86,200 |
| 52740 | Uniforms Rental | | | | \$ | 3,034 | \$ | 3,250 | \$ | 1,833 | \$ | 3,500 | \$ | 3,500 |
| 52800 | Contracted Hauling | | | | \$ | 132,374 | \$ | 164,000 | \$ | 49,763 | \$ | 164,000 | \$ | 164,000 |
| 52801 | Contracted Services | | | | \$ | 11,633 | \$ | 8,500 | \$ | 7,321 | \$ | 10,000 | \$ | 10,000 |
| 52900 | Collection System | | | | \$ | 26,836 | \$ | 48,400 | \$ | 19,169 | \$ | 55,000 | \$ | 55,000 |
| 53020 | Legal | | | | \$ | - | \$ | 2,500 | \$ | - | \$ | 2,500 | \$ | 2,500 |
| 53050 | Engineering/Architecture | | | | \$ | - | \$ | 11,000 | \$ | - | \$ | 11,000 | \$ | 11,000 |
| 53410 | Telephone | | | | \$ | 1,431 | \$ | 3,000 | \$ | 482 | \$ | 3,000 | \$ | 3,000 |
| 53430 | Postage | | | | \$ | 1,880 | \$ | 4,000 | \$ | | \$ | 4,000 | \$ | 4,000 |
| 53800 | Other Services | | | | \$ | 5,456 | \$ | 4,200 | \$ | 1,336 | \$ | 5,600 | \$ | 5,600 |
| 54200 | Office Supplies | | | | \$ | 1,576 | Ş | 2,500 | \$ | 693 | \$ | 2,500 | \$ | 2,500 |
| 54800 | Vehicular Supplies | | | | \$ | 4,306 | Ş | 4,000 | \$ | 1,975 | \$ | 4,000 | \$ | 4,000 |
| 54810 | Gasoline | | | | ŝ | 629 | \$ | 12,000 | ŝ | 12,894 | \$ | 5,600 | \$ | 5,600 |
| 55800 | Chemicals/Supplies | | | | \$ | 85,139 | \$ | 99,600 | \$ | 38,475 | \$ | 99,600 | \$ | 99,600 |
| 55840 | Safety Equipment | | | | \$ | 3,943 | Ş | 4,000 | \$ | 1,656 | \$ | 4,000 | \$ | 4,000 |
| 57100 | Travel/Training | | | | \$ | 1,165 | Ş | 4,000 | \$ | - | \$ | 4,000 | \$ | 4,000 |
| 57400 | General Insurance | | | | \$ | 42,138 | Ş | 37,600 | \$ | 35,626 | \$ | 39,480 | \$ | 39,480 |
| 57401 | Workers Compensation | | | | \$ | 11,789 | \$ | 12,500 | \$ | 13,547 | \$ | 13,125 | \$ | 13,125 |
| 57402 | Health/Life Insurance | | | | ŝ | 102,392 | \$ | 145,000 | \$ | 1,150 | \$ | 156,600 | Ş | 156,600 |
| 57403 | Medicare | | | | \$ | 5,074 | Ş | 6,500 | \$ | 1,150 | \$ | 7,000 | Ş | 7,000 |
| 57404 | Retirement | | | | \$ | 73,480 | Ş | 79,910 | \$ | 79,910 | \$ | 85,669 | Ş | 85,669 |
| 57404 | Unfunded EE Benefits | | | | ې \$ | 5,100 | \$ | 5,100 | \$ | 79,910 | \$ | 5,100 | \$ | 5,100 |
| 57406 | Allocation to General Fund | | | | ې \$ | 5,100 | ې \$ | 5,100 158,000 | ې \$ | - | ې \$ | 180,000 | ې \$ | |
| 5/40/ *new* | | | | | | 150,000 | ې چ | 100,000 | | - | ₽ \$ | - | | 180,000 |
| *new* 59100 | Contingency | | | | \$ | - | | - | \$ | - 12 EE4 | | 15,000 | \$ | 15,000 |
| | Maturing Debt | | | | \$ \$ | 455,815 | \$ | 455,022 | \$ | 13,554 | \$ | 482,392 | \$ | 482,392 |
| 59120 | Interest on Debt | | | | | 196,337 | \$ | 184,044 | \$ | 89,943 | \$ | 169,146 | \$ | 169,146 |
| *new* | Short Term Interest | | | | \$ | - | \$ | - | \$ | | \$ | 136,121 | \$ | 136,121 |
| 59150 | Debt Issuance Costs | | | | \$ | 1,715 | \$ | 5,000 | \$ | - | \$ | 10,000 | \$ | 10,000 |
| | TOTAL EXPENSES: | | | | \$ | 1,573,997 | \$ | 1,736,944 | \$ | 430,406 | \$ | 1,975,433 | \$ | 1,975,433 |
| | | | | | | | | | | | | | | |
| | TOTAL BUDGET: | | \$ | 2,005,396 | \$ | 2,209,599 | \$ | 642,100 | \$ | 2,449,400 | \$ | 2,449,400 | | |

\$ Increase/Decrease \$ 239,801 % Increase/Decrease

10.85%

| | Ро | sitio | ns | | FY2019 | | FY2020 | | FY2020 | | FY2021 | | FY2021 |
|--|------|-------------|--------------|---------------------|----------------------|----|----------------------|----------|-----------------------------|----|----------------------|----|----------------------------|
| | FY20 | | FY21 APRV | Year-end Actuals | | Т | own Meeting Vote | | Actuals thru 12/31/19 | | Budget Request | | 'own Manager ecommended |
| <u>TOTAL PERSONNEL:</u> General Fund Enterprise Fund | | 79.0 7.5 | 79.0 7.5 | \$ | 4,261,795 431,400 | \$ | 4,726,052 472,655 | \$ \$ | 2,169,081 211,694 | \$ | 4,857,331 473,967 | \$ | |
| TOTAL EXPENSES: | | | | Ŧ | 102,100 | Ŧ | , | Ŧ | , | т | 1.0,007 | Ŧ | 10,001 |
| General Fund | | | | \$ | 6,115,101 | \$ | 6,874,820 | \$ | 2,744,352 | \$ | 7,540,455 | \$ | 7,351,655 |
| Enterprise Fund | | | | \$ | 1,573,997 | \$ | 1,736,944 | \$ | 430,406 | \$ | 1,975,433 | \$ | 1,975,433 |
| TOTAL BUDGET: | | | | | | | | | | | | | |
| General Fund | | | | \$ | 10,376,896 | \$ | 11,600,872 | \$ | 4,913,434 | \$ | 12,397,786 | \$ | 12,170,486 |
| Enterprise Fund | | | | \$ | 2,005,396 | \$ | 2,209,599 | \$ | 642,100 | \$ | 2,449,400 | \$ | |
| | | | | \$ | 12,382,292 | \$ | 13,810,471 | \$ | 5,555,534 | \$ | 14,847,186 | \$ | 14,619,886 |

FY21 Capital Requests

| Dept | Project | | Total Amount | | Borrow | | Other | Funding Source |
|------------|---|----------|-------------------------|----------|-------------------------|----------|---------|-------------------|
| | | | Amount | | | | | Jource |
| Police | (6) Portable Radios | \$ | 46,500 | \$ | 46,500 | \$ | - | |
| | (2) Police Cruisers | \$ | 125,000 | \$ | 125,000 | \$ | - | |
| | Total Police | \$ | 171,500 | \$ | 171,500 | \$ | - | |
| | | | | | | | | |
| Fire | EMS/Service Vehicle | \$ | 60,000 | \$ | 60,000 | \$ | - | |
| | Jaws of Life | \$ | 25,000 | \$ | 25,000 | \$ | - | |
| | Thermal Camera | \$ | 10,500 | \$ | 10,500 | \$ | - | |
| | Electronic Sign | \$ | 11,000 | \$ | 11,000 | \$ | - | |
| | Total Fire | \$ | 106,500 | \$ | 106,500 | \$ | - | |
| DPW | Vehicles & Equipment | | | | | | | |
| | 4600 Dump Truck w/plow and sander | \$ | 230,000 | \$ | 230,000 | \$ | - | |
| | Roadside Mower | \$ | 180,000 | \$ | 180,000 | \$ | - | |
| | (2) Mowers | \$ | 32,000 | \$ | 32,000 | \$ | - | |
| | 1-ton Roller | \$ | 30,000 | \$ | 30,000 | \$ | - | |
| | | | | | | | | |
| | Buildings & Grounds | \$ | 472,000 | \$ | 472,000 | \$ | - | |
| | Mason Library Exterior Stairs Repair | ¢ | 600.000 | ¢ | 600.000 | ¢ | | |
| | Ramsdell Library HVAC System/Furnace | \$ \$ | 600,000 300,000 | \$ \$ | 600,000 300,000 | \$ | - | |
| | | э \$ | 300,000 160,000 | | 300,000 | \$ | - | |
| | Town Hall Elevator Repair/Rebuild | э \$ | 20,000 | \$ | 20,000 | \$ \$ | - | |
| | Selectboard Meeting Room Improvements | | • | \$ | | | - | |
| | Town Hall Improvements (carpet/furniture) | \$ \$ | 20,000 | \$ \$ | 20,000 | \$ \$ | - | |
| | Street and Bridge Improvements | φ | 1,100,000 | φ | 1,100,000 | φ | - | |
| | Street and Bridge Improvements | ¢ | 200.000 | ¢ | 300,000 | ¢ | | |
| | Engineering Old Route 7 Greenway Path | \$ \$ | 300,000 380,000 | \$ \$ | 380,000 | \$ \$ | - | |
| | Lake Mansfield Road (engineering/permitting) | \$ | 165,000 | э \$ | 45,000 | Գ \$ | 120,000 | СРА |
| | Bridge Engineering | ֆ \$ | 120,000 | Գ \$ | 120,000 | э \$ | 120,000 | GFA |
| | Street Improvements | ֆ Տ | 1,350,000 | Գ \$ | 930,000 | э \$ | 420,000 | Ch 90 |
| | Street improvements | \$ | 2,315,000 | э \$ | 1,775,000 | ֆ \$ | 540,000 | 011 90 |
| | Total DPW | \$ | 3,887,000 | \$ | 3,347,000 | \$ | 540,000 | |
| Parks | Memorial Field Improvements | \$ | 100,000 | \$ | 100,000 | \$ | | |
| Faiks | Park Equipment (various) | э \$ | 60,000 | | 60,000 | | - | |
| | Total Parks | ۵ ۹ | 160,000 | \$ \$ | 160,000 | \$ \$ | - | |
| | i otai Faiks | φ | 100,000 | φ | 100,000 | φ | - | |
| Technology | Smorth courds (Internetive Displaye) (4) | ¢ | 26.000 | ¢ | 26.000 | ¢ | | |
| Technology | Smartboards/Interactive Displays(4) Total Technology | \$ \$ | 26,000 26,000 | \$ \$ | 26,000 26,000 | \$ \$ | - | |
| | rotar rechnology | þ | 20,000 | φ | 20,000 | φ | - | |
| | Total General Fund | \$ | 4,351,000 | \$ | 3,811,000 | \$ | 540,000 | |
| | | | | | | | | |
| Wastewater | Inflow & Infiltration Study | \$ | 200,000 | \$ | 200,000 | \$ | - | |
| | Maple/Main St Sewer Replacement | \$ | 400,000 | \$ | 400,000 | \$ | - | |
| | F350 Service Truck (w/ plow & crane) | \$ | 90,000 | \$ | 90,000 | \$ | - | |
| | Total Wastewater | \$ | 690,000 | \$ | 690,000 | \$ | - | |
| | Total FY21 Capital Requests | \$ | 5,041,000 | \$ | 4,501,000 | \$ | 540,000 | |

CAPITAL IMPROVEMENT PROGRAM SUMMARY OF FY2021 PROPOSED PROJECTS

Capital projects proposed for FY21 total \$4,351,000 and are summarized below.

Street, Roads, Path, Sidewalks and Engineering: The FY21 proposed budget for streets, roads, etc. is just over \$2 million. The proposal includes over \$400,000 to advance engineering for ongoing projects, including the South Main Street corridor improvements. In order to secure construction grants, in the range of \$8 million, through the Transportation Improvement Program (TIP), the Town must fund the design costs. If we continue this effort, we will be well placed to secure the TIP funds next year. This project is critical to improving a heavily used roadway serving major housing sites and businesses, and where pedestrian and bicycle improvements will greatly improve safety and mobility. The engineering funds will also be utilized to begin analysis of the bridge on Brookside Road.

The capital program will utilize Chapter 90 funds and borrowing for approximately \$650,000 in roadway improvements, including paving, crack sealing, and guardrails town-wide. Improvements will include those side streets near Belcher Square and Stockbridge Road. This work will include drainage and incorporate a context sensitive Complete Streets approach.

The parking lots of two town buildings – the Senior Center and Town Hall – require significant improvements, totaling approximately \$700,000. Both projects include considerations for lighting, and at Town Hall we will include accommodation for an electric vehicle charging station.

The budget also includes \$380,000 to construct the multi-use trail off of Stockbridge Road, connecting to the CHP campus. This trail is the second highest priority of our Complete Streets priority plan (after the Housatonic Main Street sidewalk extension). It will be permitted this spring and ready for construction this summer. We hope to offset at least half of the construction cost with a Mass Trails grant.

Building and Grounds: The FY21 budget for buildings and grounds is \$1,090,000, including:

- Mason Library: The front and side steps need to be repaired. The front steps may involve extensive work and both require historic permitting; therefore, \$600,000 is budgeted.
- Ramsdell Library: The boiler and furnace system needs to be repaired or replaced. \$300,000 is proposed for this.
- Town Hall: The elevator will require \$160,000 in repairs, and \$30,000 is proposed for carpet and furniture replacement as well as improvements to the meeting room.

Parks: \$160,000 is proposed in order to construct ballfield improvements at Memorial Field, including a new backstop, fencing, and dugouts, as well as to install and/or replace play equipment at other parks throughout Town.

<u>Vehicle Replacement and Upgrades</u>: Total vehicle spending is proposed at \$657,000, all funded through borrowing. It includes replacement of a ten year old heavy truck for the Highway Department and a new roadside brush mower/tractor. The lead time for these vehicles is up to two years, so by the time we take delivery our existing equipment will be that much older.

In addition, two Police vehicles are due for replacement this year in keeping with the regular replacement schedule, and the Fire Department's 2008 EMS/Service vehicle is due for replacement.

Equipment & Technology: The Police and Fire Departments seek a total of \$93,000 this year. For the Police, it is year two of its three year program to replace its radios, purchasing six radios each year. The Fire Department needs to replace a thermal imaging camera and the Jaws of Life, and seeks to install an electronic sign system.

Proposed technology upgrades total \$36,000 for audio/visual upgrades in the Town Hall meeting room and new smart boards/interactive displays at Town Hall, the Fire Station, the Police Station and the Library.

Wastewater Capital Projects

Not included in the above total are projects funded through the Wastewater (Sewer) Enterprise Fund. For FY21, the Wastewater Division seeks approval of \$690,000 in capital projects as follows:

\$200,000 to continue work on the EPA mandated Inflow and Infiltration analysis of the collection system; \$400,000 to replace the sewer main under Main St from Taconic Ave. to the intersection of Route 7/23 and \$90,000 to replace a 2011 service truck (with crane and plow).

Capital Improvements Plan

| | Proposed | | | | Fore | ecast | t | | | 5-year Total |
|--------------------------|-----------------|-----|-------------------|-------|-----------------|-------|------------------|------|-----------|------------------|
| | FY2021 | | FY2022 | | FY2023 | | FY2024 | | FY2025 | FY21-FY25 |
| General Fund | | | | | | | | | | |
| Buildings & Grounds | \$ 1,090,000 | \$ | 520,000 | \$ | 415,000 | \$ | 450,000 | \$ | 220,000 | \$ 2,695,000 |
| Equipment | \$ 93,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ 133,000 |
| Parks | \$ 160,000 | \$ | 45,000 | \$ | 45,000 | \$ | 45,000 | \$ | 45,000 | \$ 340,000 |
| Streets & Transportation | \$ 2,315,000 | \$ | 4,145,000 | \$ | 14,860,000 | \$ | 4,350,000 | \$ | 3,300,000 | \$ 28,970,000 |
| Technology | \$ 36,000 | \$ | - | \$ | 75,000 | \$ | - | \$ | - | \$ 111,000 |
| Vehicles /Motorpool | \$ 657,000 | \$ | 146,000 | \$ | 301,500 | \$ | 781,500 | \$ | 350,000 | \$ 2,236,000 |
| Total General Fund | \$ 4,351,000 | \$ | 4,866,000 | \$ | 15,706,500 | \$ | 5,636,500 | \$ | 3,925,000 | \$ 34,485,000 |
| Enterprise Fund | | | | | | | | | | |
| Wastewater | \$ 690,000 | fut | ure years to be d | leter | mined, depening | on p | permit requireme | ents | | |
| | | | | | | | | | | |

| Funding Sources | | | | | | | | | | |
|-------------------------|-----------------|------|-------------------|-------|------------------|------|------------------|-----|-----------|------------------|
| General Fund | | | | | | | | | | |
| Chapter 90 | \$ 420,000 | \$ | 420,000 | \$ | 420,000 | \$ | 420,000 | \$ | 420,000 | \$ 2,100,000 |
| State or Federal Grants | \$ - | \$ | - | \$ | 8,000,000 | \$ | - | \$ | - | \$ 8,000,000 |
| СРА | \$ 120,000 | \$ | - | \$ | 250,000 | \$ | 300,000 | \$ | - | \$ 670,000 |
| Other Available Funds | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| Borrowing | \$ 3,811,000 | \$ | 4,446,000 | \$ | 7,036,500 | \$ | 4,916,500 | \$ | 3,505,000 | \$ 23,715,000 |
| Total General Fund | \$ 4,351,000 | \$ | 4,866,000 | \$ | 15,706,500 | \$ | 5,636,500 | \$ | 3,925,000 | \$ 34,485,000 |
| Enterprise Fund | \$ 690,000 | futı | ure years to be d | letei | rmined, depening | on j | permit requireme | nts | | |

Capital Infrastructure Needs - Transportation, Streets, Roads, Bridges

| PROJECT NAME / AREA | LOCATION | SCOPE | | FY2021 | | FY2022 | | FY2023 | FY2024 | FY2025 | Total FY21-FY25 |
|--|---|---------------------------------------|----|---------|----------|---------|----|-----------|-----------------------------|-----------|-----------------|
| PUBLIC WORKS ENGINEERING | | | | | | | | | | | |
| Engineering | Including, not limted to Rosseter, LM Road, Gilmore Ave, South Main TIP, Rte 183 and Rte 41 pre-TIP | Engineering | \$ | 300,000 | \$ | 300,000 | \$ | 300,000 | \$ 300,000 \$ | 150,000 | \$ 1,350,000 |
| SPECIAL PROJECTS | | | | | | | | | | | |
| Old Route 7 Greenway | Stockbridge Rd - brewery - CHP | Construction | \$ | 380,000 | | | | | | | |
| Lake Mansfield Comp Plan | Lake Mansfield Rd | Eng. + permitting for final design | \$ | 165,000 | | | _ | | | | |
| Lake Mansfield Comp Plan | Lake Mansfield Rd | Constr. implement final design | | | | | \$ | 1,000,000 | possible grants for constr. | | |
| Lake Mansfield Comp Plan | Lake Mansfield beach parking | Beach parking area | | | | | \$ | 550,000 | possible grants for constr. | | |
| Lake Mansfield Comp Plan | Lake Mansfield Rd stream outlet | Outlet control structure | | | | | \$ | 190,000 | possible grants for constr. | | |
| Subtotal | | | \$ | 545,000 | \$ | - | \$ | 1,740,000 | | | \$ 2,285,000 |
| COMPLETE STREETS | | | | | | | | | | | |
| Main St | Taconic to Maple Ave | Sidewalks, both sides | | | \$ | 150,000 | | | | | |
| Main St | Maple Ave to Silver St | Sidewalks, both sides | | | \$ \$ | 160,000 | - | | | | |
| Main St | | Sidewalk | | | \$ \$ | 70,000 | | | | | |
| | Cottage St north to underpass | | | | ş Ş | | ć. | 75 000 | | | |
| Bike Path, Housy to GB Bike Path, Housy to GB | Housatonic River Housatonic River | engineering construction segment 1 | | | \$ | 75,000 | Ş | 75,000 | \$ 2,000,000 \$ | 1,000,000 | |
| bike Fatti, flousy to GB | | construction segment 1 | | | | | | | ې 2,000,000 پ | 1,000,000 | |
| Subtotal | | | \$ | - | \$ | 455,000 | \$ | 75,000 | \$ 2,000,000 \$ | 1,000,000 | \$ 3,530,000 |
| BRIDGES | | | | | | | | | | | |
| Bridges | Bridge engineering | | \$ | 120,000 | \$ | 100,000 | \$ | 100,000 | \$ 100,000 \$ | 50,000 | |
| Bridges | Division St Williams River | | | | | | | | | | |
| Bridges | Division St Housatonic River | | | | | | | | | | |
| Bridges | Division St Alford Brook | | | | | | | | | | |
| Bridges | Cottage St Housatonic River | | | | | | | | | | |
| Bridges | Bridge St Housatonic River | | | | | | | | | | |
| Bridges | Brookside Rd Housatonic River | | | | | | \$ | 3,000,000 | | | |
| Bridges | Pumpkin Hollow Green River | | | | | | | | | | |
| Bridges | Seekonk Cross Rd Green River | | | | | | | | | | |
| Bridges | Hurlburt Rd Green River | | | | | | | | | | |
| Bridges | Seekonk Rd Seekonk Brook | | | | | | | | | | |
| Subtotal | | | \$ | 120,000 | \$ | 100,000 | \$ | 3,100,000 | \$ 100,000 \$ | 50,000 | \$ 3,470,000 |
| STREETS AND ROADS | | | | | | | | | | | |
| Belcher Sq side streets | Locust St. | Paving | Ś | 350,000 | | | - | | | | |
| Belcher Sq side streets | Laurel St. | Paving | Ŷ | 330,000 | | | - | | | | |
| Belcher Sq side streets | Giddings St. | Paving | | | | | - | | | | |
| Belcher Sq side streets | Ramsey Ave. | Paving | | | | | - | | | | |
| Belcher Sq side streets | Meadow Lane GB | Paving | 1 | | | | | | | | |
| Fairview Terr./Comm. area | Commonwealth Ave | Paving | 1 | | | | | | | | |
| Fairview Terr./Comm. area | Cooper Rd. | Paving | 1 | | | | | | | | |
| Fairview Terr./Comm. area | Fairview Terr. | Paving incl Comp.Strts. | | | | | | | | | |
| Fairview Terr./Comm. area | Magnolia St. | Paving mer comp.stres. | | | | | | | | | |
| Fairview Terr./Comm. area | Maplewood | Paving | 1 | | | | 1 | | | | |
| Fairview Terr./Comm. area | Stillwell Av. | Paving | | | | | 1 | | | | |
| Hill side streets | Benton Ave | Paving | | | | | | | | | |

Capital Infrastructure Needs - Transportation, Streets, Roads, Bridges

| PROJECT NAME / AREA | LOCATION | SCOPE | FY2021 | | FY2022 | | FY2023 | FY2024 | FY2025 | Total FY21-FY25 |
|----------------------------|---------------------------------------|-----------------------------|--------|-----------|-----------|----|--------------|-------------|--------------|-----------------|
| Hill side streets | Brainard Ave | Paving | | | | | | | | |
| North Plain | North Plain Rd (GB to Div St) | Paving | | \$ | 750,000 | | | | | |
| East side GB | Gilmore Ave | Sidewalks, paving, drainage | | \$ | 125,000 | | | | | |
| Park St 183 | Park Street Route 183 | TIP project | | | | \$ | 1,500,000 \$ | 5 1,500,000 | | |
| North Plain | North Plain Rd (Div St - town line) | TIP project | | | | | | | \$ 2,000,000 | |
| North Plain side roads | Abbey Hill Rd | Paving | | \$ | 300,000 | | | | | |
| North Plain side roads | Hemlock Hill Rd | Paving | | | | | | | | |
| North Plain side roads | Squaw Peak Rd | Paving | | | | | | | | |
| North Plain side roads | Pearl St | Paving | | | | | | | | |
| North Plain side roads | George St | Paving | | | | | | | | |
| North Plain side roads | Welcome St | Paving | | | | | | | | |
| Egremont Plain & Seekonk | Round Hill Rd | Paving | | | | | | | | |
| Egremont Plain & Seekonk | Egremont Plain Rd Rte 71 | Paving | | \$ | 800,000 | | | | | |
| Egremont Plain & Seekonk | West Sheffield Rd | Paving | | | · · · | _ | | | | |
| Egremont Plain & Seekonk | Seekonk Cross Rd | Paving | | | | | | | | |
| Main Street - south | Main St from St. James to N. Grid | TIP project | | | | \$ | 6,000,000 | | | |
| Downtown side streets | Rosseter St | Paving | | \$ | 250,000 | | .,, | | | |
| Downtown side streets | High St (GB) | Paving | | - | | | | | | |
| Downtown side streets | Gas House Lane | Paving | | | | | | | | |
| Downtown side streets | Elm Court | Paving | | \$ | 75,000 | | | | | |
| Housatonic Vill. west hill | Kirk St | Paving | | Ļ | 75,000 | Ś | 120,000 | | | |
| Housatonic Vill. west hill | Hart St | Paving | | | | Ŷ | 120,000 | | | |
| Housatonic Vill. west hill | Fairview Rd | Paving | | | | | | | | |
| Housatonic Vill. west hill | Prospect St North | Paving | | | | | | | | |
| Housatonic Vill. west hill | North St. North | Paving | | | | | | | | |
| Fairview Terr./Comm. area | | | | | | | | | | |
| Fairview Terr./Comm. area | Crissey Rd. Roger Rd | Paving Paving | | | | | | | | |
| | | | | | | | | | | |
| Fairview Terr./Comm. area | Blue Hill Rd west | Paving | | | | | | | | |
| Fairview Terr./Comm. area | Brook Lane | Paving | | | | ć | 250.000 | | | |
| Downtown side streets | Dresser Ave | Paving | | | | \$ | 350,000 | | | |
| Downtown side streets | Pleasant St | Paving | | | | | | | | |
| Downtown side streets | Pleasant Court | Paving | | | | | | | | |
| Downtown side streets | Francis Ave | Paving | | | | | | | | |
| Downtown side streets | River St | Paving | | | | | | | | |
| Downtown side streets | Castle St including parking lot | Paving, mesh w/ Town Hall | | | | | | | | |
| Subtotal | | | \$ 35 | 50,000 \$ | 2,300,000 | \$ | 7,970,000 \$ | 5 1,500,000 | \$ 2,000,000 | \$ 14,120,000 |
| CULVERTS & STRUCTURES | | | | | | | | | | |
| Culverts/structures | North Plain Rd, Lake Mansfield stream | | | \$ | 350,000 | | | | | |
| Culverts/structures | East Sheffield Road | | | | | \$ | 350,000 | | | |
| Culverts/structures | Lake Buel Road | | | | | | \$ | 350,000 | | |
| Culverts/structures | Christian Hill Road | | | | | | 1 | , | ĺ | |
| Culverts/structures | West Sheffield Road | | | | | | | | | |
| Subtotal | | | \$ | - \$ | 350,000 | Ś | 350,000 | 350,000 | \$ - | \$ 1,050,000 |
| Subtotal | | | 7 | - > | 350,000 | Ş | 330,000 \$ | 5 350,000 | <i>→</i> - | Ş 1,050,000 |
| CRACKSEAL | | | | | | | | | A | A |
| Crackseal | Crackseal maintenance program | | \$ 10 | 00,000 \$ | 100,000 | \$ | 100,000 \$ | 100,000 | \$ 100,000 | \$ 500,000 |

Capital Infrastructure Needs - Transportation, Streets, Roads, Bridges

| PROJECT NAME / AREA | LOCATION | SCOPE | FY | 2021 | | FY2022 | | FY2023 | FY2024 | | FY2025 | Tota | il FY21-FY25 |
|------------------------------|-----------------------------------|-----------------------------------|--------------|----------------|--------|-----------|----------|------------|-----------|-------|--------------|------|--------------|
| GUARDRAILS | | | | | | | | | | | | | |
| | Verieur | | ć | 200.000 | ć | 100.000 | ć | 100.000 | ć | | ć | | |
| Guardrails | Various | | \$ | 200,000 | Ş | 100,000 | Ş | 100,000 | \$ | - | \$ - | | |
| Subtotal | | | \$ | 200,000 | \$ | 100,000 | \$ | 100,000 | \$ | - | \$ - | \$ | 400,000 |
| PARKING LOTS | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | | | |
| Parking lots | Parking lot engineering | | | | | | | | | | | | |
| Parking lots | Taconic parking lot | include EV stations | | | | | | | | | | | |
| Parking lots | Upper Railroad St lot | | | | | | | | | | | | |
| Parking lots | Castle St lot | | | | | | | | | | | | |
| Parking lots | Town Hall | include EV stations | \$ | 200,000 | | | | | | | | | |
| Parking lots | Senior Center | including lighting | \$ | 500,000 | | | | | | | | | |
| Parking lots | Courthhouse | | | | | | \$ | 250,000 | | | | | |
| Parking lots | Housatonic School campus | | | | | | \$ | 250,000 | | | | | |
| Subtotal | | | \$ | 700,000 | \$ | - | \$ | 500,000 | \$ | - | \$- | \$ | 1,200,000 |
| | | | | | | | | | | | | | |
| STORMWATER / DRAINAGE | | | | | | | | | | | | | |
| Comp Stormwater Plan | Taconic Ave (to Castle St) | 350' of 48" + 4 struct. | | | | | <u> </u> | | | ĺ | | | |
| Comp Stormwater Plan | Taconic Ave (Castle to Brainard) | 750' of 36" + 8 struct. | | | \$ | 440,000 | | | | 1 | | | |
| Comp Stormwater Plan | Castle St (to Lake Ave) | 1750' of 36" + 14 struct. | | | | | \$ | 625,000 | | ĺ | | | |
| Comp Stormwater Plan | Castle St (to Lake Ave) | 600' of 24" + 2 struct. | | | | | | | | ĺ | | | |
| Comp Stormwater Plan | Castle St (Lake to Alford Rd) | 500' of 18" + 6 struct. | | | | | | | | ĺ | | | |
| Comp Stormwater Plan | Benton Ave | 300' of 15" + 2 struct. | | | | | | | | Ì | | | |
| Comp Stormwater Plan | Front St Housatonic south outfall | 950' pipe up to 48" jacking under | RR + 10 stru | ct. | | | | | | | | | |
| Subtotal | | | \$ | - | \$ | 440,000 | Ś | 625,000 | | | | Ś | 1,065,000 |
| | | | , | | , | -, | Ĺ | , | | | | , | ,, |
| TOTAL TRANSPORTATION CAPITAL | PLAN | | \$ | 2,315,000 | \$ | 4,145,000 | \$ | 14,860,000 | \$ 4,35 | 0,000 | \$ 3,300,000 | \$ | 28,970,000 |
| TRANSPORTATION SOURCES | | | | | | | | | | | | | |
| Chapter 90 allocation | | | \$ | 420,000 | ć | 420,000 | Ś | 420,000 | Ś 42 | 0,000 | \$ 420,000 | | |
| Bonding | | | Ŷ | 420,000 | Ş | 420,000 | Ş | 420,000 | ې 42 ع | 5,000 | ې 420,000 | | |
| CPA funding | | | Ś | 120,000 | | | Ś | 50,000 | \$ 10 | 0,000 | | | |
| | | | | , | | C | • | , | ə 10 | J,UUU | | | |
| Grant funding | | | possible \$2 | 200K for Old R | oute / | Greenway? | \$ | 8,000,000 | | | | | |
| Taxes or other | | | | | | | | | | | | | |
| TOTAL SOURCES | | | | | | | | | | | | | |

Capital Infrastructure Needs - Buildings and Grounds

| Building | Project | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | Total FY21-24 |
|---------------------------------------|---|---------------------|------------|----------------------|------------|------------|---------------|
| Dewey/Courthouse | | | \$ 100,000 | - EPA Grant cost sha | ire | | \$ 100,000 |
| | | | | | | | |
| DPW: Cemetery Building | | | | | \$ 50,000 | | \$ 50,000 |
| | | | | | | | |
| DPW: Highway Garage | | | | | \$ 50,000 | | \$ 50,000 |
| | | | | | | | |
| | | | | | | | |
| Fire Station: Gt Barrington | | | | | \$ 100,000 | | \$ 100,000 |
| | | | | | | | |
| | | | | | | | |
| Housatonic Community Ctr | Energy efficiency | | \$ 20,000 | | | | \$ 20,000 |
| | | | | | | | |
| Housatonic School | Roof | | | | | | |
| | Windows | | | | | | |
| | Masonry | | | | | | |
| | Remediation | | | | | | |
| | Parking lot improvements | | | | | | |
| | | | | | | | |
| Mason Library | Exterior steps repair | \$ 600,000 | | | | | \$ 600,000 |
| | Front entry portico repair | | \$ 80,000 | | | | \$ 80,000 |
| | Security system & cameras | | | | | | |
| | | | | A 07.000 | | | 4 |
| Police Station | Boiler and furnace, windows and insulation | on I | | \$ 35,000 | | | \$ 35,000 |
| Demodell Library | | | | | | | |
| Ramsdell Library | ADA Accessibility Upgrades | ć 200.000 | | | | | ć 200.000 |
| | HVAC System, Furnace | \$ 300,000 | | | | | \$ 300,000 |
| | Building Improvements - general | | | | | | |
| Senior Center | Parking lot, including lighting | *see street/road bu | daot | | | | |
| Senior Center | | see street/road bu | ugei | | | | |
| Town Hall | Elevator repairs | \$ 160,000 | | | | | \$ 160,000 |
| | Parking lot | *see street/road bu | døet | | | | \$ 100,000 |
| | Meeting room improvements | \$ 10,000 | | | | | \$ 10,000 |
| | Furniture and carpet replacement | \$ 20,000 | | | | | \$ 20,000 |
| | Campus / town green redesign | 20,000 | \$ 80,000 | \$ 255,000 | | | \$ 335,000 |
| | Historic monuments restoration/preservation | n | ÷ 00,000 | - 235,000 | | | \$ - |
| · · · · · · · · · · · · · · · · · · · | Boiler | | \$ 150,000 | | | | \$ 150,000 |
| | Window upgrades | | - 130,000 | | | | \$ - |
| | Masonry repairs | | \$ 90,000 | \$ 125,000 | | | \$ 215,000 |
| | | | - 50,000 | - 123,000 | | | \$ - |
| Placeholder - general impro | vements as needed | | | | \$ 250,000 | \$ 220,000 | \$ 470,000 |
| Benerel Million | | | | | - 200,000 | + 223,000 | + |
| | Total | \$ 1,090,000 | \$ 520,000 | \$ 415,000 | \$ 450,000 | \$ 220,000 | \$ 2,695,000 |

Capital Infrastructure Needs - Parks and Open Space

| Park | Project | I | FY2021 | | FY2022 | F | Y2023 | F | Y2024 | F | Y2025 | | Total Y21-25 |
|-----------------------------|--------------------------------|----------|---------|----|--------|----|--------|----|--------|----|--------|----|-----------------|
| Bubriskie Park (Housatonic) | | | | | | | | | | | | | |
| Castronova Park | | | | | | | | | | | | | |
| Gilmore Park | | | | | | | | | | | | | |
| Giggle Park | | | | | | | | | | | | | |
| Lake Mansfield Beach | | | | | | | | | | | | | |
| Memorial Field | | <u> </u> | 100.000 | | | | | | | | | | 100.000 |
| Newsboy Park | Backstop, dugouts, fences | \$ | 100,000 | | | | | | | | | Ş | 100,000 |
| Old Maid's | | | | | | | | | | | | | |
| Olympian Meadow | | | | | | | | | | | | | |
| Park Street Park | | | | | | | | | | | | | |
| Parrish Park | | | | | | | | | | | | | |
| South Street Park | | | | | | | | | | | | | |
| Stanley Park | | | | _ | | | | | | | | | |
| Weir Park (Belcher Sq.) | | | | | | | | | | | | | |
| Various Parks & Playgrounds | | | | | | | | | | | | | |
| | swings, equipment, benches etc | \$ | 60,000 | \$ | 45,000 | \$ | 45,000 | \$ | 45,000 | \$ | 45,000 | \$ | 240,000 |
| | Total | \$ | 160,000 | \$ | 45,000 | \$ | 45,000 | \$ | 45,000 | \$ | 45,000 | \$ | 340,000 |

Capital Infrastructure Needs - Technology

| Building | Project | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | | FY21-25 |
|----------------|------------------------|--------------|--------|--------------|--------|--------|----|---------|
| Town Hall | | | | \$ 75,000 | | | \$ | 75,000 |
| | Audio/Visual upgrades | \$ 10,000 | | | | | \$ | 10,000 |
| | Smartboards | \$ 13,000 | | | | | \$ | 13,000 |
| Fire Station | Smartboard replacement | \$ 6,500 | | | | | \$ | 6,500 |
| Police Station | Smartboard replacement | \$ 6,500 | | | | | \$ | 6,500 |
| Libraries | | | | | | | | |
| Senior Center | 、 、 | | | | | | | |
| | | | | | | | + | |
| | Total | \$ 36,000 | \$- | \$ 75,000 | \$- | \$- | \$ | 111,000 |

Capital Infrastructure Needs - Equipment

| Department | partment Project | | FY2021 | | FY2022 | | FY2023 | | FY2024 | | FY2025 | | FY21-FY25 | |
|------------|-----------------------------|----|--------|----|--------|----|--------|----|--------|----|--------|----|-----------|--|
| | | | | | | | | | | | | | | |
| Police | New Radios (6) | \$ | 46,500 | | | | | | | | | \$ | 46,500 | |
| | | | | | | | | | | | | | | |
| Fire | L-1, Thermal Imaging Camera | \$ | 10,500 | | | | | | | | | \$ | 10,500 | |
| | E-5, Jaws of Life | \$ | 25,000 | | | | | | | | | \$ | 25,000 | |
| | Electronic Sign | \$ | 11,000 | | | | | | | | | \$ | 11,000 | |
| | Total Fire | \$ | 46,500 | | | | | | | | | \$ | 46,500 | |
| | | | | | | | | | | | | | | |
| General | | | | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 40,000 | |
| | | | | | | | | | | | | | | |
| | Totals | | 93,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 133,000 | |
| | | | | | | | | | | | | | | |

Capital Infrastructure Needs - Vehicles

| | Veh. | Vehicle | | Estimated | Year | | | 1 | Estimated Rep | lacement Cost | 1 | |
|-----------|------|---------|----------------------------------|--------------|------------------|--------|-----------|-----------|---------------|---------------|------------|----------|
| Dept | Des. | Model | Equipment (GVW in lbs.) | Service Life | to | | | | | | | |
| | No. | Year | | (Years) | Replace | F | Y2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 |
| Highway | H-1 | 2016 | Dump Truck Freightliner (41,000) | 10 | 2026 | _ | | | | | | |
| | H-2 | 2017 | Dump Truck Freightliner (41,000) | 10 | 2027 | | | | | | | |
| | H-3 | 2017 | Dump Truck Freightliner (43,000) | 10 | 2027 | _ | | | | | | |
| | H-4 | 2015 | Dump Truck F-550 (17,500) | 8 | 2023 | _ | | | \$ 110,000 | | | |
| | H-5 | 2012 | Dump Truck F-550 (17,500) | 8 | 2020 | | | | | | | |
| | H-6 | 2011 | Dump Truck 4600 (43,000) | 10 | 2021 | \$ | 230,000 | | | | | |
| | H-7 | 2012 | Dump Truck F-550 (17,500) | 8 | 2020 | _ | | | | | | |
| | H-8 | 2016 | Pickup Truck F-350 (10,000) | 8 | 2024 | _ | | | | \$ 55,000 | | |
| | H-9 | 2012 | Dump Truck F-450 (16,000) | 8 | 2020 | _ | | | | | | |
| | H-10 | 2005 | Dump Truck DT466 (41,000) | 10 | | _ | | | | | | |
| | M-1 | 2015 | Service Truck F-350 (10,000) | 10 | 2025 | _ | | | | | \$ 100,000 | |
| | M-2 | 2006 | Service Truck F-350 (10,000) | 10 | | _ | | | | | | |
| | | 2013 | Sidewalk Plow/Sander | 11 | 2024 | _ | | | | \$ 130,000 | | |
| | L1 | 2014 | Loader | 10 | 2024 | _ | | | | \$ 180,000 | | |
| | Н | 2008 | Combination Loader/Backhoe | 15 | 2023 | 1. | | | \$ 100,000 | | | |
| | Н | 2008 | Roadside Mower | 15 | 2023 | \$ | 180,000 | | | | | |
| | | 2011 | Roller-1 ton purchased used 2011 | 10 | 2021 | \$ | 30,000 | | | | | |
| | | | 4-ton Hot Box | | | | | | | | | |
| | | 2017 | Bobcat (Skid Steer) Loader | 10 | | | | | | | | |
| | | | Wood Chipper | | | _ | | | | | | |
| | | | | Highway | Subtotal: | \$ | 440,000 | \$- | \$ 210,000 | \$ 365,000 | \$ 100,000 | \$- |
| Cemetery, | C-1 | 2017 | Dump Truck F-550 (19,500) | 8 | | | | | | | | |
| Parks, | C-2 | 2015 | Pickup Truck F-450 (16,000) | 8 | | | | | | | \$ 100,000 | |
| & Grounds | | 2005 | Backhoe (Kabota) | 15 | | | | | | | | |
| | | 2016 | Zero Turn Mower No. 1 | 8 | | | | | | \$ 16,500 | | |
| | | 2015 | Zero Turn Mower No. 2 | 8 | | | | | \$ 16,500 | | | |
| | | 2013 | Zero Turn Mower No. 3 | 8 | | \$ | 16,000 | | | | | |
| | | 2011 | Zero Turn Mower No. 4 | 8 | | \$ | 16,000 | | | | | |
| | | 2018 | Stand on leaf blower | | | | | | | | | |
| | | | | Cemetery | Subtotal: | | \$32,000 | | \$16,500 | | | \$ |
| Police | Р | 2015 | Cruiser #3831 | | | | \$60,000 | | | \$75,000 | | |
| | Р | 2015 | Cruiser Car #10 | 5 | 2020 | | | | | \$75,000 | | |
| | Р | 2014 | Cruiser #3830 | | | | | \$75,000 | | | | \$75,00 |
| | Р | 2013 | Cruiser #535 | 6 | 2019 | | | \$71,000 | | | | \$75,00 |
| | Р | 2012 | Cruiser Car #1 | 6 | 2018 | | | | \$75,000 | | | |
| | Р | 2010 | Cruiser Car #K-9 Unit | | | | \$65,000 | | | | \$75,000 | |
| | Р | | Admin Car | | | | | | | | | |
| | | | | Police S | | | \$125,000 | \$146,000 | \$75,000 | \$150,000 | \$75,000 | \$150,00 |
| Fire | F | 2014 | Fire Ladder No. 1 | 24 | 2038 | | | | | | | |
| | F | 2000 | Fire Engine No. 2 | 24 | 2024 | | | | | | | |
| | F | 2010 | Fire Engine No. 3 | 24 | 2034 | | | | | | | |
| | F | 2017 | Fire Engine No. 4 | 24 | 2041 | | | | | | | |
| | F | 2000 | Fire Engine No. 5 | 24 | 2024 | | | | | 250000 | | |
| | F | 1984 | Fire Engine No. 6 | 24 | 2008 | | | | | | | |
| | F | 2010 | Truck No. 7 | 24 | 2034 | | | | | | | |
| | F | 2017 | Truck No. 8 | 24 | 2041 | | | | | | | |
| | F | 2003 | Brush Truck | 24 | no replcmnt sche | eduled | | | | | | |
| | F | 2015 | Car 1 (Chief's Vehicle) | 10 | 2025 | | | | | | \$75,000 | |
| | F | 2004 | Car 8 (EMS/Service Vehicle) | 10 | 2021 | | \$60,000 | | | | | |
| | | | | Fire Su | btotal: | | \$60,000 | \$0 | \$0 | \$250,000 | \$75,000 | \$ |
| | | | | | | | | | | | | |
| | | | | | Total | : | \$657,000 | \$146,000 | \$301,500 | \$781,500 | \$350,000 | \$150,00 |

Capital Infrastructure Needs - Enterprise Fund (Wastewater)

| Vehicles | | | | | | | | | |
|--------------|--------------|------------|-------------------------|----|-------------|---------|---------------------------------------|--------------|--|
| | Veh. | Vehicle | | E | Estimated | Year | | Cost | |
| Dept. | Des. | Model | Equipment (GVW in lbs.) | S | ervice Life | to | Proposed Replacement | Estimate | |
| | No. | Year | | | (Years) | Replace | | | |
| Wastewater | S-2 | 2011 | service truck | | 8 | 2019 | F350 (with plow, crane, service body) | \$ 90,000 | |
| | | | | | | | Total Vehicles | \$ 90,000 | |
| Projects | Scope | Notes | | | FY21 | FY22 | Future years | | |
| I & I study | | | | \$ | 200,000 | | | | |
| Sewer at Map | ole/Main int | tersection | | \$ | 400,000 | | | | |
| | | | Total | \$ | 600,000 | | | | |
| TOTAL | | | | \$ | 690,000 | | | | |

FY2021 Special Articles - Financial

| | | | Proposed |
|---|--|--|---------------|
| | Article | Purpose | Amount |
| 1 | Community Impact Funding | Utilize the community impact money the town received from the sale of retail marijuana in FY19 to fund various community programs/needs in accordance with CCC guidelines. | \$ 185,000.00 |
| 2 | Emergency Medical Services | Request for an annual subsidy from each of the towns that Southern Berkshire Ambulance serves, based on a three- year average call volume in each community. | \$ 132,000.00 |
| 3 | South County Vocational/Trades Scholarship Fund | Request to fund a South County Vocational Training Trust Scholarship Program with each member community's contribution calculated by total EQV. Terms to be addressed in a five-town IMA. The scholarship proposes to fully fund the tuition, textbooks, transportation and student health insurance (if needed) for qualifying residents. | \$ 65,000.00 |
| 4 | BHRSD Vocational Tuition and Transportation | Fund the tuition and transportation costs for two Great Barrington students to attend the vocational program at Taconic High School in Pittsfield. | \$ 94,400.00 |
| 5 | Capital Stabilization | In FY2019, the town voted to establish a Capital Stabilization Fund with the intent of contributing to it annually. | \$ 100,000.00 |

\$ 576,400.00

Reserve Balances & Excess Levy Capacity

- Certified Free Cash
- Stabilization Fund
- Capital Stabilization Fund
- Excess Levy Capacity (est. FY21)
- Sewer Enterprise Retained Earnings

- \$2,931,025
- \$ 280,790
- \$1,000,000
- \$ 778,186
- \$4,868,069

Municipal Budget Glossary

Activity Measures: Specific quantitative and qualitative measures of work performed by the department (e.g., total miles of streets cleaned).

Adopted Budget: The budget as approved by Town Meeting.

Amortize: The reduction of debt by regular payments of principal sufficient to retire the debt by maturity.

Amortization Schedule: A schedule of debt service payments separating the portions of payments attributable to principal and interest.

Appropriation: An authorization made by the Town Meeting which permits officials to incur obligations against and to make expenditures of governmental resources. Appropriations are usually made for fixed amounts and are typically granted for a one-year period.

Assessed Valuation: The full and fair market valuation of real and personal property as of January 1 determined by the Town Assessor and reviewed and certified by the State used as a basis for levying property taxes.

Asset: A probable future economic benefit obtained or controlled by a particular entity as a result of past transactions or events.

Audit: A systematic examination of resource utilization concluding in a written report. It is a test of accounting transactions and management's internal accounting controls and is intended to ascertain whether financial statements fairly present financial position and results of operations; test whether transactions have been legally performed; identify areas for possible improvements in accounting practices and procedures; ascertain whether transactions have been recorded accurately and consistently; and ascertain the stewardship of officials responsible for governmental resources.

Balanced Budget: A budget where estimated revenues equal estimated expenditures.

Balance Sheet: A statement purporting to present the financial position of an entity by disclosing the value of its assets, liabilities, and equities as of a specified date.

B.I.D.: Business Improvement District

Board of Selectmen: See "Selectboard".

Bond: A written promise to pay a specified sum of money (principal) at a specified date or dates in the future (maturity dates) together with Bond Anticipation Notes (BAN's): Short-term interest bearing notes issued in anticipation of bonds to be issued at a later date. The notes are retired from proceeds of the bond issue to which they are related.

Budget: A comprehensive financial plan of operation which attempts to rationalize the allocation of limited revenues among competing expenditure requirements for a given time period.

Budget Calendar: The schedule of key dates of milestones which a government follows in the preparation and adoption of the budget.

Budget Document: The written book prepared by the Town Manager and staff which presents the proposed budget to the Selectboard and Finance Committee.

Budget Highlights: An explanation of major changes (increases or decreases) in budgeted amounts (for revenues or expenses) or significant operational data to better clarify public funding justification.

Budget Message: A general discussion of the proposed budget presented in writing as a part of the budget document. The budget message explains principal budget issues and incorporates the policy and strategic planning directives against the background of financial experience in recent years and presents recommendations made by the Town Manager.

Budget Policy: The document annually adopted by the Finance Committee and Selectboard establishing the guidelines under which the Town Manager shall follow in the development of the Town budget.

By-Law: A formal legislative enactment of the Town Meeting having the force of law.

Callable Bond: A type of bond with a feature that permits the issuer to pay the obligation before the stated maturity date by giving notice (a "call") of redemption.

Capital Assets: Assets of significant value and having a useful life of several years. Capital assets are also called fixed assets.

Capital Budget: A plan of proposed capital expenditures and the means of financing them. The capital budget is enacted as part of the complete annual budget which includes both operating and capital outlays. The capital budget is based on the Capital Improvement Program (CIP).

Capital Improvements: Expenditures which result in the acquisition of land, construction costs or improvements to land, buildings, or equipment valued at \$10,000 and with useful lives of at least 2 years.

Capital Improvement Program: A five-year plan designed to provide public and utility facilities (capital improvements) such as roads, sewer lines, parks, libraries, drainage projects and government buildings which are needed to support the Town.

Capital Lease: An agreement that conveys the right to use property, plant, or equipment for a stated period of time.

Capital Outlay: Expenditures for equipment, vehicles or machinery that results in the acquisition or addition to fixed assets with a value over \$10,000.

Capital Project Fund: To account for financial resources to be used for the acquisition or construction of major capital facilities.

Carry Forward: Designated fund balance representing dollars left at the end of one year to be carried forward as revenue in the next year for specified purposes.

Cash Basis: The method of accounting under which revenues are recorded when received in cash and expenditures are recorded when paid.

Charter: An act establishing the Selectboard/ Town Manager form of administration in the Town of Great Barrington enacted by the General Court as Ch. 184, Act of 1992.

Community Preservation Act Surcharge (CPA Surcharge): A surcharge on real property which provides a dedicated funding source to expand certain community assets such as open space, historic resources, recreational land and community housing.

Contingency Fund: A budgetary reserve set aside for emergencies or unforeseen expenditures not otherwise budgeted.

Cost Accounting: Accounting which assembles and records all costs incurred to carry out a particular activity or to deliver a particular service.

Debt Limit: The maximum amount of General Obligation borrowing allowed by statute to be outstanding.

Debt Service: Payment of interest and repayment of principal to holders of a government's debt instruments (bonds and loans).

Deficit: The excess of an entity's liabilities over its assets (See Fund Balance); the excess of expenditures or expenses over revenues during a single accounting period.

Department: An organizational unit authorized by the Selectboard, responsible for carrying out a major governmental functions, such as Public Safety or Financial Administration.

Department Head: Managers of discrete service programs within the Town, as authorized by the Selectboard reporting to the Town Manager.

Departmental Budget Detail: A budget that focuses upon the goals and objectives of a department.

Depreciation: The portion of the cost of a fixed asset charged as an expense during a particular

period.

Encumbrances: Obligations in the form of purchase orders, contracts or salary commitments which are chargeable to an appropriation and for which a part of the appropriation is reserved. They cease to be encumbrances when paid or when an actual liability is set up.

Enterprise Fund: A fund established to account for operations financed in a manner similar to a private business enterprise; i.e., where the costs of providing goods and services to the public are financed or recovered through user charges.

Equivalent Dwelling Unit (EDU): An EDU is a cost allocation method to bill the users of the sanitary sewer system when actual usage is either not available or impractical to be used for billing purposes.

Expenditure: The payment of cash on the transfer of property or services for the purpose of acquiring an asset, service or settling a loss.

Finance Committee: The Finance Committee serves as the Advisory Board, making recommendations to Town Meeting on the Town Budget and all Warrant Articles. In addition, the Finance Committee approves appropriations from the Reserve Fund.

Fiscal Year: Any consecutive 12-month period designated as the budget year. By statute, the Town of Great Barrington's budget year is July 1st through June 30th.

Fixed Asset: A tangible, operational asset having a useful life of at least two years and an original cost of at least \$10,000.

Forecast: An estimate of revenues and expenses for the current fiscal year to be used to determine the expected balances at the end of the year.

Fund: An independent fiscal and accounting entity with a self-balancing set of accounts where revenues equal expenses which are segregated for the purpose of carrying on specific activities or attaining certain objectives.

Fund Balance: The excess of current assets over current liabilities for each fund at the end of each fiscal year. A negative fund balance is sometimes called a deficit. For governmental funds, the fund balance is equal to the excess of revenues over expenses for a given fiscal year.

General Fund: A fund containing revenues such as property taxes not designed by law for any one special purpose.

General Obligation Bonds: When a government pledges its full faith and credit to the repayment of the bonds it issues, then those bonds are general obligation bonds. The term is usually used to refer to bonds which will be repaid from taxes and other general revenues.

Goals: Written statements which reflect the broad, general purpose of a department or fund.

Grant: A contribution of assets (usually cash) by one governmental unit or other organization to another. Typically, these contributions are made to local governments from the state and federal governments. Grants are usually made for specified purposes.

Impact Fees: Monetary payments made by builders or developers to jurisdictions in order to defray the public costs of providing infrastructure services to the development.

Infrastructure: Facilities, on which the continuance and growth of a community depend, such as roads, sewer lines, etc.

Interfund Transfers: Amounts transferred from one fund to another.

Intergovernmental Charges: Charges for services provided to other governments.

Intergovernmental Revenues: Revenues from other governments in the form of grants, entitlements or shared revenues.

Internal Control: A plan of organization for purchasing, accounting, and other financial activities which, among other things, provides that: the duties of employees are subdivided so that no single employee handles a financial action from beginning to end; proper authorizations from specific responsible officials are obtained before key steps in the processing of a transaction are completed; and records and procedures are arranged appropriate to facilitate effective control.

Internal Service Fund: A fund used to account for the financing of goods or services provided by one department to other departments on a reimbursement basis.

Investment: Securities and real estate purchased and held for the production of income in the form of interest, dividends, rentals or base payments.

Labor: Costs related to compensating Town employees including salaries, wages, overtime pay, shift differential, holiday pay and employee benefits costs. Employee benefit costs include social security, retirement, health, dental, and life insurance, and workers compensation.

Levy: To impose taxes, special assessments or service charges for the support of Town activities.

Liability: Debt or other legal obligations arising out of transactions in the past which must be liquidated renewed or refunded at some future date.

Manager: Department Head, Division Head, or Town Manager responsible for a department division or fund.

Mandate: Any responsibility, action or procedure that is imposed by one sphere of government on another through constitutional, legislative, administrative, executive or judicial action as a direct order or that is required as a condition of aid.

Maturities: The dates on which the principal or stated values of investments or debt obligations mature and may be reclaimed.

Modified Accrual Basis: The basis of accounting under which expenditures other than accrued interest on general long-term debt are recorded at the time the liabilities are incurred. Revenues are recorded when received in cash except for material and/or available revenues which should be accrued to reflect properly the taxes levied and revenue earned.

Municipal Budget (AKA Town Budget): The annual budget for each Fiscal Year as approved by Town Meeting.

Net Cost to General Revenues: Appropriations less assigned (departmental) revenues equals the net amount of expenses paid for through property taxes.

Non-operating Revenues: Revenues incidental to, or by-products of, the fund's primary activities.

Objectives: Statements of expected results that, when achieved, will go toward accomplishing the goals of a departmental fund.

Object of Expenditure: Expenditure classifications based upon the types or categories of goods and services purchased. Typical objects of expenditure include: personal services (salaries and wages); contracted services (utilities, maintenance contracts, travel); supplies and materials; and capital outlays.

Operating Transfer: Transfers of cash or other assets from one Town fund to another Town fund.

Operations and Maintenance: Costs associated with on-going operations; i.e., contractual services, supplies, utilities, maintenance costs, leases, insurance, and materials.

Other Borrowings (aka DEBT): Within the Capital Improvement Program document, a means of designating funding sources requiring the issuance of long-term obligations not involving a pledge of the full faith and credit of the Town.

Permanent Positions: Total number of authorized employees, within departments, including full-time and part-time positions who work on an annual basis.

Principal: The face value of a bond.

Productivity: Maximizing the use of resources (personnel and dollars) to achieve an effective result at the least possible cost.

Property Tax: A tax levied on the assessed value of real property.

Proprietary Funds: Funds operated like a business and charging user fees including Enterprise and Internal Service Funds.

Public Works Projects: Within the Capital Improvement Program document, those projects which involve infrastructure improvements of direct and measurable benefit to specific properties or geographic areas of the Town.

Reserve: An account used to indicate that a portion of fund equity is legally restricted for a specific purpose.

Resolution: A formal legislative document of the Selectboard expressing its intent.

Retained Earnings: An equity account reflecting the accumulated earnings of an Enterprise or Internal Service Fund.

Revenue: Financial resources received from taxes, user charges and other levels of government such as state revenue sharing.

Revenue Bonds: When a government issues bonds which do not pledge the full faith and credit of the jurisdiction, it issues limited liability revenue bonds. Typically, pledges are made to dedicate one specific revenue source to repay these bonds.

Revised Budget: The adopted budget plus any legally authorized subsequent budget alterations.

Selectboard: Elected by the voters of the Town, the Selectboard serves as the goal setting, long range planning and policy making body of the Town. They shall review the annual proposed budget and make recommendations with respect thereto. The Town Manager shall present the budget, incorporating recommendations of the Selectmen to the Finance Committee.

Source of Revenue: Revenues are classified according to their source or point of origin.

Special Assessments: User fees charged to property owners for the initial cost of public works' improvements directly benefiting those properties.

Special Revenue Funds: To account for the proceeds of specific sources of revenue that is legally restricted to expenditures for specific purposes.

Strategic Planning: A method of priority setting based on establishing goals, objectives and implementation plans.

Surplus: See Fund Balance.

Tax Incremental District (TID or TIF): A legally bounded area of the Town established at a specific date, after which all property taxes levied on additional equalized values are retained by

the district until approved development costs therein are paid.

Tax Levy: The total amount to be raised by general property taxes for the purposes stated in a resolution certified to the Town Treasurer.

Tax Rate: The amount of taxes levied for each \$1,000 of assessed valuation.

Town Manager: The Chief Administrative Officer of the town, responsible to the Selectboard for the effective management of all town affairs under his/her supervision. The Chief Financial Officer of the town responsible for the design and preparation of the municipal budget, filing grant applications, and controlling budget expenditures.

Town Meeting: The legislative body responsible for enacting Town By-laws and approving the Municipal Budget.

Transfers: A budgeted revenue or appropriation to reflect the transfer of dollars from one Town fund to another Town fund. Revenue transfers reflect transfers from other funds. Expenditure transfers reflect transfers to other funds.

Trust Funds: To account for cash set aside in a trustee capacity, such as donations for certain programs.

Unit of Measure: The measure of quantity of a specific product or unit or service.

User Charges: Also known as user fees. The payment of a fee for direct receipt of a public service by the person benefiting from the service.

Voucher: A written document which is evidence of the propriety of a particular transaction and typically indicates the amounts to be affected by the transaction.